



OUR SELFISH SERVICE!

by Rev. Karl Gorman
 It would be profitable for each Y. P. Society member to obtain a copy of the Minute Book for 1955 and study carefully the statistical report of the Young People's Association. Note the following facts which may be proved to be true by simple mathematics.
 1. We contributed an average of less than \$1.00 per member toward the Self-Denial fund for a whole year! (two cents per week)
 2. We contributed an average of less than \$5.00 per member for All Purposes for a whole year! (ten cents per week)
 Even if we estimate that 50% of the membership is either unsaved or too young to have any income, the average contribution is only doubled.

I know that neither our spirituality nor our service can be measured in dollars and cents alone but when we consider the good use to which our money is put (page 23, Minute Book) and our obligations to God and the Church, and the amount we spend upon ourselves, we ought to feel ashamed rather than satisfied with our financial record of last year. Where is our spirit of sacrifice and self-denial? Certainly a genuine Christian is unselfish in his giving of time, talents, and tithes.

We Young People accept and expect much from God and the Church. Should we not have a deep sense of loyalty and obligation toward God and our Church in return? We admire loyalty and courage in anyone unless it has degenerated into a blind, stupid, stubbornness that rejects the plainly revealed will of God. Church loyalty should be cultivated and commended in the ranks of our youth. Those of us who have joined the Church and thus changed from "associate" to "active" members of our local Y. P. Societies ought to become familiar with our Church Covenant. Only then can we faithfully discharge our Covenant obligations toward God and the Church and set the pattern for those, young or old, who are steering their course by our lives (I Tim. 4:12).

Let's ALL work harder, do better, and have a better report for the Minute Book of 1956.

GRAHAM AT OXFORD AND CAMBRIDGE

To many folks' surprise, Billy Graham packed them in at Oxford and Cambridge. Visiting Britain's two most famous universities Billy found undergrads open to the Gospel. Some 400 Cambridge-ites made decisions for Christ. At Oxford the score was 350. Among those who accepted Christ was Roger Banister, first to run the four-minute mile.
 —Christian Life

PRESQUE ISLE REPORTS

Greetings in His name to all Y. P. Societies across Canada and Maine.
 We have neglected to send a report of our Society to the Highway for some time now, and would like to remedy the situation.
 During the summer months our attendance at Y. P. meetings dropped, due to the different Camp Meetings and Youth Camps. But both interest and attendance have steadily increased during the fall and winter months. Our average attendance is now between forty and fifty, the majority of that number being young people. Right here we would like to express our appreciation to our older "Young" people for their faithful support of our work. We have been blessed by messages from both our young people and older ones. We are glad to have talented young people who can play the trombone, accordion, guitar, and piano and who have dedicated both their talents and their lives to the Lord.
 We are looking forward to exchange meetings with the Fort Fairfield Society sometime in February.
 May God continue to bless our Young People's Work, both locally and throughout the entire denomination.

Phyllis Ricker
 Secretary

**CORRECTED DATES FOR
 SUMMER YOUTH CAMPS
 BEULAH**
 July 20-29
RIVERSIDE
 July 27-Aug. 5

WEAK BEER FOR CHILDREN!!

—From CINCINNATI—A cereal beverage with an alcoholic content of 1/2 to 1 per cent is being sold as a "beer for children," Methodist women warned today.
 "When I first heard of this, I was simply horrified," said Mrs. Frank Brooks, of Mt. Vernon, Iowa, president of the Women's Division of Christian Service of the Methodist Church.

Delegates said the beverage has been sold in the Pacific Northwest. Prospective buyers were told the canned beverage can be used as a television drink for children while Mother and Father sip real beer.

"The vicious thing about this is that the law can't touch the beverage because it is not considered an intoxicating liquor," a delegate said. "It has 1/2 of 1 per cent alcohol."

The delegate said they must be alert to the manufacture and sale of such cereal beverages.
 —from the National Voice

ALCOHOL'S COLOUR SCHEME

"Liquor gives you a red nose, a black eye, a white liver, a yellow streak, a green brain, a dark brown breath, and a blue outlook."
 —from Grit

THE VALUE OF VISION

by William Burbury*

We read in the Book of Proverbs, chapter 29:18, words like these, "Where there is no vision the people perish." We know that the people of the world have no vision, therefore this portion has reference to the people of God, the Church of Christ. Does that mean if we lose sight of the things that are real and of highest value that we shall perish? That is what the Scripture seems to imply.

The Church of our time is lacking in VISION. We are hearing of this defect from our pulpits of late. It seems that God is giving the same message to most of His servants. He wants to lead us out of the lethargy that has gripped us.

I believe the paramount cause of our present condition is a lack of prayer. Where there is no prayer there is no concern, where there is no concern there is no burden; and where there is no burden there is no vision. We are geared at such a tremendous rate of speed today that it is hard to find time for prayer or anything else that is spiritual. Hence, lack of vision.

Another serious cause for loss of vision is the neglect of the Holy Ghost. This neglect of the Holy Ghost is not confined to us. It is universal. This condition could well provoke the judgment of God upon us. History gives striking illustrations of such an outcome. The holiness people today want holiness without God the Holy Ghost. Are we so much different than the others?

Young People, we are the Church of Tomorrow and a sad one indeed we shall be if there is no vision. We must have it or die. Isaiah tells us that he saw a vision of the Lord, high and lifted up. We need a vision like this too, Young People, along with the coal from off the altar to set us aflame for Him. With such a vision we shall want to pray with Jabez of old, "Oh that thou wouldst bless me indeed, and enlarge my coast."
 *Student, Bethany Bible College

WANT SOME PROGRAM IDEAS?

John Ripley, president of the Fredericton society, plans to hold a young people's social evening. Notice the requirement for admission. Every member must be accompanied by some friend who has never before attended a R.B.Y.P. service. Why not try it?
 * * *

Pat McCrea varies the Perth society programs with the occasional "radio" skit. The cast read their parts behind a curtain or screened-off area; only the radio is visible to the audience. This cuts down on stage props and often on stage fright. Short, simple skits introducing topics for general discussion are available at any religious book supply centre.
 * * *

Moncton's "Meet Our Pastor" program, introduced by president Merle Smith, offers possibilities for variation. Persons interviewed could include our missionaries, outstanding Christian personalities, or even some of the great characters in Church History. Such programs could well be instructive, interesting, and spiritually helpful.

News Of The Churches

PORT MAITLAND, N. S.

With thanksgiving and praise we acknowledge the goodness of God to His people in this part of His vineyard. Blessings to us have been continuous and manifold. One of the most appreciated blessings came to us on Nov. 17th, 1955—an eight pound, three ounce boy. Needless to say, we were thrilled beyond measure. We have named him Glenn Ross.

Again, the good people of Port Maitland have stood by us in a wonderful way. In the late fall a large donation of vegetables, fruit, etc., was left at the parsonage. At Christmas, a purse of money was given us. The good folk at Brazil Lake remembered us in like manner. We certainly do appreciate the thoughtfulness of these dear people.

Last Sunday we closed four weeks of evangelistic services, which proved to be a profitable meeting indeed. God was in every service, a wonderful spirit prevailed throughout. The two most outstanding services were the first Saturday all-night prayer meeting, and the following Sunday morning service. They were exceptional! Space will not permit a justifiable account of them here. In the Sunday morning service there was no preaching—the Spirit took charge. Six definite victories were realized in this campaign. Six men, backslidden for a number of years, were reclaimed; three young people saved, and another receiving definite help. Much conviction was on others who did not yield, and still on others who would not come to the services at all. We are determined to hold on and press our claims until further demonstrations of the Spirit's presence and power is manifest in the salvation of convicted men and women.

A few words of commendation are due our evangelist, Rev. G. A. DeLong. He worked hard and preached well. God blessed his ministry. He is a good evangelist. One of the places where he needs to be good, he is good—during the altar call. In our estimation, he rates high in this field of service.
 "Brethren, pray for us."
 S. W. and Mrs. Ingersoll

WOOD'S HARBOUR, N. S.

Wood's Harbour, N. S.: The blessing of God has been graciously poured out upon us here. In December we held a three-week campaign with Brother and Sister MacKenzie. We didn't see all accomplished which we had anticipated, but God marvelously saved two precious souls! Each service was visited with conviction. Brother MacKenzie's messages proved to be a source of blessing to saint and sinner alike. Who knows how much seed has been sown?

At Christmas time we received many gifts and a large purse of money. We are grateful to God for each of His blessings. As we look forward to this New Year we are determined to work harder in His vineyard. We as a church group closed the year '55 and opened '56 on our knees seeking the Lord's guidance for the new year. Our group here believes in prayer, so together we press forward for a year of victory.

In His service,
 Phyllis and Stuart Steeves

CRUSADE CAMPAIGN AT HOULTON, MAINE

An important evangelistic campaign opened at Houlton, Maine, Thursday, February 16th, under the leadership of our Superintendent, Rev. N. E. Trafton; President of the Home Mission Board, Rev. R. H. Nicholson. Rev. H. R. Ingersoll will also assist with the preaching and Brother Herbert McCrea will supply with song leading and solo work. Other local musical talent will also assist. The meetings are being held in the Grange Hall. Special prayer is requested for this important campaign. Churches and individuals interested in this new venture may render timely assistance by sending financial contributions to the treasurer of our Home Mission Board, Rev. W. L. Fernley, Perth, N. B. Our budget payments and gifts will provide needed support for the extension efforts. Pray and pay!

AN ANALYSIS . . .

(Cont'd from Page 5)

With each organization forming its own departments, plans and methods, it seems nothing short of the definite hand of God that all have remained so close in at least four basic concepts. We list them here.

1. **Doctrine**—All believe in the same specific Wesleyan-Arminian position of scriptural holiness, as well as all other evangelical fundamental Christian doctrines. Especially do we agree in the minute detail on the teaching of holiness.

2. **Motives**—All have the same motive for existence, that being "to spread scriptural holiness." When asked to give a reason why we organize or maintain our churches in areas where there are already strong evangelical, evangelistic, and missionary minded churches, we all give the same answer, "Well, you see," and proceed to tell our position and God's requirements for the New Testament Church, and now one can be cleansed after conversion and receive the power of the Holy Spirit.

3. **Standards**—We are agreed. We abhor worldliness and worldly trends, and hold a very high standard of conduct in life. We do not admit into our churches those who use alcoholic beverages or tobacco, or engage in card playing, gambling, dancing, etc. True, there may be some variations in details of what is considered proper in personal conduct and convictions, such as modesty of dress, but no more than can be found in any local church, conference, or assembly of any given denomination.

4. **Methods**—Our methods are the same. To cite some, revivals, camp meetings, Sunday Schools, youth programs, prayer meetings, prayer retreats, evangelism, missions, and the printed word.

Yet while we are so nearly alike, there is altogether too little that we do on an "eyes open" co-operative basis. The enemy tries to divide us if at all possible. Some places the division has almost reached spectacle proportions. This does not seem to be the Spirit of Holiness, and could lead to a Phariseeism, or false holiness without the true spirit of Christ and humility. We are in danger of being known for our disagreements and negative positions, than for our positive doctrines. If the cancer of suspicion and malignancy of indifference should overtake us, we might be left with dying organizations in the holiness movement.

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Evangelists' Slates

Lic. J. A. MacKenzie
 Feb. 26-March 11—North Head, N. B.
 March 13-25—Wood Island, N. B.
 Song Evangelists

DeVerne Mullen
 Feb. 15-26—Johnson City, N. Y. (Union Meeting)
 March 7-18—Youngstown, Ohio. (Nazarene Church)
 Paul Mullen
 Feb. 8-12—Woods Harbour, N. S. (Mullen Trio)
 Feb. 15-26—Binghamton, N. Y. (Union Meeting)

OUR RADIO MINISTRY

Weekly Broadcasts

"Global Missions", conducted by Rev. Ralph Hobson.
 CKCL, Truro, N. S., Sunday 4.45-5.00 p. m.
 "Gospel of Christ Broadcast", conducted by Lic. Sam Guptill, Revs. A. D. Cann and H. E. Mullen.
 CJLS, Yarmouth, N. S., Sunday, 4.30 p. m.
Morning Devotions Broadcasts
 CFNB, Fredericton, N. B., 8.30-8.45 a. m.
 Feb. 27th.—Rev. B. C. Cochrane.
 CJLS, Yarmouth, N. S., 8.30-8.45 a. m.
 Feb. 18th.—Rev. Karl Gorman.
 " 24th.—Rev. L. K. Mullen.
 " 29th.—Rev. W. E. Greene.
 March 2nd.—Rev. B. M. Hicks.

GIFTS TO FOREIGN MISSIONS

Dec. 15 - Jan. 15

Brought forward	\$7,362.30
Jonesport	35.00
Sandford	100.00
Havelock	30.00
Seal Cove	117.00
Westchester	10.00
Havelock	37.50
Mrs. Grace DeWare in memory of Mr. and Mrs. Darius Downey	25.00
Moncton	100.00
Wood Island	40.00
Perth	60.00
Moses Hillman	20.00
Wood Harbour	40.00
Crystal	24.00
Fort Fairfield	100.00
Barker's Point	25.00
Grand Harbour	10.00
Primitive Baptist Churches:	
Lerwick	\$21.50
Arthurette	20.65
Plaster Rock	23.00
	65.15
Beals	170.00
	\$8,371.95

Thank you for these gifts.
 C. E. Stairs, Treas.

HIGHWAY SUPPLEMENTARY FUND

A Friend\$15.00
 Mrs. Catherine Wilson 1.00
 We appreciate a ready and generous response to the suggestion made in the Jan. 15th. issue of the Highway. Contributions to the Supplementary Fund from churches and individuals will greatly help us in our effort to meet the heavy financial demands involved in publishing the King's Highway and will enable us to keep this periodical in circulation. Our thanks to the above-listed donors.

—Editor.
 Please send contributions for the Supplementary Fund to the Highway business manager, Rev. E. W. Tokley, Box 277, Moncton, N. B.