

It was abounding with life—a life which manifested itself in earnest, everyday evangelism; a life which proved itself by productivity, not by posters.

The church today in some cases, it seems, has strength enough to wave "hankies" in testimony services, but not enough strength to give birth to spiritual children. Of course, some can not even wave hankies.

No, a thousand times no, revival is not evangelism. The two, however, may be closely related. Where evangelism has lost its earnestness and effectiveness, revival is needed and every true revival will give a mighty impetus to evangelism.

This fact has been illustrated in the Ruanda revival, which has been going on in Africa since 1933. Douglas Bushby in "Adventures in Revival" says of the Ruanda Christians: "These people, once lifeless and formal Christians, though leaders in the church, have reluctantly passed through deep conviction of sin and become "revived" men. God 'broke' them. (That is revival.) Bible teams have gone out and, in places where they have witnessed, have left behind them groups of people bound together in deep prayer fellowship." (That is evangelism resulting from revival.)

The relation of revival to evangelism was also forcefully shown in the Hebrides revival. Duncan Campbell commented: "One remarkable thing about this revival was the move outside the church itself. Fishermen out in a boat, men behind their looms, men at the pit bank, a merchant out in his van, school teachers examining their papers, were gripped by God, and frequently the road would be filled with people seeking after God. I went along the country road and found in one place three men lying on their faces, so distressed about their souls that they could not talk to me; yet they were never near a meeting I held. That was and is revival!" (I add that that is revival in its evangelistic outreach.)

Duncan Campbell continues: "This revival in the Hebrides was a manifestation of God, something more wonderful than a new approach, something more convincing than a new dynamic in the field of evangelism. God was at work, and I say that is the only answer to the problems that face us today."

In the next two weeks may the blessed Holy Spirit search each one of us with the pertinent question: "Do I individually and do we denominationally need a revival?"

In the next issue, Lord willing, we shall consider that question. Through sincere prayer let us prepare ourselves to face the facts. May God in His infinite mercy save us from the condition of the Laodiceans who knew not that they were wretched, and miserable, and poor, and blind, and naked.

### WHAT IS THE SECRET?

(Continued from page one)

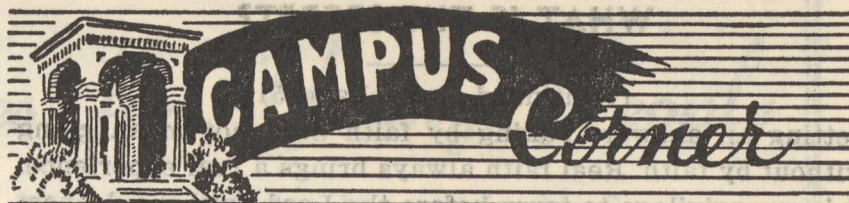
"Tarry at the promise till God meets you there."

God has promised to answer prayer. It is not that He is unwilling, for the fact is, He is more willing to give than we are to receive, more anxious to fill us with the Holy Spirit than we are to be filled. But the trouble is, we are not ready. And only as we wait before Him in prayer can He talk to us, prepare our hearts, and get us ready for His glorious power.

Then, in the last place, there will, of course, be an expectant faith. Everything we receive comes in response to faith. Now there are those who teach that we are simply to "claim" from God, rise believing we have received, and pray no more. But such can be presumptuous faith which, in reality, is not faith at all. Receiving by faith means

(To Next Page)

The King's Highway



### A NEW COLLEGE YEAR

The fall registration at Bethany Bible College will take place on September 19th. As our college opens, let all of our people remember Bethany in prayer. Bethany is desirous of having God's blessing upon her as the staff and students mingle together in fellowship and work.

The prayers of God's people are a bulwark of strength to Bethany. Letters of encouragement to the staff have been helpful to us. An expression of personal interest in Bethany does much for Bethany. Only God knows fully what Bethany has accomplished. His Kingdom is expanding. Bethany is playing a great part in this expansion by preparing young lives for greater service.

The Bethany supporter is promoting the Gospel in every quarter of the globe. So let us remember that we are "labourers together with God". We shall not labour in vain with Him.

### ANNOUNCEMENT

A brand new "BETHANY DIME FOLDER WITH BIBLE PROMISES" has been prepared for our people to use to help Bethany financially. These dime calendars will hold \$2.00 in dimes and are very attractively designed to convenience those desiring to help Bethany bear her financial burden.

With each dime there is a Bible promise. With every promise there is blessing. We are sure that many of our people will want these dime collectors. Already our Wood Harbour Sunday School classes have filled five dime calendars. Other Sunday School classes will want to do the same. One pastor has already promised to place forty folders where they will be filled. Our Superintendent has taken a number of folders to place where they will yield an increase.

These dime Calendars may be used by each Sunday School Class, Y. P. groups, Missionary Auxiliaries or by individuals as a means of making personal contributions to Bethany.

You want a dime collector don't you? Sure you do. Then write to Bethany Bible College for your personal 'Bethany Dime Collector With Bible Promises'. Your help will be appreciated.

You may look for further information on these dime calendars. A special circular is being sent to your pastor regarding them. Let us all rally to the support of our Bethany Bible College.

### URGENT:

With our college about to open for another school year, we find a number of bills still outstanding from our past college year. Our creditors are pressing for us to meet our obligation to them now. We, therefore, make an urgent appeal to our churches and friends to come to our aid.

The church year is already one quarter gone and we have received only 10% of the budget due to date. Will you kindly help us to meet our obligations? Thank you so much.

W. E. G.

"Too many people are saying that we need a revival of religion who are not willing to subject themselves to the discipline of religion."