

## WHY DOES REVIVAL TARRY?

(Continued from Page 3)

We have not an "even strong desire" but our very prayers are fitful, moody, and cold.

The only power that God yields to is that of prayer. We will write about it but not fight in it. Over the doors of our modern churches can be written: "We Wrestle Not!"

We display our gifts, natural, or spiritual; we air our views, political, or spiritual. We preach a sermon or write a book to correct a brother in doctrine. But who will storm hell's stronghold? Who can say the devil nay? But who can deny himself good food or good company or good rest that hell may gaze upon him wrestling with hell's captives, depopulating hell, and leaving in answer to his travail a stream of blood-washed souls?

### REVIVAL TARRIES BECAUSE WE STEAL THE GLORY THAT BELONGS TO GOD

Listen to this and wonder: John 5:41—"I receive not honour from men." And this: "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?" Away with all this fleshly back-slapping and platform-flattery! Away with this exalting of "My radio program," "My church," "My books."

Oh, the sickening parade of flesh in our churches! "We are greatly privileged," etc., ad infinitum, and the fellow who is there, by grace alone, accepts it all! Nay—even expects it! The fact is that when we have listened to most of these fellows we would not have known that he was great if he had not been announced so!

Poor God! He does not get much out of it all. Why doesn't God fulfill his blessed and yet awful promise and spew us out of his mouth? We have failed. We are filthy. We love men's praise. We seek our own.

"Oh God, lift us out of this rut and this rot! Oh God, bless us with breakings!" Judgment must begin with us preachers! (Luke 12:48; I Peter 4:17).

Could a Mariner sit idle if he heard the drowning cry, Could a doctor sit in comfort knowing that his patients die? Could a fireman watch men perish and not give a helping hand? Can you sit at ease in Zion with a World around you damned?

—Pilgrim Holiness Advocate

### "MEANING BUSINESS"

(Continued from Page One)

deaf mute was asked, "What is forgiveness?" He wrote: "It is the odor which a flower yields when trampled upon."

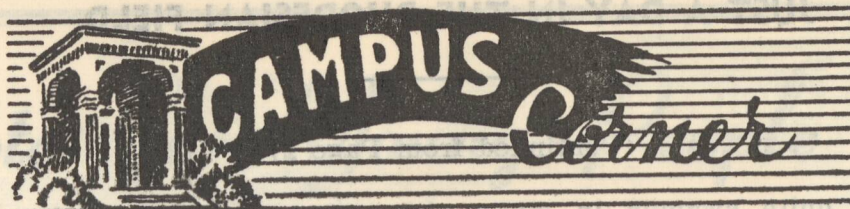
Lord, cleanse the drives of our lives and enable us to be useful, tenderhearted and truly forgiving in our service to Thee and our fellowmen that we do not bring sadness to Thy heart!

Temptation resisted does for the soul what the storm does for the tree, fixes its roots deeper in the soil.

If we put off repentance another day, we have a day more to repent of and a day less to repent in.

—Pilgrim Holiness Advocate

The King's Highway



## NEWS FROM BETHANY

The new school year at Bethany Bible College has officially begun. The quiet atmosphere of the summer months was suddenly broken as the young people arrived on the campus to take up their role as students for this year.

Wednesday, September 18, was registration day. Thirty-seven students registered, seven from the Bible Department and thirty for the High School Department. These students represent various parts of the Maritime provinces, including the town of Yarmouth. A number of students have been delayed in their arrival, and it is hoped that the total enrolment might exceed that of last year.

Orientation services were held in the Crosby Memorial Chapel, Thursday, September 19.

Two new members have joined the staff at Bethany. Lic. L. Johnson, B.A., B.D., has replaced Rev. L. K. Mullen as professor in the Bible Department. Miss Patricia Shepherd is serving as the new Dean of Women and College nurse.

We are happy for the splendid staff and student body at Bethany. It is our conviction that God has a good year for Bethany as she and the churches work together to spread the Gospel of Full Salvation through Bethany and thus through the churches.

### PRAYER

Is Bethany Bible College On Your Prayer List?

### A DEEPER DEATH TO SELF

(Continued from Page One)

upper ranges in the sanctified state are wrought out through suffering.

Perhaps the most remarkable passage of the Word on this subject is in Romans 5. The first verse teaches justification by faith, the second verse teaches full salvation by faith, and verses three to five teach a deeper death and fuller Holy Ghost life by tribulation.

When the soul undergoes this deeper death of self, it enters into a great wideness of spiritual comprehension and love; a state of almost uninterrupted prayer; of boundless charity for all people; of unutterable tenderness and broadness of sympathy; of deep, quiet thoughtfulness; of extreme simplicity of life and manners; and of deep vision into God and the coming ages. In this state of utter death to self, suffering, sorrows, pains, and mortification of all kinds are looked upon with a calm, sweet indifference. Such a soul looks back over its heart-breaking trials, its scalding tears, its mysterious tribulations, with gentle subduedness, without regret, for it now sees God in every step of the way. Into such a soul the Holy Spirit pours the ocean current of His own life; its great work henceforth is to watch the monitions and movements of the Spirit within it, and to yield prompt, loving, unquestioning co-operation with Him. Such a soul has at last, in deed and in truth, reached the place where there is "none of self and all of Christ."