

churches. Thank God for all the aggressiveness in evidence, but the spirit of real evangelism needs to sweep in like a flood! And it will if we will continue in faith and prayer and obedience to the great commission.

We have a right to claim the promise of Jesus to go with us if we are really going in his name to "make disciples." Did he not say, "And, lo, I am with you alway, even unto the end of the world" (Matt. 28:20)?

We have a right to believe and expect that genuine heaven-blessed revival will strengthen and build up the church. No, God is not going to allow us to use him for selfish ends! But the church is Christ's own institution in the world. The great revivals of history have come among God's people and in the church. If God does not want revival to come in and through his church, then why the messages in the Bible, particularly in Revelation, to the church?

This puts a tremendous burden upon the leaders of our churches. If God can get the ear of the angels of the churches (See Rev. 1:20) we are already a long way on the road to victory!

What is all this going to cost? How much time and effort? This scribe does not profess to know, but he does remember the Word of God tells us, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit" (John 12:24). We are never going to get very far in this holy conflict until the vision and the call of God grip us as they did Isaiah when he cried, "Here am I; send me" (Isa. 6:8).

In this launching out for God in prayer, in witnessing and evangelizing and in strengthening the church, we cannot wait for others to move. We must respond to God's call whether or not anyone else ever does. Some will hear but will make little response, others will go all-out for God and souls. Doubtless there are those who never will get going. But for others we can not wait—our time is now! If a forward movement for Jesus and his church has not already begun within us and our affairs, God help us to let it begin this moment!

"He that hath an ear, let him hear what the Spirit saith unto the church" (Rev. 2:11).

"A holy Christian life is made up of a number of small things; little words, not eloquent sermons; little deeds, not miracles of battle, nor one great heroic deed of martyrdom; the little constant sunbeam, not the lightning. The avoidance of little evils, little sins, little inconsistencies, little weaknesses, little follies and indiscretions, little indulgences of the flesh: the avoidance of such little things make up the beauty of a holy life."

### THE HARVEST

E. J. Horton

Once more the golden harvest is safely gathered in, With thankful hearts and voices, we join in praise to Him, Our tender, loving Father, whose beauty doth supply The wants of all His creatures and lists their feeblest cry.

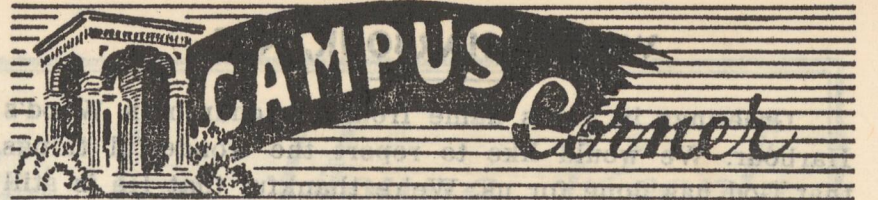
There's yet another harvest awaits the gathering in, The souls that walk in darkness, in misery and in sin, They never heard of Jesus, and how He died to save. They have no home in heaven, no hope beyond the grave.

The harvest calls for reapers, the laborers are few, Go! tell the old, old story, so wonderful! so true! That God so loved His children He gave His own dear Son, Of pardon full and perfect and free to every one.

And now is fast approaching the last great harvesting, When angel reapers gather the harvest for the King! And each true-hearted servant shall hear His gracious word,

"Well done, thou good and faithful, a crown be thy reward."

The King's Highway



### BETHANY IN ACTION

On September 17th and 18th the quiet atmosphere of the Bethany Campus began to be broken by the arrival of new students and members of the faculty.

Wednesday, September 19th at 2:00 p.m. there were some thirty-six students registered at Bethany. Six of these students are in the Bible Department. This is not a complete picture of our enrollment for this year as a number of our students have not yet arrived at Bethany and still others are requesting application forms.

The orientation of the students took place on Thursday when the classes of the year were begun. The ringing of the bell, prayer, breakfast etc., mark the beginning of a good, but busy day, for the student and faculty alike.

Our student body represents some four Protestant bodies: Reformed Baptist, United Baptist, Pentecostal and Church of England. These come from Nova Scotia, New Brunswick and Maine.

Already the students have expressed their opinion of Bethany. Such expressions are heard as: "I love it here". "This is grand". "I never dreamed it would be like this". These expressions and testimonies in the Chapel indicate a good feeling toward life at Bethany.

The spiritual tone of the students seems to be grand and we are grateful to God for such a fine student body for the year 1956-57.

### NEW TEACHER AT BETHANY

Miss Vaunda Moore of Oxford, N. S. has joined the staff this year. Miss Moore is a graduate of Eastern Nazarene College, Wollaston, Mass. After receiving her B.A. degree from E.N.C., Miss Moore went to Normal College in Truro, N. S., where she completed her work in preparation for a teaching career. She comes to Bethany with appropriate training and with a good Christian experience. We are grateful that it has been possible for Miss Moore to join our staff at Bethany.

### BUDGETS

Already some of the churches have begun to pay their budgets. We are grateful for the support of our people.

With students filled with enthusiasm; a faculty consecrated to the cause of God; churches giving their loyal support; and, the blessing of God—Bethany will have a great year.

### KEEP THE FIRE BURNING

Keep the altar of private prayer burning. This is the very life of all piety. The sanctuary and the family altar borrow their fires here; therefore let this fire burn well. Secret devotion is the very essence, evidence, and barometer of vital and experiential religion.

Burn here the fat of your sacrifices. Let your closet-seasons be, if possible, regular, frequent, and undisturbed. Effectual prayer availeth much.

Let us examine ourselves on this important matter. Do we engage with lukewarmness in private devotions? Is the fire of devotion burning dimly on our hearts? Do the chariot wheels drag heavily? If so, let us be alarmed at this sign of decay. Let us go with weeping, and ask for the Spirit of grace and of supplication.—Sel.