



HIS MOTHER'S TRAINING

Roland stopped and looked at the sign, "BOY WANTED."

It hung outside a large cutlery establishment, next to a store where there had been a big fire. He had made up his mind that he was old enough to look for work and try to relieve Mother. Should he go in?

He hesitated, then with all the courage he could command went inside. He was sent back to a room where men on high stools were writing in books, too busy to notice him, but a tall gentleman did and questioned him so fast he could hardly answer.

"What kind of work do you expect to do? Don't know? Most boys do. Never worked out before? Suppose you think it's all play. Well," pointing to some steps, "go down there, and the man at the foot will tell you what to do."

Roland went down and found half a dozen boys at work, with their sleeves rolled up, cleaning and polishing knives. The man at the foot of the steps looked up and said:

"Come to try your hand? Well, three have just left in disgust; doesn't seem to be boy's work, somehow, but it's got to be done. You see," he said, picking up some knives and scissors, and showing spots of rust on them, "the water that saved our building the other night injured some of our finest goods. If you want to try your hand at cleaning, I'll show you how. We pay by the dozen."

"Tisn't fair," said one of the boys; "some have more rust on than others."

"If you don't like our terms, you needn't work for us," said the foreman, and the boy, muttering that he wanted to be an errand boy and see something of life, left, while Roland went to work with a will. As he finished each piece he held it up, examined it critically, and wondered if Mother would think it well done.

When the hour for closing came, the gentleman who had sent him downstairs appeared and, looking round at the boys, said:

"Well?"

"There is the boy we want," said the foreman, pointing to Roland. "He will take pride in anything you give him to do. He has been well trained."

Again the tall man spoke quickly.

"That's what we want. 'Boy wanted' doesn't mean any kind of boy. Mother know you came? No? Well, take her your first wages and tell her there's a place open to you here. Then put your arms around her neck and thank her for teaching you to be thorough. If more boys were thorough, more boys would succeed in life."

"I guess, Mother," said Roland, when he told her about it, "it was because I tried to do everything as you would like it. I forgot I was doing it because there was a 'boy wanted.'"

The Sunday School Advocate

It is no worse to travel a mountain road without brakes than to drive a car after drinking.

Dr. William Brady.

MINISTERS AND CHURCHES

Rev. N. E. Trafton has accepted a call to our church at Barker's Point, N. B., and has taken up the work there.

Lic Stillman Cameron, who graduates from Bethany Bible College this Spring, has accepted a call to our church at Sussex, N. B.

The following ministers are open for call to pastoral service for the next church year:

Rev. R. H. Morehouse, Havelock, N. B.

Rev. H. E. Mullen, Grand Harbour, N. B.

Rev. B. D. Price, North Head, N. B.

Rev. M. M. Grant, Digby, N. S.

Rev. R. H. Parks, Calais, Maine.

Rev. J. A. DeLong, Fort Fairfield, Maine.

Rev. H. M. Kimball, Bristol, N. B.

Lic. Hazen Ricker, Bethany Bible College, Yarmouth, N. S.

Note: Ministers wishing their names listed in the "Open for Call" column are requested to notify the editor. Those accepting calls or recalls are also asked to notify us so that churches will not lose valuable time issuing calls to men who are not available. And let us all pray that the Lord may guide churches and pastors in the important decisions which must be made at this time.

AN ANALYSIS . . . From page 7

But such is not the case. More and more people are expressing the need and urgency of having a closer fellowship with all holiness people. The need of forming a co-ordinating agency with the holiness movement, one that would truly "give scriptural holiness a united voice," has been suggested. Ways must be found of joining hands for a united front. We cannot ignore trends. The present generation is following the trend of co-operation in church, in civil areas, on community and national levels, and in all social and economic areas. Ignore these if we will, but to our own hurt. It is not a question of compromise, no never. It is a pattern and method we must recognize to keep abreast in evangelizing our generation. It is as impossible to ignore this fact as it would be for us to ignore new methods of travel, industry, or business.

Many of our people and pastors are co-operating whole-heartedly with other evangelicals on various levels. This is as it should be. But, seriously, how long can we co-operate with other evangelicals, where our distinctives cannot be discussed or promoted, and yet fail to co-operate with those who do believe in our distinctive doctrine, and still maintain our distinctives. There is a place for both the evangelical and the Wesleyan co-operation, and without a duplication of effort or a competitive spirit. But, if both cannot be promoted by a given individual or group, surely those who hold a distinctive doctrinal position ought to find ways of strengthening that witness.

We believe this co-ordinating agency must be formed whether it comes about through N. H. A. shifting and reorganizing its pattern, or through some other organization. The N. H. A. seems to be the logical media through which this can be done, and much of the machinery with which to do it is already there. This is especially so on the national level and is evidenced by the various commissions on Sunday Schools, youth, education, missions, etc. Other areas such as the publication of books and materials, church extension, publicity, finance, and others, need to be, and can easily be added.

On the local level much needs to be done. Witness the blessing of united missionary

WEDDING

Mallonee-Mullen

At the Nazarene parsonage, Alameda, Calif., on the evening of December 23rd, Lillie Lee, daughter of Rev. H. E. Mullen, was united in marriage to Gerald L. Mallonee of San Pablo, Calif., by Rev. J. L. Douglas.

RETURN UNTO THE LORD

(Cont'd from Page One)

Christian worker, and every believer give themselves in secret to their places in the front rank of the great intercession-host that must prevail with God before the floods of blessing can come.

Come, Let Us Return Unto The Lord

Of all who speak or think of, or long for revival, let us not once hold back in this great work of honest, definite, continual, unceasing pleading: Revive Thy Work, O Lord! Wilt Thou not revive us again?

"Come, and let us return unto the Lord . . . he (will) revive us: . . . he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth" (Hosea 6:1-3).

conventions, indoor camps, deeper life conferences, and ministerial prayer breakfasts. To illustrate, some localities agree on a pre-determined week for a united missionary effort. Missionary representatives from each co-operative group have a schedule by which they speak and fellowship with participating churches. The week of services is then climaxed by each having its missionary representative for Sunday, and a mass rally in the afternoon or evening. This has left a great impact for the cause of missions in the city. It inspires great fellowship among those co-operating, and the community is awakened to the work being done by our people.

The leadership of N. H. A. is willing to launch heavily into this program if it will be accepted and promoted by those wanting to see the work of God and the Holy Spirit carried to this generation more than anything else. We face a crisis hour in the holiness movement. There is a new surge of interest in the work and experience of the Holy Ghost by many not in the so-called holiness movement. We will either rise to the challenge with a united front, take the wraps off, turn our blessed truth of the Holy Spirit loose and expose it to hungry hearts, or we will cloister ourselves, and in monk-like fashion become a selfish, pharisaical holiness society with orthodox doctrine, but with no love, passion, or power to promote God's Kingdom in our generation.

God's program will go on. He is no respecter of persons. If we do not let Him use us as wholesome, selfless channels, He may well permit us to sit on the side lines as critics of Shiboletths while He goes on with revival and raises up others who can use the same scriptures, humble themselves, tarry for, and receive the Holy Spirit of God.

Holiness people of America and the World, let us arise, shake ourselves of suspicion and join hands that we might march forward together as a mighty Holy Ghost filled army "GIVING SCRIPTURAL HOLINESS A UNITED VOICE."