



# News and Notes for Young People

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## Ed. Note:

We welcome the following article to the Young People's page. It is the first in a series of articles, written by the Denominational President, Mr. Merle Smith. These articles will be appearing in the first-of-the-month issue of the Highway.

## "TREMENDOUS POTENTIAL"

While sitting on the platform during the Sunday night service of the Youth Rally in Moncton and looking out over an audience of 350 people with approximately 80% of them young people, I was made to realize the tremendous potential of the Reformed Baptist Young People's Society. My heart yearned to be able to do something to help advance the Youth Work in our denomination.

Some were heard to remark, "What a challenge, and what are we doing?" Every youth leader, every pastor should have seen that throng of young people which will be our Reformed Baptist Church of tomorrow.

Perhaps after reading these few lines you are saying, "How about some action!" Well here goes...We are making tentative plans for three fall conventions in the following areas: Perth, Fredericton, and Truro.

Young people and pastors from surrounding areas will be requested to attend. The convention will consist of two services—one in the afternoon at which time three papers will be given by experienced young people on "Program and Promotional Ideas," and there will be a public rally in the evening with a special speaker or film. Watch for announcements in the Highway for a rally in your area and plan now to attend. (If any area such as Jonesport, Yarmouth, Grand Manan, or Saint John would like a convention of this kind, please write me at R. R. No. 1, Moncton, and perhaps arrangements can be made.)

We are requesting the prayerful support of all our people as our society endeavours this year to advance the cause of Youth and Holiness in our denomination.

Merle E. Smith

DENOMINATIONAL Y. P. PRESIDENT

## RIVERSIDE YOUTH CAMP

Just a brief report of the Wonderful Youth Camp at Robinson, Maine, held under the direction of Rev. Hazen Ricker, with Gary Lyons as Camp evangelist.

I believe it to be one of the best Youth Camps I ever attended. The spirit of co-operation among the Young People was splendid and the Tabernacle altars lined with those seeking spiritual help—to be saved and sanctified.

Preaching was of a high order. Brother Lyons was greatly used of God in presenting the gospel to the Young People, and others attending the services. Mrs. Madden the Camp Mother did splendid work with the young people. Gene Hudson, the boy's worker, served very efficiently.

Many feel it almost impossible to get along without him.

Meals provided were appetizing, and efficient service was rendered by the kitchen, and dining room staff.

Our prayer is that God will give us a vision of Divine

possibilities in the investment of Young People's work for the kingdom of God.

Several Mothers' of this area who make no profession of religion inquired: "Do you have a religious Camp for young people? They need the help to be gained from such a Camp." Many are beginning to realize the benefit of such a Camp at Riverside.

Brother & Sister Gorveatte were a great help and proved a real blessing to the Camp and some of our churches showed a keen interest.

The Old Town Church sent five carloads to attend the services of the last Sunday, and other churches in the Area boosted the Camp, with their presence, prayers, and financial gifts.

May the Lord continue to bless, and call from our ranks young people to bless the world with the message of salvation.

Yours in His Service

H. O. McGeorge

## PERSISTENCE

When you feel that being persistent is a task, think of the bee! A red clover blossom contains less than one-eighth of a grain of sugar; 7,000 grains are required to make a pound of honey; a bee, flitting here and there for sweetness, must visit 56,000 clover heads for a pound of honey; and there are about sixty flower tubes to each clover head. When a bee performs that operation 60 times 56,000, or 3,360,000 times, it secures sweetness enough for only one pound of honey!—Mutual Moments.

## SABOTAGE

The original act of sabotage is said to have been committed by workmen who slipped the wooden shoe or sabot into a loom in the early days of machinery to hinder production. There are two forms of sabotage. One is that of idleness or exceedingly slow work and the other form is that of violent or destructive behavior. Sabotage has been practiced by labor revolutionists to force employers to meet their demands for readjustment of wage or time scales. During World War 1 sabotage was extensively resorted to in munition plants and other factories. During World War 11 a great deal of sabotage was carried on, which resulted in close observance and strict investigation of all persons employed in a war production industry.

Christians have discovered that after being saved from their sins there remained something in their lives that had to be guarded or it would throw a "sabot" into their spiritual progress. Something was present that should not be in a Christian's heart and was an enemy to harmonious Christian living. This presence of evil may exercise its influence through a spirit of indifference, idleness, or by violent outbursts of temper. This is the result of the nature of sin, the carnal nature that is present in the heart after one is converted. A believer does not have to suppress or struggle to overcome carnality through the remainder of his life. Consecration and faith on the part of the Christian will bring cleansing to the heart; "For this is the will of God, even your sanctification."

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