The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
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SPECIAL NOTICE

All correspondence for the Highway should reach us before the 8th and 23rd of each month.

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EDITORIALS

"SELLING" THE NEW CHURCH MANUAL

Our new Church Manual had been given a gracious welcome by our pastors and people. At the July Alliance Session it was sought out again and again as questions of policy and procedure were raised. It is a very valuable asset to our work, locally and denominationally, and will be most helpful to our churches as a reference book on matters of doctrine, practice, and polity. Adherence to its rules, ritual, etc., will result in greater uniformity of thought and action among us.

Every home associated with our churches should have a Manual. Every member should become acquainted with its contents. A study of the historical section will give to the inquirer a clear statement on the background of our work, and an answer for those who may ask as to how and why our denomination came into being. Examining the doctrinal statement will lead to an understanding of the truths in which we believe and for which we stand. And a careful perusal of the rules pertaining to church government will supply us with helpful material for carrying on the King's business.

Each pastor should cheerfully assume the responsibility of "selling" the Church Manual. We should not be content with merely announcing that the book is available, but should promote the sale of it by public appeal and personal contact. Hundreds of these books have been ordered and shipped. We should be able to report the sale of at least a thousand by the first of the year 1959. Has the Manual been "sold" to the people of your church and congregation? If not, will you launch a vigorous promotional campaign now?

THE MESSAGE FOR TO-DAY

As Dr. Clarence Mcartney, the great Presbyterian preacher, was lying on his bed of pain on the Sunday morning two days before he died, he said to a preacher brother who was visiting him and just ready to leave to preach his Sunday morning message in a nearby church: "Put all the Bible you can into it."

This is a timely word for any preacher, anywhere, at

any time. Whatever the occasion, wherever the appointment, the advice "put all the Bible you can into it" is a splendid guide for sermon preparation and delivery.

In our day we need more Bible preaching. Sermons should be built upon the Word and saturated with it. Scriptures should be read or quoted freely and illustrations drawn from the best source for the Gospel preacher—the Bible itself.

In a day when strange theories and vague philosophies confuse and bewilder, the Word of God sounds a clear, authoritative message. Above the babble of voices expressing divergent opinions on things spiritual, men need to hear the "thus saith the Lord" voice of the prophet of God. The effective antidote against the infection that error breeds is the truth of God. More powerful than weighty argument, more persuasive than moving human interest stories, is plain statement of the Bible.

Bible preaching provides instruction for those who seek for light, nourishment for those who hunger and thirst after righteousness, encouragement for those who are cast down, comfort for those who are heavy-hearted, salvation for those who are sin-bound and sin-burdened.

No better counsel can be found for the minister of God who seeks the message most needed by the people of this twentieth century than that given by Paul to his "son in the Gospel": "Preach the Word . ."

When preparing sermons for next Sunday, next Month, and after that, we would do well to remember the admonition of the late Dr. Macartney: "Put all the Bible you can into it."

discontinue all special revival efforts feeling that, for the time and money expended, we are not getting sufficient

THE SECRET OF SPIRITUAL POWER

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united there goes forth a shock to startle the slumbering, to awaken sinners, to cause the hearers to break down in penitential weeping, to reveal to Christian people as by a flash of lightning the original impurity in their hearts, and to move congregations toward the Saviour with earnest cries for salvation. The scarcity of these celestial shocks is because professedly Christian workers trust to creature strength, or to the mere orthodoxy of their words. "Cursed be the man that trusteth in man," and especially cursed is he that trusteth in himself.

-Pilgrim Holiness Advocate

MATCHING! WORKING! PRAYING!

There is a time when all our service should take hold of the coming of the Lord. It is not a normal routine, but we are working under pressure of an approaching crisis, looking unto and hastening toward the coming of our Lord Jesus Christ. Let the watch-word, "Unto the coming of the Lord," be as a kind of inscription on everything that comes into daily life, regulating our friendship, affections, service, and all our thoughts of the future. Watching, working, praying, living, hastening "unto the coming of the Lord."—A. B. Simpson.

GOD AT WORK

The desperate need of evangelism today is conviction of sin that will bring men on their faces before God. We may organize. We may plan. But until we get on our faces before God and do business with a covenant-keeping God we shall not see revival. What we want is a fresh manifestation of the power of God that brings men down in deep conviction to seek their soul's salvation.—Duncan Campbell, at the Keswick Convention.