



## HARTLAND, N. B.

We would like a few lines of space to report our meetings held this spring on the Hartland Circuit. Our Superintendent Rev. F. A. Dunlop came with us on Feb. 9th and brought us some very helpful and inspiring messages. The meetings were broken into by the fire at Bethany, which necessitated Bro. Dunlop's leaving us. Bro. Hazen Ricker finished out the week and Bro. Kenneth Jewett came to us on Sunday and continued over the next Sunday, March 2nd. These brethren were a real help and blessing to our church at Victoria, and a number of souls got definite help at the altar. The special musical numbers by the "Rockers" and the "Jewett family" were appreciated by every one.

Bro. Jewett came back with us at Lr. Brighton March 16th and continued them until March 30th. The church was helped, and a few answered the call to surrender to the Lord. Again, the Special singing of the Jewett family, and our brother's good messages, were both helpful, and soul inspiring.

On April 20th we began meetings in Hartland with Rev. and Mrs. Wilfred Montoux, as evangelists. These Meetings were hindered greatly by an epidemic of "flu", but God blessed our brother's sound scriptural messages, and there were some real victories. Sister Montoux proved a real help as song leader, and their beautiful duets & solos were greatly enjoyed by all. Our sister is a children's workers of unusual ability, and several children came to the Lord. We closed on Mon. night, May 5th, when they showed colored slides of their evangelistic tour to Jamaica and Haiti. We expect to have them back some time in the future.

May God bless us all as we finish up this church year and look forward to meeting at Beulah Camp of 1958.

Yours for Holiness, Arthur & Hazen Oweus.

## ANOTHER APPEAL

Dear Highway Readers,

About two years ago I asked you to help me fight the evil of divorce by reading the booklet I have written entitled, "The Scriptural Cause Fallacy," and by helping in its distribution. This booklet fully and correctly explains the teaching of Jesus on divorce and proves that all divorce and remarriage is adultery. I hoped that many would read the book. My hopes were not realized. Only three persons wrote for copies of the book. Meanwhile many thousands of people are going to the divorce courts and breaking their marriage vows and entering into adultery with some one else in the name of marriage.

One woman was divorced sixteen times. A minister performed a marriage ceremony it being the third marriage for one and the fourth for the other all previous spouses living. He said that was the kind of marriage he liked to perform one based on love! In Reno, Nevada, they stand in line in the divorce court and a divorce is given every three minutes. Many ministers and misguided people professing to be Christians believe in divorce. The protestant religion, including the holiness movement is polluted by it. I am fighting it as hard as I can. I ask your help. Please read my booklet. You will be glad you did. I will send it to you postpaid for 15 cents, two for 25 cents or ten for \$1.00.

Minot S. Blaisdell.

## THE TRANQUIL LIFE

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with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

It you are not careful, you can just put your own understanding into things and get into a sorry mess, unless you know what it means to rest in God and let Him work things out. According to your own understanding, you will do a lot of fighting and get hurt. According to your own understanding, you will do a lot of arguing and you will get tremendously mixed up. Your own understanding is a very wonderful thing. The Lord gave you your understanding to use, but when you begin to lean on it instead of leaning toward God, you'll begin to face difficulties. Learn to wait on God, and ask, "Lord, what is this? What does it mean?" You will find that you have a sacred undertow that will keep you in touch with Him.

Joshua got into terrible difficulty by leaning to his own understanding. God told him to get rid of all the inhabitants of the land or they would be a snare to him. He was warned that he would never have victory unless he obeyed. But the inhabitants heard about it and wanted to protect themselves. Several gathered together some old clouts, some mouldy bread, and old clothes, and came to Joshua, and said, "We are from a far country. We have heard what a great fellow you are and how the Lord has been blessing you." Immediately Joshua's ego began to lift. He thought it was wonderful that they had heard about him so far away.

They said, "This bread was new bread when we started our journey, but it is mouldy now. Our shoes were new, but they are worn now. Our clothes were new, but they are old now." And Joshua was pleased that the fame of Israel had gone to a far country. The people said that they had come to ask Joshua to take a league with them, and Joshua thought that would be wonderful.

The Word tells us, "the men . . . asked not counsel at the mouth of the Lord." (Joshua 9:14). The thing was so plain that Joshua felt he needn't pray over it. When you get to the place where a thing is so plain it doesn't need praying over — beware. There is a trick of the devil in it somewhere. And so they made a league with them, and then when the covenant had been signed they discovered the people were near neighbors who had tricked them.

It is the devil's business to trick us. We have a mind that the devil can use if we are not careful, but "Trust in the Lord with all thine heart; and lean not unto thine own understanding." (Proverbs 3:5) That is, get your heart and your mind focused right in the center of the will of God, trust God to do the working out for you, and He will do it.

Rejoice in the Lord always, and again I say, Rejoice, Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with Thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding shall keep your hearts and minds through Christ Jesus—Phil. 4:4-7.

Life need not be a vague and aimless wandering over some trackless prairie, but rather a daily and definite progress along the path of God's appointment. The child of God should tread fearlessly and confidently along the King's Highway of Holiness, until he reaches the land of far distances, and sees the King in His beauty.

G. H. Lunn, M.A.

The King's Highway