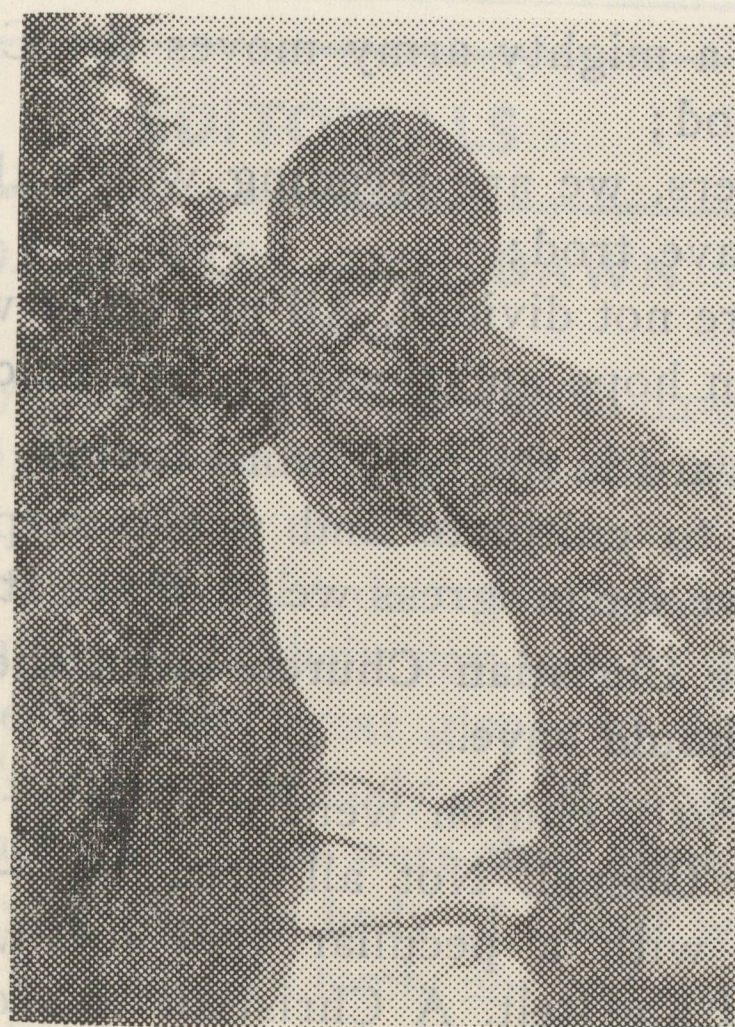


## How The Gospel Came To My People

by Miss Manasia Ndlangamandla

"Kwabanakile" is situated between Louwsburg Township and Hartland Mission Station. Coming from the East, West, North and South, one has to climb mountains and cross rivers. There are no roads leading to this place. People travel miles and miles going to the stores. The donkeys are the beasts of burden. This is the place where I was born.

My people were lost in sin. They had heard preachers telling them to become church members in order to inherit the Kingdom of Heaven. Quite a number had chosen some denominations, but



Manasia Ndlangamandla

they needed someone to tell them the way of salvation. The type of religion they had accepted made it very hard for the nonbelievers to come to the Lord because the believers did the same sins that nonbelievers did. There was no difference. They only differed in clothes.

During the time of Rev. H. C. Sanders at Hartland Mission he decided to start work at Kwabanakile. Mr. Dlamini was sent to preach at least twice or three times every month. He had to walk quite a long distance. He sometimes rode horseback. In summer he could not go because the rivers were in flood.

Father was the first convert. He lived as a young Christian with his father who had four wives, and many children. His brothers and sisters were against what he had done and thought he was foolish. He had learned to read and write his mother tongue from the Basutoes with whom he worked on the farm, which is beyond Vryheid near Dundee. When Mr. Dlamini and Rev. Sanders could not come he read the Scriptures to the newly converted Christians.

Later his brothers were converted, but they soon went back to their heathen ways. They found it hard to leave their customs, beer drinking, things they wore in dances and weddings. They also found it impossible to have one wife. They preferred the pleasures of this world. Some have died in their wickedness.

Towards the middle of 1937, father responded to the call to go to the Transvaal, at Altona Mission. Rev. MacDonald who was then at Hartland had to ask grandfather to permit father to go to Altona. He agreed and said he could only be away for five years. Grandfather feared that father would die because he had to cover up a place of a preacher who had died at Altona. He left his

## TELEVISION AND YOUTH

By Rev. Karl Gorman\*

It is well known that visual aid is the best method of teaching. One child psychologist states that normal children remember 10% of what they hear, 50% of what they see, 70% of what they say, and 90% of what they do. Obviously television could be put to just as much good use as a radio or motion picture film in teaching.

However, the opportunity of utilizing T.V. is lost by the Church because of the cost. The wine, beer, whisky, and tobacco interests have the money whereas the church has not!

The liquor and tobacco advertisements, improperly clothed women, divorce, murder, and lust which come into the home by T.V. do not grace a Christian home!

The filth which the youth will feed upon will warp their minds and undermine the moral standards which the church has always taught.

Crime programs such as are pictured on T.V. will not make better Y.P. out of our children but will influence them to become thieves, gangsters, murderers, prostitutes, alcoholics, and human wrecks.

Our church has always taken a firm stand against the Hollywood type of motion picture, yet many T.V. programs are simply old movies played over again.

Statistics show that theatre attendance has dropped since T.V. became common, obviously because it has taken the place of the theatre by moving into the living room!

T.V. is detrimental to spirituality, even as obscene literature or any entertainment of an inferior quality. The Christian will soon lose his love for the Bible, missionary vision, burden for souls, passion for prayer, zeal for the Lord's work, and delight in attendance at church. The idol of television will soon demand our every spare minute and the soul will starve to death.

Many of the spiritual leaders of even non-holiness movements have spoken against T.V. many pious people are opposed to it, and some individuals even have disposed of their T.V. sets when they have become converted. Some who make no profession of religion are quick to acknowledge the dangerous evils that have been forced upon us. We can be sure of this, the Devil is determined to utilize everything he can to damn our souls—television included! \*Pastor, Sandford, N. S.

parents, his friends and went to a different place.

Back at Kwabanakile another young man (Paul Nkosi, who was later ordained to the Christian ministry by our church) had accepted the Lord as his personal Saviour. He also responded to the call and was in full service of the Lord at Kwabanakile. He died in 1948 leaving seven children. The Christians missed him a lot. He knew them better because he was born there. He could understand them better. For a long time we could not get a preacher who would sacrifice and want to adjust to the conditions at Kwabanakile.

Though there are few Christians at the present time, there are many who are living a sinful life.

As you pray, remember my people at Kwabanakile. Many souls are perishing. We have a great promise in Isaiah 59:1.

## THOUGHTS TO PASS ALONG

They would have us believe that the objections against Christianity come from doubt. This is always a misunderstanding. Objections against Christianity come from insubordination, unwillingness to obey, rebellion against all authority. Therefore they have hitherto been beating the air against the objectors, because they have fought intellectually with doubt, instead of fighting ethically with rebellion.

—Soren Kierkegaard

Recently in a New Jersey town a questionnaire was put out among the children in an elementary school. The teachers were apparently trying to discover which pupils needed special attention to develop their social attitudes. One question was, "Which student in the class brags the least about herself?" One little twelve-year-old girl put down her own name. It must have been something like that which St. Jerome had in mind when he said, "Beware of the pride of humility."

—Ralph W. Sockman

Or the old man in one of Saroyan's stories, who had but one string left on his cello, and on that one string played but one note from morning to night, day after day, hour upon hour. When his patient wife timidly pointed out that other cellists kept changing their fingers up and down, from one position to another, all the time, he laid down his bow and looked at her with a pitying smile. "I might have expected that from you," he said; "your hair is long, but your understanding is short. Of course other players keep moving their fingers. They are trying to find the right place. I have found it!"

—Paul Scherer

## YOUR Y. P. PROGRAM

Try a panel discussion some week. Select a chairman and not fewer than three or more than six panel members. These participants should be informed at least a week in advance of the discussion topic with the specific questions to be considered. If this is to be the first discussion which your society has presented, you may even want to have a "rehearsal", but remember that a discussion is an informal, impromptu airing of one's views, so that the use of notes or written speeches should be discouraged. You can add to the atmosphere of your panel discussion by seating your participants about a long table either on the platform or at the front of the church as space permits.

"The Relationship of My Church to My Faith" makes a worthwhile topic for consideration. For this, the pastor or some adult member of the church congregation might well be included on the panel, but do not rely on Irene Kendall.

him to do all the talking.

The chairman of the panel could open the discussion with a summary of various views concerning the church and personal faith and then proceed to hear the comments and opinions of each member of the panel. Try it!

The King's Highway

## News Of The Churches

### REPORT FROM EAST FERRY, N. S.

Three months ago we asked the Highway readers to pray for us as we walked through a door which we believed God had opened for us in East Ferry. Since that time we have been holding services at East Ferry and we believe that God has honoured the prayers of His people. The interest and attendance has exceeded our expectation, and best of all, God has been moving in the community.

We were privileged to have Lic. Samuel Guptil as an evangelist from February 12-26. The people of East Ferry have known Brother Guptil for some time and they appreciate his ministry. The people responded by faithfully giving their support in every service. The Community Hall was filled to capacity several nights, and the last two nights of the special services, there were over a hundred people present from East Ferry and the surrounding districts.

Brother Guptil's messages were challenging and were accepted with interest by the people of the community. Nine souls found the Saviour and much good was done for the community as a result of our brother's ministry.

We want to commend the people of East Ferry, who have permitted us to use their hall for these services. The people there have been so thoughtful. When we announced that we were going to have the first service there three months ago, the community took it upon itself to purchase a number of chairs for the hall for use in these services. Not long after we began holding services, they discarded an old organ and piano and surprised us one night with a new organ which was on the platform waiting for use in the services. During the special services our capacity was limited, and the people purchased more chairs as well as loaning chairs from their homes to help accommodate those attending the meetings.

We had the privilege, together with other personnel from Bethany, of spending two entire Sundays with the people of East Ferry during the special meetings. Their kindness to us, and the growing interest in the work have been inspirational to us.

We thank God for what He has wrought.  
Brethren, continue to pray for us.

Yours in the work,

B. M. Hicks  
W. E. Green

### DISTRICT MEETING NOTICE

The semi-annual meeting of Dist. No. 2 will convene with the church at Norton.

This will be a one-day meeting to be held on Good Friday, March 30th, 1956.

There will be services throughout the day. Plan to attend.

Kay Morehouse,  
Secretary.

### DISTRICT MEETING NOTICE

The Spring meeting of District No. 1 will be held at Woodstock, N. B., April 26-29. Churches of the District are requested to send delegates and report by letter. Pastor of entertaining church, Rev. H. R. Ingersoll.

It is better to walk in the dark with God than to go alone by sight. —Selected.

The King's Highway

## ANNUAL CONVENTION OF THE NATIONAL HOLINESS ASSOCIATION

## Evangelists' Slates

Lic. J. A. McKenzie  
March 13-25 Wood Island, N. B.  
Rev. A. D. Cann, Pastor.  
April 15-29 Arthurette, N. B.  
Primitive Baptist Church,  
Rev. D. E. Pike, Pastor.  
Deverne Mullen  
March 21-April 1 Vineland, Ontario.  
United Missionary Church.  
April 4-15 Sussex, N. B.  
Rev. R. H. Nicholson, Pastor.  
Paul Mullen  
March 14-25 Abbotsford, B. C.  
Church of the Nazarene.  
March 28-April 8 Red Deer, Alberta.  
Church of the Nazarene.

## OUR RADIO MINISTRY

### Weekly Broadcast

"Global Missions," conducted by Rev. Ralph Hobson,  
CKCL, Truro, N. S., Sunday 4.45-5.00 p.m.  
Morning Devotions Broadcasts  
CFNB, Fredericton, N. B., 8.30-8.45 a.m.  
March 2nd. Rev. Kenneth Jewett  
" 10th. Rev. G. R. Symonds  
" 27th. Rev. B. C. Cochrane  
" 30th. Rev. J. A. Owens.

### Church Broadcasts

Sunday, March 18th., the regular Sunday morning service of our church at Fredericton will be broadcast over CFNB, 11.00 a.m. to 12.00 noon.

## MINISTERS CONFERENCE

The annual Ministers' Conference will be held at Marysville, N. B., May 1-3 inclusive. Special speaker for the Conference is Dr. Harry Jessop, President Emeritus of Chicago Evangelistic Institute, Lecturer at Olivet and Eastern Nazarene Colleges, widely known preacher-author. Ministers planning to attend the Conference are requested to notify Rev. B. C. Cochrane, 233 Aberdeen Street, Fredericton, N. B. If ministers will kindly cooperate in this matter it will greatly assist in the working out of arrangements for entertainment.

Important note: Some of the day periods of the Ministers' Conference will be given to discussion of matters relating to local and denominational work. Pastors who have suggestions or requests concerning topics to be discussed, are asked to write as soon as possible to the Superintendent, Rev. N. E. Trafton, Barker's Point, N. B.

## HIGHWAY SUPPLEMENTARY FUND

Moncton Church .....\$50.00  
A Friend ..... 2.00  
Please send contributions for the Supplementary Fund to The Highway business manager, Rev. E. W. Tokley, Box 277, Moncton, N. B.

The promises of God are certain, but they do not all mature in ninety days.

—A. J. Gordon

Garments of righteousness never go out of style. —Source unknown

## SILENT WISDOM

Keep still. When trouble is brewing, keep still. Even when slander is getting on his legs, keep still. When your feelings are hurt, keep still—till you recover your composure, at any rate. Things look different through an unagitated eye. Dr. Burton tells how once in a commotion he wrote a letter, sent it, and later wished he had not.

"In my later years," he says, "I had another commotion and wrote a long letter. But life had rubbed a little sense into me, and I kept that letter in my pocket against the day when I could look it over without agitation and without tears. I was glad I did. Less and less it seemed necessary to send it. I was not sure it would do any hurt; but in my doubtfulness I leaned to reticence, and eventually it was destroyed."

Time works wonders. Wait till you can speak or write calmly; and then you may not need to speak.

—"Pilgrim Holiness Advocate"