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SHE WALKED MANY MILES

A Korean woman walked two hundred and fifteen miles, carrying her baby on her back, to hear about Christ. Far back in the distant valley where she lived, the people had heard of Jesus. They had heard that He was in their country—that was all. The people were very poor, and they were all toiling for their daily bread; but they selected this woman, who had only one baby, to go for them—and she could go, if they helped her. So each of her neighbors put two handfuls of rice in a sack, and said:

"Go; this will feed you on your journey."

So the woman took her baby on her back, and the bag of rice, and she trudged along until she found the missionary people who had Jesus with them.

Thus she found the Saviour for her self, and carried the message back to her people.—The Christian.

The victories won by prayer,

By prayer must still be held.

The foe retreats—but only when

By prayer he is compelled.

Their fortune standeth sure,

Unconquered they abide,

Who pleads the precious, saving blood

Of Christ the Crucified.—Selected.

THE UNKNOWN LIVINGSTONE

The Fifty Years Ago column of an Ontario newspaper carried the following quotation:

"The late John Livingstone of Listowel was at his death the richest man in the County of Perth, Ont. His estate was valued at \$500,000. In addition to this his life was insured for \$500,000. He was a brother of David Livingstone, the famous Scottish missionary-explorer."

We suppose that some fifty years ago John Livingstone was well-known in his own town and countryside: that would almost certainly be true of any man who was distinguished by such wealth. But today, what? His name is practically unknown. A friend who has lived in Ontario all his life, and has travelled extensively, has never met a person who has even heard of him!

The last sentence of this news-item makes it significant. John Livingstone was a brother of David Livingstone! But who was David Livingstone? Every schoolboy knows the answer to that one!

In their Scottish home in their early years these two lads made great life-choices. John said, "I am going out to Canada to make my fortune." And he did just that! David gave his life to his Savior, the Lord Jesus Christ, and threw his life into the great task of penetrating the hinterland of Africa to take the Africans the Gospel. Judged by worldly standards, John was a wise man and David was a fool. But the worldly viewpoint is exceedingly short-sighted. For although John attained business success and amassed great riches, and though David buried his life in Africa and died there on his knees in a lonely hut, the net result after more than 50 years is that John's name has practically perished from the earth, while David Livingstone's is fragrant wherever the Gospel is known around the world!

All this forcibly illustrates the words of our Lord in John 12:25, 26:

"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor."

"Great doors swing on small hinges." If you and I want our lives to count, then we must be certain to enthrone Christ as supreme Lord of our hearts. When He calls us, let us obey promptly. Remember that the things which are seen are all temporal; the things which are not seen are eternal. It is infinitely better to be foolish for time and wise for eternity, than to be wise for time and foolish for eternity!

An American business man and his wife were visiting in London. As they entered Westminster Abbey the wife asked the verger, who was guiding them, this question:

"What tomb here is most asked for, after that of the Unknown Soldier?"

"The tomb of David Livingstone," was the verger's reply.

Verily the last shall be first. The man who sought to bury himself in Africa is the most sought for now among the great dead of Britain's famous men.

—Emergency Post

The rule that governs my life is this: Anything that dims my vision of Christ, or takes away my taste for Bible study, or cramps my prayer life, or makes Christian work difficult, is wrong for me, and I must, as a Christian, turn away from it. This simple rule may help you find a safe road for your feet along life's road.

—J. Wilbur Chapman