

We rejoice to hear of revival at Middle Southampton, N. B. The Mullen Trio assisted the pastor, Rev. Kenneth Jewett, in a two-week campaign.

An evangelistic campaign is in progress at Millville, N. B., with Rev. R. T. Sellick and Deverne Mullen as special workers. Rev. R. G. Morehouse is the pastor.

Rev. N. E. Trafton has been appointed Protestant Chaplain of the New Brunswick Central Reformatory, at Kingsclear, N. B. The appointment was made by the Attorney-General's Department of New Brunswick, on the recommendation of the York-Sunbury-Queens Ministerial Association. Brother Trafton takes up this work July 1st. and will continue to serve as pastor of our church at Barker's Point, N. B.

It is hoped that every pastor will be present for the Alliance business meetings July 3-5, with delegates from each church and missionary society.

ALLIANCE NOTICE

The Sixty-ninth Annual Session of the Alliance of the Reformed Baptist Church will convene in the Tabernacle at Beulah Camp Ground, Brown's Flats, N. B., on Wednesday, July 3rd, 1957.

The opening devotional service will be held at 10:30 a.m. with the first business session convening at 2:00 p.m.

H. R. Ingersoll,
Alliance Secretary

NOTICE RE COTTAGES AT BEULAH

Those contemplating the building of cottages at Beulah are reminded of a resolution passed at last year's Alliance Session that: "... people erecting cottages on camp property present building plan of the cottage to the Alliance Building Committee for approval".

BEULAH ROOMS COMMITTEE REQUEST

Those who will be occupying hotel and dormitory rooms during Beulah Camp are requested to bring their own sheets, if possible. This is not a requirement, but it would assist greatly in the problem of providing sufficient bedding. Thank you.

While Zion Sings—

Great God! attend, while Zion sings

The joy that from thy presence springs;

To spend one day with thee on earth

Exceeds a thousand days of mirth.

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Might I enjoy the meanest place
Within thy house, O God of grace,
Nor tents of ease, nor thrones of power,
Should tempt my feet to leave thy door.

God is our sun, he makes our day:
God is our shield, he guards our way
From all the assaults of hell and sin,
From foes without, and foes within.

O God, our King, whose sovereign sway
The glorious hosts of heaven obey,
And devils at thy presence flee;
Blest is the man that trusts in thee.
—Isaac Watts

OBITUARY

Alfred William Coles died at his home at Mount Hope Thursday, May 30, at the age of 81 years.

He was born in England and for many years resided in South Africa, moving to New Brunswick about 20 years ago. He resided in Fredericton, for some years and settled at Mount Hope, York County.

He is survived by one sister in England and one brother in South Africa.

The funeral was held June 1 with Rev. B. C. Cochrane conducting the service.

WEDDINGS

Sewell-Foster: At the Reformed Baptist parsonage Woodstock, N. B., on May 22nd, Leola Foster of Stickney, N. B. and Harold Sewell of Grafton, N. B. were united in marriage by Rev. H. R. Ingersoll.

Young-Wright: At the Reformed Baptist Church, Woodstock, N. B., on June 1st, Eleanor Elizabeth Wright, daughter of Mr. and Mrs. Lloyd Wright of Woodstock and Ernest Wilmot Young, son of Mr. and Mrs. Reginald Young of Bloomfield were united in marriage by Rev. H. R. Ingersoll.

BEULAH CAMP SERVICES

WEEK DAYS

6.00 a.m. Sunrise Prayer S	Service

7.00 a.m. Breakfast. and amos arew velocities mil

8.30 a.m. Family Prayer.

9.30 a.m. Daily Vacation Bible School.

9.30 a.m. Love Feast.

10.45 a.m. Preaching by the Evangelist.

12.15 p.m. Dinner.

2.00 p.m. Preaching Service.

3.30 p.m. Young People's Service.

5.00 p.m. Supper.

7.30 p.m. Preaching by the Evangelist.

SUNDAYS damage to bell

6.00 a.m. Sunrise Prayer Service.

7.00 a.m. Breakfast.

9.00 a.m. Love Feast.

10.30 a.m. Preaching by the Evangelist.

12.15 p.m. Dinner.

2.00 p.m. Recording of "Beulah Broadcast".

2.30 p.m. Preaching by the Evangelist.

5.00 p.m. Supper.

7.00 p.m. Preaching by the Evangelist.

NO NAILPRINTS

By R. Moffatt Gautrey

An old saint lay dying. For over eighty years she had been on pilgrimage to Zion, until her face had grown bright with heaven's approaching glory. A (R) Catholic priest, under the entire misapprehension that none of his parishioners could find access to the city unless he unlocked the gate, called to visit her. "Madam," he said, "I have come to grant you absolution." And she in her simplicity, not knowing what the word meant, inquired, "What is that?" "I have come to forgive your sins," was the reply. "May I look into your hand?" she answered. Gazing for a moment at the hand of the priest, she said, "Sir, you are an imposter." "Imposter!" the scandalized cleric protested. "Yes, sir, an imposter. The Man who forgives my sin has a nailprint on His palm."