

GIFTS TO FOREIGN MISSIONS

JUNE 1 TO JULY 15

Primitive Baptist Churches—	
Lerwick	\$ 9.50
Arthurette	23.45
Plaster Rock	22.00
\$54.95	
Mrs. Beatrice Steeves	20.00
Moncton	350.00
Moncton Ladies' Auxiliary (Passage)	50.00
Doaktown M. S.	100.00
Beals	145.00
Moncton Y. P. S.	200.00
Moncton S. S.	94.50
Royalton	8.00
Rev. Glendon Kierstead Itinerary	290.00
Lower Hainesville	21.04
Douglas MacCallum	5.00
Lower Hainesville	3.68
Houlton	12.36
Head of Millstream	32.65
Halifax	100.00
Rev. Glendon Kierstead Itinerary	330.70
DeMerchant Family for church in memory of father	1,000.00
East Ferry	13.00
Rev. Glendon Kierstead Itinerary	263.22
Central Trust (interest)	4.00
Marysville Men's Class	75.00
Sandy Point Church	10.00
Amherst Church	30.00
Beulah Offering	255.03
Mrs. Minnie L. Jennings for Reginald Kierstead Passage	500.00
Denominational Y. P. S.	150.00
Beulah D. V. B. S. Offering	37.85
Mr. and Mrs. Lewis Hoyt	5.00
Barker's Point	25.00
Primitive Baptist Churches—	
Lerwick	\$15.00
Arthurette	20.85
Plaster Rock	25.20
60.05	
Anonymous	3.00
Total	
\$4,249.03	

SOME FACTS - - - from Page 6

"Saturday evening, October 20, 1888 a number of the leading members of the congregation then worshipping in the new Main Street Baptist Church, Woodstock, N.B. — composed of Baptists and Free Christian Baptists — met at the store of Simon McLeod, Main Street, for the purpose of securing as pastor Rev. G.W. McDonald, lately disfellowshipped by the F.C.B. Conference for believing and preaching 'entire and instantaneous sanctification.' There were present at the above mentioned meeting the fellowship persons: Bros. S.L. Churchill, James E. Drysdale, Harding Noble, E.B. Jewett, Abram Marsten, C.N. Scott, Nelson T. Baker, Sharp A. Baker, Simon McLeod, William Stickney, Rev. G.W. McDonald, and W.B. Wiggins.

After engaging Bro. McDonald as pastor, the conversation turned on the position of the believers in Holiness in the Baptist and F.C. Baptist churches, now that both denominations had declared against it — as heresy — that is, 'entire and instantaneous sanctification.' At length it was decided to call a general meeting to be held in Woodstock, N.B. November 1st, 1888 and W.B. Wiggins was requested to act as secretary. In accordance with this request, it was

OBITUARY

Funeral services for Mrs. Robert Stevens were held at the Reformed Baptist Church, Blacks Harbor, on July 15th. Mrs. Stevens had been a complete invalid for five years, being tenderly cared for by her daughter Bessie. She is the mother of our Reverend John Stevens, of Norton, N. B. Mrs. Stevens was a faithful member of our Black's Harbor Church. Her husband pre-deceased her five years.

Funeral services were conducted by the writer, assisted by Revs. Errol Watson, J. A. Owens, B. C. Cochrane, J. H. Moses, Stillman Cameron and Rev. MacGreggor, Full Gospel Assembly. Interment was in the Community Cemetery at Blacks Harbor.

Our sympathy to the bereaved family.

Fraser A. Dunlop

A funeral service was conducted for the late Mrs. Gerald McLaughlin at her home in Seal Cove, August 15th. Mrs. McLaughlin, in her 59th year, is survived by her husband; her mother, Mrs. Eliza Wilcox; two sons, Gale and John; one brother, Forest; two sisters, Miss Inez Wilcox and Mrs. Woodrow Wilson and one grand-child, besides many other relatives and friends.

Mrs. McLaughlin a much loved member of the Reformed Baptist Church, Seal Cove, served as president of the Missionary Society and teacher in the Sunday School. She will be greatly missed by all her friends. The funeral service was conducted by her pastor, Rev. A. D. Cann.

suggested that he send the following circular letter to the following lovers of Holiness in the various parts of New Brunswick and Nova Scotia: (Copy of Letter)

Woodstock, N.B. October 22, 1888.

My Dear Brother: Since the recent action of the F.C. Baptist Conference in reference to the ministers, etc., who teach and believe in Holiness, the question naturally arises what will or ought the believers in Holiness in the various F.C. Baptist churches and communities do?

Now, in order to solve this question, the friends of Holiness in Woodstock have taken it upon themselves to call a Convention of the friends and lovers of Holiness to convene in the Main Street Baptist Church, Woodstock, Thursday afternoon at 2.30, Nov. 1st, 1888. Will you please come as a delegate, or see that someone deeply interested in the matter will come? Or, if no one can come, be sure and write us your opinion, as it is a very important matter."

"Yours for Holiness,

W.B. Wiggins, Sec'y."

Accordingly, this circular letter was sent out to different parts of the country when about 75 persons responded and came to the meeting. I have before me the names of the persons to whom this letter was sent, also those who responded. For the sake of brevity I shall give only the names of the ministers who attended. These were: Revs. John Gravinor, Bristol, G.T. Hartley, Upper Woodstock, Bamford Colpitts, Woodstock, G.B. Trafton, Millville, J. H. Coy (Baptist) Upper Keswick, Wm. Kinghorn, St. Mary's Ferry, G.W. MacDonald, Sussex, Licentiate: Aaron Hartt (Evangelist) Old Orchard, Me., W.B. Wiggins, Woodstock, and S.A. Baker, Woodstock, Rev. Aaron Kinney, Port Maitland, N.S., Rev. B. Minard, Houlton, Me. and Rev. F.H. Bubar, Linneuse, Me. The two last named were from the Free Will Baptist body in Maine.

CORRECTIONS

In the August 15 issue of Brother Mullen's article, the words "old story" on the fourth line from the beginning should have read, old copy. In the sixth line from the end where it reads "wide deliverance" it should have been wide difference.

(To be Continued)

The King's Highway