THE YOUNG HIGHWAY

GENERAL YOUNG PEOPLE'S SOCIETY OFFICERS 1956 - 1957

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Want To Make History ?

:-:

Riverside Youth Camp is growing and making history-the kind of history of which we are proud.

Last year there were nearly fifty campers and by the close of the camp each boy and girl possessed a personal experience with the Lord Jesus Christ. That is history for time and eternity!

Prospects for this summer's camp are bright. Prayerful planning has provided consecrated Christian workers. This causes us to believe that we are about to receive history-making blessings in our camp this summer.

Atttend Riverside Youth Camp and make history!

> Milton W. Bagley, Camp Director

KNOWLEDGE

The desire of knowledge is a universal principle in man, fixed in his inmost nature. It is not variable, but constant in every rational creature, unless while it is suspended by some stronger desire. And it is insatiable: "the eye is not satisfied with seeing, nor the ear with hearing"; neither the mind with any degree of knowledge that can be conveyed into it. And it is planted in every human soul for excellent purposes. It is intended to hinder our taking up our rest in anything here below; to raise our thoughts to higher and higher objects, more and more worthy our consideration, till we ascend to the source of all knowledge, and all excellence, the all wise, and all gracious Creator.

John Wesley, The Imperfection of Human Knowledge

PERSPECTIVE

Whistler once explained to a friend why he liked to paint his portraits in the twilight. "As the light fades," he said, "and the shadows deepen, all the petty and exacting details vanish; everything trivial disappears, and I see things as they are, in great strong masses."

> James M. Lichliter, Whose Leaf Shall Not Wither

SUNDAY OBSERVANCE

Church people all over the U.S. are becoming concerned about the widespread trend toward looseness in Sunday observance as a day of rest and worship. A spontaneous, unorganized, "grassroots" wave of protest has been noted in many areas of the country where Christians are protesting and combating the problem as it arises. Special targets of the protests are: department stores which take telephone orders on Sunday, supermarkets which remain open on Sunday, used car and appliance dealers who advertise special Sunday sales.

An incomplete survey reveals that last month a dozen state legislatures were reported considering bills that would put teeth into Sunday closing laws. Protestant and Roman Catholic groups led movements in some communities to curtail business activity on Sunday. Stickers on automobiles in Idaho bore the legend, "I'm not a Sunday shopper." Roman Catholic laymen's organizations picketed markets in Ohio.

From Conquest Magazine

WHERE TO BEGIN?

You have a right to ask, "Just where shall I begin? Where shall I take hold? I'll let a small boy answer that question. A teacher asked a class of children, "How many of you can name the four chief points on the compass?" A small boy said, "But there are five chief points." The teacher replied, "I always thought there were four. You name the five." He replied, "North, South, East, and West. And the place right where you are." That's the place to take hold, right where you are.

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nd say. "Lord, I have made "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night."

RIVERSIDE YOUTH CAMP July 27 - Aug. 5

Edited by Rev. L. K. Mullen,

172 Pleasant St., Yarmouth, N. S

:-:

ROBINSON, MAINE

Sponsored by **Reformed Baptist Denomination**

CAMP PROVIDES

- Vacation with profit
- Bible studies
- Christian environment
- Christian leadership
- Organized sports

PRICE OF CAMP

\$10.00 per camper to be paid on arrival. Registration fee 50c to be sent with registration form to Camp Director.

REQUIREMENTS OF CAMP

- Must be a good sport
- Must keep camp rules
- Be ten years old

LOCATION OF CAMP

Riverside Camp Grounds

1 mile off Highway No. 1

between Bridgewater and Mars Hill, Me.

Additional information may be obtained by writing:

Camp Director,

REV. M. W. BAGLEY,

51 Wilson Avenue,

Presque Isle, Me. The King's Highway

THE WITNESS OF THE SPIRIT

God does not purpose that we should be here again, and for the sense of the presence left in doubt and uncertainty relative to things of the Lord upon these sacred grounds. pertaining to our eternal salvation. Hence we On July 1st we farewelled on the Millville read, when a soul truly has repented and Circuit. It was not easy to leave after being been regenerated by the Holy Ghost, and there seven years. Surely these dear people adopted into the family of God, that, "The won our hearts and we wish them God's best Spirit itself beareth witness with our spirit, as they carry on under the leadership of their that we are the children of God" (Rom. 8:16). new pastor. And just as certainly and distinctly as the We were given farewell parties at Central "Spirit itself beareth witness with our spirit, and Lower Hainesville, and on Monday night, that we are the children of God," so surely July 2nd, friends gathered at the Millville he in like manner bears witness to the subseschool auditorium for an evening of hymn quent work of sanctification. We read in singing and social enjoyment, in our honor. Hebrews 10:14-15, "For by one offering he Just before the ladies served refreshments, hath perfected for ever them that are sancti-Brother H. C. Greenlaw, on behalf of those fied. Whereof the Holy Ghost also is a witpresent, presented us with a generous purse ness to us." of money, and a beautiful tri-light lamp. The To what intent is the witness of the Spirit Hainesville people also gave us a gift of money. We can only say, God bless them knowledge of our relation to God? Hence for their kindness and generosity. Other personal gifts were gratefully received, including sume and presume that they are in possession a purse of money from our Caverhill friends.

if it is not to give us positive assurance and none should take things for granted and asof grace to which the Spirit does not bear witness. This was the teaching of Mr. Wesley: "None, therefore, ought to believe that the work is done till there is added the testimony of the Spirit witnessing his entire sanctification as clearly as his justification."

However, we would note that faith pre-We only pray that each one will go steadily cedes, or rather is the condition of the witness on with the Lord, and make real soldiers of of the Spirit. We cannot come into possession the Cross. of either justification or sanctification until After Camp Meeting we take up our paswe believe for it; and we cannot exercise heart toral duties at Hartland, and we ask an infaith until we come on believing ground, terest in your prayers that God will bless and where every scriptural requirement has been use us there for His glory and the upbuilding complied with. So the divine order is that we of His Kingdom on that circuit. first meet the conditions, lay down the price, Yours for Holiness, and having done this, which is our part, we Arthur and Hazel Owens now believe that according to his promise God does now perform and accomplish his part; and that when we thus come where the SELF-EMPTYING soul "believeth on the Son of God (for the blessing sought) (he) hath the witness in himself." That is, the instant faith really lays It was in His sacrificial love for men that hold on the promise, God sends a telegram the perfection of Christ's character shone from the skies by the Holy Ghost that the forth, even more than in His righteous treatbank of heaven has honored the draft and ment of them. Christ Jesus never pampered "counted" out to us the sum that faith had or pleased Himself. He did not stop short appropriated. The man or woman who has with self-emptying and self-humbling, costly this certificate, bearing the witness and signaas they were, but kept on giving Himself, ture of the Holy Ghost, has no occasion to even unto death, yea, the death of the Cross. "hope" he has the blessing, nor will it matter The God-man pouring out His soul unto much to him what any person may think or death in sacrificial love is the perfect Pattern. say about it, even though he be the preacher, And He said, "This is my commandment, that presiding elder, or bishop, seeing he has heard ye love one another as I have loved you."from heaven. He does not require visions nor Selected. the witness of men and angels, having heard from higher authority. It may be just an unmistakable impression or conviction that will bring great quietude and What constitutes the witness of the Spirit?

restfulness; a divine enabling to appropriate This may be difficult to explain, seeing the and consciously rest on the Word of God. Spirit has innumerable ways of bearing wit-It was the same Holy Spirit who came upon ness. In brief, the witness of the Spirit is the divine assurance, the voice of God in the soul, Jesus in the form of a dove, that came upon that gives the conviction or knowledge to our the disciples as "a rushing mighty wind." inner consciousness, that the blessing sought There is not much demonstration in a doveis now mine. Many have supposed that it con- simply the gentle, subdued cooing. Perhaps sisted in great ecstacies and rapturous joy; we are safe in saying that the manifestations or a something in which one would experience of the Spirit are rather the result of the wita sensation similar to that which one might ness of the Spirit. We are not to seek any cerrealize in taking hold of an electric battery. tain manifestation, but we are to believe God, That there are cases where such manifesta- and then the Holy Ghost will bear witness, College. tions are experienced we do not question. But and lift us out of the region of doubt and unit is nevertheless well to remember that the certainty into assurance, knowledge, and vic-Holy Spirit can bear testimony to our inner tory. "It is the Spirit that beareth witness, consciousness without exciting our emotions. because the Spirit is truth" (I John 5:6). The King's Highway

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"LET NO MAN DESPISE THY YOUTH. BUT BE THOU AN EXAMPLE . . ."

-Psalms 1:1

By Rev. C. W. Ruth in "Pilgrim Holiness Advocate"

FROM OUR PASTORS

Dear Highway Friends:

We write this letter from Beulah Camp. Praise the Lord for the privilege of being

In closing we wish to report on the meetings held in April in Millville with Brother Wm. Pratt as evangelist. Our brother's ministry proved a great blessing, and a number of souls found the Lord. As a result of these meetings, seven were baptized on June 17th.

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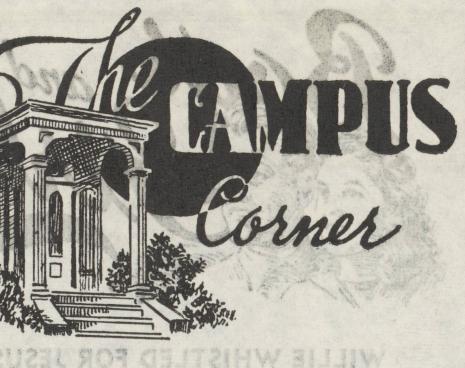
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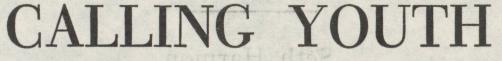
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Bethany Bible College wishes to announce the appointment of Miss. Vaunda Moore, B. A., of Truro, N. S. as a High School teacher at Bethany Bible

We are grateful that Miss Moore has consented to come to Bethany to teach in our High School Department. We believe that she will make a valuable contribution to our College.





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