

## THE YOUNG HIGHWAY

"LET NO MAN DESPISE THY YOUTH. BUT BE THOU AN EXAMPLE . . ."

Edited by Rev. L. K. Mullen,  
172 Pleasant St., Yarmouth, N. S.

### So You Want To Preach?

By Rev. Karl Gorman

An article that came into my possession recently was written to give advice to those who are contemplating full-time service for the Lord. Having had only two years of experience in the ministry, there is not much that I could say about the subject that would be very authoritative. However, think over carefully and prayerfully the following suggestions:

#### 1. Be Sure to Count the Cost.

Jesus demands of us a love for Him that is greater than our love for our closest family relationships. The "thrill" or "glamour" of being a preacher will not compensate for the trials and hardships of the ministry. The shepherd is called upon to exercise more self-denial and make more personal sacrifice than the flock that is committed to his care.

#### 2. Be Sure Not to Get in a Hurry.

I am not suggesting that there is time to waste or that we can pursue another profession for several years and then turn to the ministry. We need to take time to make our decision as to whether or not this is God's will. Once the decision is reached, we must act upon it, and take time to prepare adequately for the task. There is no premium on ignorance!

#### 3. Be Sure that Your Motive is Pure.

Why do you want to preach? Is it because of pride, family choice, or any of the privileges that are peculiar to the ministry? Oswald Chambers once said, "It may be harder to face God with your motive than to face the congregation with your message."

#### 4. Be Sure of Your Call.

According to the Bible, it is the Holy Ghost who "calls" or "separates" men (and women) for the ministry. The desire, opportunity, or ability to preach may be a part of the call, but should never be thought of as a call to preach unless the Holy Ghost sanctions it. I have sometimes felt, as have others of our young preachers, that were it not for the call of God felt in my heart, that I would leave the ministry at once and enter a secular profession and serve God as a good layman.

### FROM HARTLAND, N. B.

Christian Greetings to our Young People from the Hartland Society.

We hold our meetings on Friday night directed by a very capable president, Barbara Campbell. Our meetings prove a blessing as we meet at 7.30 to worship the Lord. We sing, pray, testify, and have a Bible Study directed by our pastor, Rev. Mr. Anderson. The Bible Study which we all enjoy and take part in proves to be helpful and a blessing to each one. The subject we are now studying is "sanctification."

Although few in number, we have good times in the Lord. We are giving our offerings to the work in Africa. At the present we are putting an African youth through Bible School.

Let us pray and seek God's will for our lives.

Juanita Crabbe,  
Secretary-Treasurer

### THANK YOU!

- Mrs. Marguerite Wilson Clark of Sanford, Maine for cash gift toward repair of typewriter!
- Mr. and Mrs. Ralph Adams of Lakeville, N. B. for three classroom dictionaries!
- Mr. and Mrs. M. D. MacCallum of Lewisville, N. B. for four library chairs and a cash graduation prize!
- Mr. George Landers of Sandford, N. S. for a typewriter!
- Mr. D. M. Mitchell of Yarmouth, N. S. for cash gift toward repair of typewriter!

The many Young People's Societies which have responded to the circular sent out by your denominational president. Has your society sent its circular in?

Folk, we do appreciate these gifts. Bethany has many needs but prayer is the most needful.

D. MacCallum,  
Den. Y. P. President.

### PAUL'S CRUCIFIXION

by Lic. Oland Kent\*

Gal. 2:20 "I am crucified with Christ." Gal. 6:14 "But God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Paul's crucifixion was a two-fold spiritual experience. First, it was inward. Crucified with Christ. Secondly, it was outward. To the world, and the world unto me.

Why are there not more "Paul's" in the church today? Because there are too many "Sauls." Not everyone wants to be crucified—dead to self. Saul wants to parade around pretending to be Paul.

When crucified with Christ and to the world, three things are evident in the Christian's life: (1) We are drawn to Christ. Crucified by Christ, in Christ, and with Christ. "Oh that Old Rugged Cross, so despised by the world, has a wondrous attraction for me." (2) It separates the spiritual from the carnal and worldly minded. "And they that are Christ's have crucified the flesh with the affections and lusts" (Gal. 5:24). (3) It produces a yearning desire to win lost souls. This was evidenced in the Apostle Paul's life, also on the day of Pentecost, when one hundred twenty were crucified, then baptized by the Holy Ghost, becoming dead, yet alive unto God. Peter the coward became Cephas the Rock. Those who followed Christ to Calvary afar off, now set the world on fire. Self was gone, nothing else in life mattered but to witness in Jerusalem, Judea, and Samaria, and to preach the gospel to the uttermost parts of the world.

Winning those who know not Christ is the main business of every Christian. This is the work dearest to the heart of our Lord. For this purpose He left Heaven, died and rose from the dead. A soul that repents and is brought to Christ causes the angels to rejoice in glory. The chief concern of every believer, whether called into full-time service or at secular work is "How may I win souls?" This can only be accomplished as we are crucified with Christ and separated from the world. It is not done by being worldly minded

### THOUGHTS ON THE COVENANT

by Lic. Stillman Cameron

It is not unknown to us what the word "covenant" signifies. Certainly each of us has a mental formulation of its implications though the ability to frame it into verbal form might fail us for the moment. However, if we have had affiliation with the Church Militant, we have most assuredly been made conscious of the great Eternal Covenant. Shame on the church that gives neither witness nor expression to that Sacred Charter! Shame did I say? How weak the expression! But let it suffice since at the moment I am wanting for a stronger and better.

First of all, a covenant is an agreement, or a compact, between individuals. To this simple definition we willingly give consent. But it will also be admitted that such an agreement can be had between God and individuals. In the interests of clarity, and more particularly authority, let us inquire of the Scripture.

There is to be found in the Book of God many references to both of the above suggested forms. For instance, the patriarch Abraham made a covenant with Abimelech. "And Abraham took sheep and oxen and gave them to Abimelech, and both of them made a covenant" (Gen. 21:27). Secondly, there is recorded the covenant between Laban and Jacob. "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee." (Gen. 31:44). And again, Jonathan and David made a covenant. "Then Jonathan and David made a covenant, because he loved him as his own soul" (1 Sam. 18:3). These are but a few illustrations which I have selected. There are several more that could be mentioned, but they are not needed.

The Scriptures are not wanting, either, for instances in which God made a covenant with individuals. "And God spake unto Noah, and to his sons with him, saying, and I, behold, I establish my covenant with you, and with your seed after you; . . . I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth" (Gen. 9:8, 9, 13). Again, God made a covenant with Abraham. "In the same day the Lord made a covenant with Abraham, saying . . ." (Gen. 15:18). God also made a covenant with His people Israel. "These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb" (Deut. 29:1).

(To Be Continued)

### NOTICE

SEND ALL GENERAL FUND MONEY TO THE FOLLOWING ADDRESS:

Mr. Merle Smith  
62 North Street  
Moncton, N. B.

and attending the things of the world. No Christian can enjoy the blessings of soul winning and the sunshine of Canaan land while living on the borders of Egypt. Have you been crucified as was Paul the Apostle? With Christ and to the world?

\*Shelburne, N. S.

## News Of The Churches

### BLACKS HARBOR, N. B.

Dear Highway Readers:

Just a line to report our recent services. Rev. Karl Gorman was our evangelist for the meeting and did a fine work. We had no song evangelist but Brother Gorman's preaching brought the people out night after night. We had the best attendance that we have had in any meeting.

The other pastors and churches of the town gave us wonderful backing, and all in all, we feel that we had a fine meeting. We have some new testimonies of victory from the revival and during the services I felt God never gave people such a free and beautiful atmosphere to seek Him in. The services were refreshing and wholesome throughout.

Brother Gorman is a wonderful preacher of the Word of God. He stands on his own feet, dares to speak his mind, and makes the gospel of the grace of God a thing to be desired. He has a clear mind, a warm heart, and a pleasing manner. I enjoyed every minute of his stay, and feel certain could he have stayed with us longer we would have seen a real move godward. However, the benefits linger and we are thankful for the good that was done.

We are leaving Blacks Harbor this year. Our future is a bit uncertain but our trust is in a great and all-wise God. I never felt so peaceful or restful as I do these days. We have spent three happy years with the good people of Blacks Harbor. My life is richer in many ways because of my being here. We have had beautiful fellowship in the Church, and the town people here rank among the finest I have known. Any of our men receiving a "call" to this church will find here a very pleasant set-up, if he feels to accept.

We have three classes of young people in our Sunday School that offer a challenge to any pastor. I have failed to interest them in coming to our preaching services — other influences seem to have kept them away, but they are here, and no doubt proper skill and effort would succeed in winning them for Christ and His church. My blessings on the man who can do so.

Will be seeing many of you at Beulah again. What a joy to look forward to this yearly event. May God make it the best ever.

Sincerely yours,

Fraser and Margaret Dunlop.

### YARMOUTH REPORTS

Whenever we think of Yarmouth our thoughts quite naturally turn to Bethany. However, I would like to say a few words about our Yarmouth Church and its activities. Of course, the church body is mainly made up of the faculty members and students. Our few church members are very faithful to the work here.

Our Yarmouth Church has never been better financially. The church supports our Pastor with a salary equal to that of many of our other churches. Our budgets are completely paid and some are overpaid five hundred per cent!

Our Sunday School records show an increase in attendance of approximately 20% over last year. Our chapel has been completely redecorated plus new floor runners financed

by the Sunday School. Our boys and girls do show a marked interest in the work and we give God the praise.

God is blessing; souls are being saved; believers are being sanctified; Christians are being built up in the faith. We thank God for this but we do feel a word of credit is due our pastor, Rev. L. K. Mullen. God has used him and we know that our church, here in Yarmouth, has progressed because God has been working through him.

D. MacCallum,  
Church Treasurer.

### EASTER OFFERING FOR FOREIGN MISSIONS

Marysville	\$1,560.00
Seal Cove	1,297.86
Fredericton	509.00
Moncton	337.00
Grand Harbour	297.43
Sandford	245.00
Yarmouth	221.00
Truro	188.80
Beals	148.29
Woodstock	146.75
Westchester	58.00
Lerwick Primitive Baptist	57.00
Perth	57.00
Sussex	50.00
Lower Brighton	40.00
Plaster Rock Primitive Baptist	37.11
Arthurette Primitive Baptist	32.20
Havelock	23.35
Grey's Mills	20.00
Meductic	16.50
Bloomfield	16.00
Londonerry	15.00
Wood Island	11.00
Amherst	10.00
Norton	10.00
Royalton	8.55
Bristol	5.00
Total	\$5,297.84

Note: In addition to the listed Easter Offerings for Foreign Missions, our treasurer received contributions from a number of other churches during the month of April but they were not definitely reported as Easter Sunday offerings. If churches not included in this list had Easter offerings for missions, and have sent them in to the treasurer, please notify the Highway editor of the amount and we will acknowledge the same in the next Highway.

### REMEMBER THE BENEVOLENT FUND

Contributions are needed for the Benevolent Fund, the source from which money is drawn to assist sick and aged ministers and ministers' widows. This fund also provides financial aid to the ministers' insurance plan. Will churches kindly send contributions to Rev. N. J. Rice, Doaktown, N. B.

### HELP ADVERTISE BEULAH CAMP MEETING

A novel way to assist in advertising our Camp Meetings will be adopted this year. Posters that will fit over car bumpers are being prepared and will be available at 15c each. These can be attached to car bumpers a week or two previous to Camp Meeting opening, thus advertising the Camp wherever the car travels, as well as carrying the same as our people travel to Beulah. Similar arrangements will be made for Riverside Camp. These posters may be ordered through Mr. Donald Harding, 77 Court Street, Houlton, Maine. Let's co-operate with this new Camp Meeting advertising scheme. Churches could order in lots of a dozen or more as the need requires. Order your Beulah posters NOW.

## OUR RADIO MINISTRY

### Weekly Broadcast

"Global Missions", conducted by Rev. Ralph Hobson.

CKCL, Truro, N. S., Sunday, 4.45-5.00 p.m.

### Morning Devotions

CJLS, Yarmouth, N. S., 8.30-8.45 a. m.

June 6—Rev. W. E. Green

" 8—Rev. B. M. Hicks

### Church Service Broadcast

Sunday, June 17, 11.00 a. m.

From the R. B. Church, Fredericton, N. B., over CFNB.

## NOTICE

Attention, Pastors and Church Clerks: Regarding Church Report Blanks, the following motion was passed at last year's Alliance Session:

"Motion that our STATISTICAL YEAR CLOSE MAY 31st.

"Motion that the reading of our Annual Report be REPLACED by MIMEOGRAPHED COPIES being made available to members of the Alliance at Annual Session."

This information and other motions regarding Church Reports Blanks can be seen on page 17 of the Minutes of 1955.

In order for the above changes to be brought about ALL CHURCH REPORT BLANKS must be in the hands of the CORRESPONDING SECRETARY NOT LATER than JUNE 15th. FAILURE TO COMPLY WITH THIS REQUEST WILL MEAN THAT YOUR CHURCH REPORT WILL NOT APPEAR IN THE MINUTES OF 1956.

Please bear this in mind when you receive your Blank Forms and return them as soon as possible after the annual business meeting.

W. L. Fernley (Corresponding Sec.),  
Box 195, Perth, N. B.

## ANNOUNCEMENT

There will be a workshop during the regular alliance session for all those interested in Vacation Bible School. Please come and bring a notebook, pencil and any ideas you have.

There will be some instruction in the formation of Junior Crusader Clubs. Junior Crusaders is the name given to our own denominational children's groups, and includes all children between the ages of six and twelve.

These classes will be held twice daily, and will be approximately one hour in length.

Will each church please send at least one delegate?

## Help Wanted for Beulah Camp

One Dish-Washer and several Dish-Wipers

Apply to: LIC. STEWART STEEVES  
WOOD'S HARBOUR, N. S.

Several Waitresses, also Potato Peelers

Apply to: REV. W. L. FERNLEY  
PERTH, N. B.

Any donations to the Hotel at Beulah will be greatly appreciated