WHAT IS THE SECRET?

(Continued From Page 5)

getting an answer. Taking by faith does not mean going without by faith. Real faith always brings a real experience. It is our privilege to tarry before the Lord until the deepest longings and desires of our hearts are satisfied.

In Colossians 4:12 we read: "Epaphras, always fabouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God." He did not pray once and then "claim" by faith perfection and completeness in God's will for them, and leave it at that. He labored fervently in prayers. Note the intensity of his intercession.

Jesus said: "Tarry until." And so they did not stop praying on the second day and simply "claim" the promised gift of the Holy Ghost by faith; but they continued in prayer "until" they got the answer. To tarry "until" is very different from "claiming" or "taking" by faith, sowhat Bethany has accomplished. His Kingdom is called.

Elijah did not pray and then "claim" the promised showers. He bowed once, twice, thrice. Yea, he wrestled: he travailed. Seven times he pleaded, pleaded "until" the

cloud appeared. He tarried until his faith prevailed, and then the rain came. a came was yeary over the the the

When the Early Church prayed for Peter's release from prison, they never thought of asking, claiming, taking, rising and going. But they tarried through the night, determined to get an answer. Yes, they tarried until Peter course, some can not even wave ha knocked at the door.

And so with every great revival. Someone tarried, waited, wrestled, travailed "until" he prevailed with God, and the revival came. And so with the Holy Spirit. The men who have worked in the anointing and unction have waited alone with God until they were endued with power from on high.

Bushby in "Adventures in Revival" says of the Ruanda SONG EVANGELISTS' APPOINTMENTS

through deep conviction of sin and become "revived" men. Deverne and Paul Mullen, swiver at tadT) amount expert bod

Sept. 20-30 South Bend, Indiana. Indoor Camp Meeting, United Missionary Church, Rev. J. Quentin movie gail Everest, Pastor. al JadT) ".gidewolled reverg

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The Greatest Challenge

- Home Missions is absolutely indispensable to the advancement of every phase of our denominational work.
- There are people in nearly every community who are demanding a religion that will meet the need of the day.
- The Rugged Message of Holiness will meet that need. Other messages won't.
- Are we going to rise up and take the message to the hungry masses before they settle for something less.

The Greatest Need

People are not looking for a mere doctrine, no matter how sound it is. They demand a real vibrating heart religion that will bring them peace in a world

kindly help us to meet our obligations? Thank you so me

the discipline of religion."

Our greatest need is penitent, passionate, persistent praying until we have revival in our midst. Until our hearts burn with a passion for souls and a love for our Master. Prayer will give us the guiding hand, where to go, and will give us souls when we get there. Our Greatest Need is PRAYER!

The Greatest Opportunity

- The Fields are White unto Harvest. Souls are crying out in the home-land for a real Gospel Light in their community. Time is short!
- We have the Message—it is our opportunity to go forth.
- Dollars mean the souls of men. We have more earning power than ever. Let us give of our abundance. Let us sacrifice in our giving. Let Us Give!
- Send your Home Mission Sunday Offering to H. M. Treasurer, Rev. W. L. Fernley, Perth, N. B. Send your financial report to your Highway Editor.

MAKE HOME MISSION SUNDAY THE GREATEST YET

comes in response

The King's Highway