

The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.

by a Committee of the Alliance.

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— SUBSCRIPTION PRICE —

Per year, in advance.....\$3.00

United States Subscribers..... 3.00

SPECIAL NOTICE

All correspondence for the Highway should reach us before the 8th and 23rd of each month.

The King's Highway, Box 277, Moncton, N. B.

Printed by Moncton Publishing Co., Ltd.

Printers and Publishers, Moncton, N. B.

AUTHORIZED AS SECOND CLASS MAIL

POST OFFICE DEPT. OTTAWA

MONCTON, N. B., AUGUST 31ST, 1957

EDITORIALS

SPIRITUAL SYMMETRY

"Consistency, thou art a jewel!", is one of the wise sayings of Shakespeare. A jewel rare, we might say.

The problem of balance in thinking and living is extremely difficult. To find the middle of the road demands skill and patience. Humans are likely to be too radical or too conservative, too hasty or too backward, too lenient or too demanding.

Symmetry is always beautiful. Whether it be in the shape of a tree, the production of a work of art, or the formation and function of an organization, there is a scale of judgment which calls for balance and order.

In spiritual life the same law pertains. We need a balancing of the thinking and the emotions, the impulse to act and the tendency to wait, the inclination to be severe and the temptation to be soft.

"Depth without breadth produces narrowness, while breadth with depth results in shallowness", said Dr. Jowett. Depth and breadth are both necessary to a well-proportioned spiritual life.

The sermon of the preacher and the testimony of the layman must be supported by a godly walk which corresponds with the goodly talk, or both will fall to the ground. The doctrines we teach must be embodied in the flesh and bones of everyday living, else they will have little weight.

"Lord, make me a consistent Christian", is a prayer any one of us might well pray. And it will take much of the grace of God and diligent effort on our part to bring to us the enrichment of this precious gem.

AN OPPORTUNITY—DON'T MISS IT!

Dr. and Mrs. C. I. Armstrong recently returned from a five-and-one-half months missionary tour. During this time they visited all the Reformed Baptist mission field of South Africa. While there, they obtained slides, in colour, of all our work, including several of Rhodesia. They have pictures showing the baptism of the first Rhodesian convert of our missionary endeavour.

Dr. and Mrs. Armstrong are scheduled to visit our area in September and October and will be available for missionary meetings, conventions, etc. This is a fine opportunity for missionary-minded churches to get a beau-

tiful view and up-to-date report of our missionary work. Pastors interested should write Rev. B. C. Cochrane, 233 Aberdeen St., Fredericton, N. B.

HOME MISSIONS

President of Home Mission Board

Every Reformed Baptist and sincere Christian, who attended Beulah this year, was thrilled by the encouraging reports, the enlarged visions, and the desire for real Holy Ghost revival which seems to throb throughout our denomination. Every phase of our work shows healthy signs of progress.

Your Home Mission Board has stepped out by faith to support four men in strategic places of our extension work: Shelburne, N. S., Amherst, N. S., East Ferry, N. S. and Houlton, Maine. Rev. Neil Rice reports an increase in Sunday School attendance and souls at the altar in Houlton. Brother Bagley's labors in Amherst have been largely rewarded already. Lic. Gerald MacKinnon writes of a very favorable and unexpected response at East Ferry. Rev. William Burbury has been well received in the Shelburne area and is calling his people together for revival services in September. These reports have made us rejoice in the goodness of God and I know you will rejoice with us.

During the month of August a Home Mission Campaign has been in progress at Havelock, N. B., with your H. M. President, Bro. Lees of Amherst, and Sandra Higgins as special workers. The attendance has been good, concern is on the people and God has been with us. There is every indication that a Reformed Baptist Church will be organized in Havelock in the near future.

We have confidence of success in each of the above places if we have your financial and prayerful support. It is at this time of year the Home Mission Board is called on to spend the most but receives the least from the churches. Can we depend on you—every church and individual to send in what you can to the Home Mission Treasurer—Rev. W. L. Fernley.

Thank You, R. H. Nicholson.

IT COSTS TO REDEEM

(Continued from Page 3)

woman "touched" Him one day, He said, "Virtue [strength] is gone out of me."

"Beaten with Rods"

And what about Christ's man Paul? Well, I pick up a modern translation like that of Phillips and I read words that are utterly frank and yet utterly free from whine or self-pity: I have been beaten times without number I have faced death again and again. I have been beaten the regulation thirty-nine stripes by the Jews five times. I have been beaten with rods three times. I have been stoned once. I have been shipwrecked three times. I have been twenty-four hours in the open sea. In my travels I have been in constant danger from rivers and floods, from bandits, from my own countrymen, and from pagans. I have faced danger in city streets, danger in the desert, danger on the high seas, danger among false Christians. I have known exhaustion, pain, long vigils, hunger and thirst, doing without meals, and lack of clothing."

Let me speak pointedly of just two aspects of our service that are related to the sufferings of Christ:

1. We are always in danger of forgetting that the smaller ministries of love are as much an acceptable sacrifice as the dramatic and talked-about deeds of, let us say, the martyrs. Too many of us are ready to pay glowing tribute to the men and women who were burned

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