



WILLIE LEARNED TO PREACH

"When I am a big man," said Willie, "I want to be a preacher."

"What kind of a preacher do you want to be?" asked his mother, looking at him fondly.

"What kind of preacher?" repeated Willie, "Oh like the one we heard last night! He took a text—a lot of texts—and explained them, and he gave out hymns and prayed, and then got off the platform and shook hands with every one."

"So that's your idea of a preacher, is it?" said his mother smiling. "Well, Willie, you're not quite old enough for that yet, but still you're not too young to preach."

"I can't explain texts, Mother."

"Can't you explain this one?" said she, as she opened her Bible and read: "Be ye kind one to another."

"There's nothing to explain in that text—it just means what it says, Be kind to everybody."

"It does, but it needs to be explained. You just take it as your text, and preach from it, and explain it by being kind to everybody. Try it for a week and show people what it means."

"I wasn't thinking of that kind of preaching," replied Willie. "But," added he, after a pause, "I think I'll try it."

At school he thought, "It's kind to listen to what teacher is teaching us, and not to start whispering. Teacher wants us to learn." At play he thought, "It's kind to be pleasant, and to play fair, and not to pout when losing the game." At home, when his mother sent him on an errand, he thought, "It's kind to mother to be quick, and not to loiter about."

"Then," said he to himself, as the thought came, "there's that box of chocolates in my drawer. It will be kind to give it to Mary, who has a broken leg." Thus, during the week, Willie preached from his text. As he thought of a dozen other kind things he could do, he did them.

At the end of the week his mother said, with a smile. "Well, my little preacher, and how have you been getting on with your preaching—have you been explaining your text?"

"I think so, Mother, for Jesus helped me. I've asked Him every morning to help me. Oh! Mother," Willie burst out saying, "do you know that nearly everybody I've met seems to have been preaching from the same text, for they have been so kind to me."

—Selected

MINISTERS AND CHURCHES

Rev. Ralph Hobson has accepted a call to continue as pastor of our church at Halifax. Brother Hobson has suffered a physical setback due to nervous exhaustion and has been put on a part time schedule by his physician.

Rev. H. E. Mullen left his home Monday, March 26th., for Boston, Mass., where he is to undergo an operation at Lahey Clinic. Brother Mullen's address while in Boston is 216 Highland Ave., Somerville, Mass. c/o Gardner Prime.

Let us remember to pray for the sick.

MINISTERS AND CHURCHES

Rev. H. E. Mullen has accepted a call to the Killams Mill-Salem, N. B., churches.

Lic. J. A. MacKenzie has accepted a call to our church at Grand Harbour, N. B.

Rev. J. A. Blinn has accepted a call to our church at Jonesport, Maine.

Rev. E. W. Tokley has accepted a call to remain at Moncton, N. B. for the next church year.

Ministers open for call are:

Rev. J. A. Moses, Jonesport, Maine.

Rev. H. E. Mullen, Grand Harbour, N. B.

Rev. B. D. Price, North Head, N. B.

Rev. M. M. Grant, Digby, N. S.

Rev. G. A. Delong, Fort Fairfield, Maine.

Rev. H. M. Kimball, Bristol, N. B.

Rev. E. R. Watson, Hd. of Millstream, N. B.

Rev. G. A. DeLong is conducting regular services at Houlton, Maine, having a mid-week prayer meeting and Sunday services.

PEACE

(Cont'd from Page 5)

"He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

"Be still and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

"The Lord of hosts is with us; the God of Jacob is our refuge. Selah" (Ps. 46:9-11).

In the end God will have his way. In the shadows he is now building his own kingdom. The saints of God are being prepared by testing, to reign with Christ. While the midnight shadows still hang low over a sinful world, faith catches the gleam of the dawn of a new day. More than seven centuries before Christ's advent into the world the Messianic prophet Isaiah looked through the telescope of faith and saw the nations of the earth being governed by the laws of God.

"The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

"And it shall come to pass in the last days, that the mountains of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

"And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning forks: nations shall not lift up sword against nation, neither shall they learn war any more" (Isaiah 2:1-4).

Jesus, our coming King, is the only one who can successfully bring about a reign of peace. He will need no atom bombs and blazing tanks to dislodge the antichrist with his allies. The destroyer of peace will be caged in the bottomless pit and Christ shall reign upon his own sovereign throne. Lord, haste the day when the prayer we have prayed so long shall be answered. "Thy Kingdom come. Thy will be done in earth, as it is in heaven"

OBITUARY

Mrs. Maggie Jane Lyons, widow of Lemuel C. Lyons, passed away Friday morning, March 2nd, at the home of her daughter, Mrs. Harris Ruthledge, 92 St. Mary's St. Fredericton, N. B.

Mrs. Lyons, formerly of Marysville was 75 years of age and had been a faithful member of the Marysville Reformed Baptist Church for over thirty years. The funeral was conducted from the Church Sunday afternoon by her pastor, Rev. G. R. Symonds.

Mrs. Lyons is survived by one sister, four daughters, two sons, fourteen grandchildren and twenty-five great grandchildren.

To those sorrowing we extend sympathy.

THE PRICE

It must have been an hour of deepest anguish to our Lord,

When He had made the price of consecration plain,

And those many weak disciples murmured, "This we can't afford!"

And turning back, they followed not again.

No one could plumb the sorrow, or comprehend the loss

The Saviour must have felt to watch them go:

Those children who had loved Him — yet refused to share His cross;

Who had tasted of His joys, but shunned His woe!

And today, as through the ages, many falter at the price

The loving Saviour gladly paid to bear our sin;

They follow till He whispers, "Be a living sacrifice!"

Then, turning back, they walk no more with Him.

—Frances B. Erickson.

"THE SPRINGS OF PISGAH"

(Cont'd from Page One)

him before us, and we smote him and his sons and all his people. And we took all his cities at that time, and utterly destroyed the men and the women, and the little ones of every city, we left none to remain. Only the cattle we took for a prey unto ourselves and the spoil of the cities which we took. From Aroer, which is by the brink of the river of Arnon and from the city that is by the river even unto Gilead there was not one city too strong for us. The Lord our God delivered all unto us."

Now, all this was included in God's plan. I quote again from Deuteronomy 11: 23-24, "Then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be your's, from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

I believe it was only during the reigns of David and Solomon that anything like this stretch of country was under their control. I make this comment to show that Reuben, Gad, and the half tribe of Manasseh, were as fully within the borders of God's promise on the East of Jordan as were those who occupied possessions West of the Jordan.

I shall have more to say on this point in a later article.