



# News and Notes for Young People

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## EDITORIAL

"Jesus has many lovers of his kingdom, but few bearers of his Cross." Those words were written by Thomas à Kempis, a true Saint of God, who lived over 500 years ago. Those words were true in Christ's time. They are also true today. Multitudes are still ready to join those who would shout "Hosanna" and crown Jesus King. Few are ready to watch one hour with him in Gethsemane or ready to carry his heavy Cross to Calvary's brow. Thousands accepted the bread that Christ provided. Few shared his burden for the souls of men.

The song writer asked, "Must Jesus bear the cross alone, And all the world go free? No, there's a cross for every one, and there's a cross for me."

Jesus put it this way, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

What, then, is the cross which each of us is called upon to bear? It is at least this: our willingness to identify ourselves, not only with the church and with the name Christian, but also with the attitude of mind and heart which characterized the Son of God. By doing that we shall surely find our cross!

One cross which the true follower of Christ cannot escape is the cross of humiliation. If we have escaped it, then we have followed a road different from that which Christ followed. From the Incarnation to the Cross. Christ was involved in a continuing experience of humiliation. If we walk the same road which he walked, we shall not escape it either!

St. Paul said, "Let this mind be in you which was also in Christ Jesus."

—L. K. Mullen

## THE BIBLE

In Alaska, some 6,000 Kuskokwim Eskimos are now able to read the entire New Testament in their own language. Ferdinand Drebert, Moravian missionary, in co-operation with the American Bible Society, painstakingly translated the Scripture for the Eskimos.

In India, the Bible Society of India, Pakistan, and Ceylon reports that parts of the Bible now exist in all but two per cent of the languages used in India. However, this 2 per cent constitutes over seven million persons, about the population of Australia.

From Conquest

### HIGHEST SOCIETIES IN BETHANY DIME CONTEST

| Society                  | Points |
|--------------------------|--------|
| Seal Cove .....          | 8.3    |
| Sandford .....           | 5.2    |
| Head of Millstream ..... | 4.7    |

Note: (1) Points are based on membership and dimes contributed.

(2) Societies in the contest are requested, if they have not done so, to send in their membership.

The King's Highway

## BE A "SUMATANGA"

"Bear ye one another's burdens" (Gal. 6:2).

A beautiful thought comes to us from a native Christian in India. In that land there are resting places along the road which have a shelf above them on which the weary traveler may drop the burden he carries on his head. After he has rested, he can easily readjust the load on his head, and trudge on with renewed energy. Such a resting place is called a sumatanga. "Christ is my Sumatanga," says the Indian convert.

There is a sense in which we, too, as Christians, can be resting places for those who have heavy burdens, and thus "fulfill the law of Christ."

—The Evangelical Friend

## KREISLER AND THE VIOLIN

The story is told in "For Every Land" how Fritz Kreisler, the famous violinist, secured his treasured violin, which he calls "Heart Guarnarius." One day he was in an antique shop, and he heard someone playing a violin in the room behind the shop. Charmed with the pure, liquid, penetrating tone of the violin, he asked if he could buy it. The dealer told him it was not for sale, but that it had already been sold to an Englishman, who had a passion for collecting old violins. Kreisler, after handling the violin, said, "I must have this violin; I will give you all I have for it." Then he asked, "What will this collector do with the violin?" "Oh," said the dealer, "I suppose he will put it in a glass case and keep it for people to look at." "This is not an antique to look at," said Kreisler; "it is an instrument to bless the world with."

Still determined to get the violin, he went to see the Englishman who had bought it, and week after week he called on him, to plead with him to sell it to him. One day the Englishman permitted the violinist to take the instrument out of the case and play it. "I played that violin," said Kreisler, "as one condemned to death would have played to obtain his ransom." When he finished playing, the Englishman was so moved he said, "I have no right to keep it; it belongs to you. Go out into the world and let it be heard." And Kreisler used it as a medium for his wonderful music to bless and inspire the world.

How many Christians there are whose lives are idle so far as giving the truth and love of God to others is concerned, and the world is no better for them. Shall we not yield ourselves to Him as instruments through which He can pour blessing to others?

—Alliance Weekly

## QUOTABLE QUOTES

There is but one good throw upon the dice, which is to throw them away.

—Chatfield

A gentleman is a man who can disagree without being disagreeable.

—Anonymous

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