

far as the mother was concerned even though the child survived, and the community believed it to be a mistake.

Motive determines the morality of the act. Not always knowing the motives of men, it is best not to take the judgment seat, lest we adjudge that as sin which was wholly a mistake, or, that as a mistake which God knows to be sin. "Man looketh on the outward appearance, but the Lord looketh on the heart." "The Lord searcheth all hearts, and understandeth all the imaginations of the thoughts."

We can see by the foregoing how that which might be a mistake on the part of one would be a sin on the part of others, and vice versa. Of course, where a mistake occurs because of negligence on the part of those committing the mistake, such mistake is not wholly inexcusable. However, in such case the act is not to be so much condemned as the negligence or failure to properly inform one's self when said information was at hand.

While sanctified people are liable to mistakes because of mental infirmities and ignorance, it is nevertheless true that the liabilities are not so great, and the mistakes perhaps not so numerous, owing to the fact that they are walking in the clear light of God, and hence have keener discernment, a clearer vision, and quicker moral perception. A man walking in the clear light of the noonday sun is certainly not as liable to stumble as he who walks in the shadows. Herein is one advantage in being wholly sanctified.

Doubtless because some men have failed to distinguish between mistakes and sin, they have concluded they could not live the sanctified life, and so, naturally concluded no one else could. And because of this failure to note this distinction, the holy people and the holiness movement in general have been greatly discounted and misjudged, and so condemned by men, where God approved. Our mistakes should be a source of humiliation to us, and make us to feel our own unworthiness, and the need of the atoning blood. No, sanctified people do not claim to be infallible.

THE BACK ROWS

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young men found their way to India, there to invest their lives as missionaries, as a result of the appeal God had made through Dr. Duff.

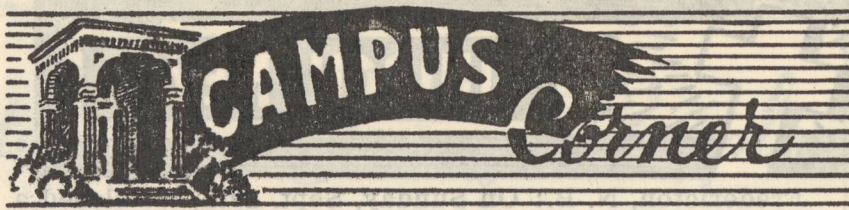
My friend, will you go? Has God spoken to you? Have you heard His call? Will you not answer, "Lord, here am I, send me"? And if you cannot go, will you not send a substitute? Will you not do something for the back rows? It is for you to decide.

Why should anyone hear the gospel twice before everyone has heard it once?

The church has many critics, some of whom are outside the church. They do not worry me; I just stay away from them. The ones I do worry about are those whose names are on the church roll, but to whom that means nothing. Like the man at the pool of Bethesda, they wail that nobody will help them. They complain, "The preacher never comes to see me . . . I don't like the music . . . I go, but nobody shakes hands with me . . . the church is after my money . . . too many of the members are hypocrites . . ." and so on, ad infinitum, ad nauseam.

But I have noticed that when the complaining fellow begins to walk on his own within the church, to support it with his prayers, his presence, his gifts and his service, he finds joy and strength therein. One is "made whole" only when he begins worth-while activity. The sickest people are usually those who have the least to do.—Charles L. Allen, in *The Touch of the Master's Hand*.

The King's Highway



NEWS FROM BETHANY

The number of students already enrolled at Bethany for the year 1957-58 has exceeded that of last year. To date there are six more students enrolled at Bethany than there were at the beginning of last year. This is three more than there were at the college after registration for the second semester last year.

We are grateful for this increase in enrollment. We are further encouraged by the fact that there are still prospects of more students for the present semester.

Activities at the school are progressing normally with God's blessing upon faculty and students alike. We are grateful for the goodness of God to us. It is our desire that Bethany might be a place of fruitful preparation for the students who are yielded to her influence.

"DAYS OF FEASTING UPON EARTH"

September 23-27 were big days of feasting at Bethany. We were privileged to have Rev. R. H. Nickerson with us for five days of special meetings. The atmosphere of the meetings was unique. Mr. Nicholson's preaching was of the highest order. God seemed to use his art work as well as his preaching to great advantage.

During the revival campaign, a number of souls found definite victory. We are grateful to God for His working among us and we trust that we shall see greater victories in the near future.

PRAYER REQUEST

The prayers of God's people in behalf of Bethany would be much appreciated. Let each of God's children join forces in our petition to God for the needs of the school. Pray for the staff. Pray for the students. Pray that God might work through the school to extend His kingdom upon earth.

NEW JANITOR-CARETAKER

Mr. James Ingalls, of Grand Manan, N. B., has been engaged as Janitor-Caretaker at Bethany Bible College. Mr. Ingalls assumed his duties September 18th.

Mrs. Ingalls and the children have recently moved to Yarmouth. We trust that God's blessing shall rest upon the entire family as they are associated with this phase of God's work.

Great ships are built to go through the water, but the water must not go through them. It is not the water outside the ship that sinks it: it is the water inside. Herein is the mystery of sin. It is not sin without that imperils us; it is sin within; hence Jesus prayed not that we may be taken out of the world, but that we may be saved from the evil thereof.—Martin Luther.

The secret of our success is often enquired for and here it is: It is not in gifts, human learning, exceptional opportunity, or in earthly advantages, but is a heart consumed with the flame of ardent, holy, heavenly love.—General Booth

—General Booth