

does not speak any more. What a sad place for one who professes to be a follower of Christ to be! When He longs to be so graciously near! How He will reveal himself to us, if, like little Samuel, when we hear His voice and recognize it, we hasten to answer, "Lord, here am I, speak for thy servant heareth." It may be a shocking message we receive, but we should thank God for it! No doubt with many our first failure would be lack of prayer, and neglect of reading God's precious word. How we starve our spiritual needs! As vital to the Christian are these, as food to the natural body. Then too, how we let the cares of life creep in, and rob us of God's richest blessings!

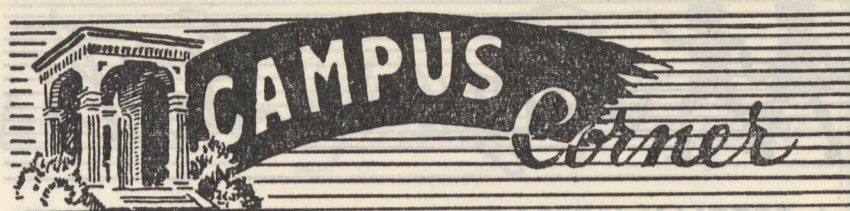
Because of pain and suffering I have been obliged to spend much time at home, and weeks in bed. Becoming discouraged at times, and feeling so helpless, practically useless in home or church work, I have sought God's presence, having more time for prayer and study. How I have been made aware of His drawing near, and revealing His will to me! I have wondered if as individuals, or churches, as the churches in Revelation, we should be given those messages, how would we receive them? "I have somewhat against thee because thou hast left thy first love," or "Fear none of those things which thou shalt suffer," or again, "I know thy works, but I have a few things against thee," and "Be watchful, and strengthen the things which remain, that are ready to die, for I have not found thy works perfect before God." Yet, "Thou hast a few names even in Sardis which have not defiled their garments, they shall walk with Me in white," then, "I have set before thee an open door, and no man can shut it, for thou hast a little strength, and hast not denied My name," and finally, "I know thy works, that thou art neither cold or hot, I would that thou wert cold or hot, so then because thou art lukewarm, I will spue thee out of my mouth." In spite of all these warnings and admonitions, were ever more gracious words spoken than these following: "I counsel thee to buy of me gold tried in the fire, that thou mayst be rich; and white raiment that thou mayst be clothed, and that the shame of thy nakedness do not appear, and anoint thine eyes with eye-salve, that thou mayst see. As many as I love, I rebuke and chasten. Be zealous, therefore, and repent." To those who heed these warnings and repent, God's promises are sure. "To him that overcometh will I give to eat of the tree of life, he shall not be hurt of the second death, he will eat of the hidden manna, and I will give him a white stone, and in the stone a new name written, and I will give him the morning star, the same shall be clothed in white raiment, and I will not blot his name out of the Book of Life, but I will confess his name before my Father and before his angels, I will make him a pillar in the temple of my God, and he shall go no more out, to him I will grant to sit with me in my throne, even as I also overcome, and am sit down with my Father in His throne."

As Holiness people a great responsibility rests upon us, to live the life, to arouse from our lethargy, and be zealous for the cause, getting the message out, for the time is short. Already it is later than we think!"

In concluding, I will quote from the words of a minister, spoken recently at the annual meeting of the churches' board of evangelism: "The revival we need is the revival of the respectable, complacent church-goers. The self-righteous pride of the respectably religious leads to complacency. We become self-satisfied, comfortable and complacent, then callous and cruel.

"It is right that we should have fine buildings and equipment. It is right that nothing is too good for the House of God, but when these become ends in themselves, and a cause of pride, so that we sit back contented, then

The King's Highway



## COMMENCEMENT AT BETHANY

In less than a month Bethany will be closing her doors for this school year. We are grateful to God for the many blessings we have received at Bethany this year. Good pastoral preaching, co-operation of the staff, good cooking, a praying student body, have all contributed to the atmosphere and blessings of the school year.

Already many parents and friends are planning to be at Bethany for the commencement week-end. Last year we were privileged to have a large delegation of our ministers present at Bethany during the commencement exercises. It is our hope that a large number of our ministers and laymen, as well as parents and friends, will find it possible to be at Bethany for our closing exercises.

The commencement week-end at Bethany is always a grand occasion. The atmosphere resembles that of Beulah. We are positive that a blessing awaits each one who attends the commencement exercises this year at Bethany. Bring a blessing with you and receive a blessing while here.

## PURPOSE

to be at Bethany

## PLAN

to be at Bethany

## BE

AT BETHANY FOR THE  
COMMENCEMENT WEEKEND

June 8-10

Special Speaker

REV. N. E. TRAFTON, B.A.

## SPECIAL

Let us balance our Bethany budget by May 31st.  
W. E. G.

they become a bond and not a blessing.

"The revival we need is the recapturing of our sense of urgency, and reviving of our real concern for the real task committed to the church, the ministry of reconciliation, and the greatest obstacle is the curse of complacency."

May we as Holiness people, see the vision, hear the call, forget our respectability, lose our complacency, realize our responsibility, and renew our zeal, so that countless millions may yet hear the glad message. Let it not be said of us that WE failed!