



BETHANY BIBLE COLLEGE TO OPEN FOR FALL TERM SEPTEMBER 17

Applications for admission to Bethany Bible College for the school year 1958-59 are still coming in to the Registrar's office. We are encouraged by the number who have already made application for admission to the college. Our present forecast is that the enrollment will at least equal, if not exceed, that of last year. Our people will be thrilled as we are that it appears as though there will be from 60% to 100% increase in our Bible Department this year. We thank God for this renewed interest and faith in our college.

We thank God for a Christian College. A college where young people may receive their High School training as well as training for Christian service. We want to make a strong appeal to our people to continue to be faithful in supporting Bethany. Help to make this school year the best Bethany has known in the moulding of the lives of our youth for a richer, fuller life—a more blessed life that is useful in extending God's kingdom here on earth.

NOTE

Those who have been planning to attend Bethany this year and have not yet sent in an application, please do so immediately. Bethany offers you a chance of a lifetime to receive a High School education and Theological training in a Christian atmosphere best suited for your advancement.

Send your application for admission today. Send it direct to the Registrar, Bethany Bible College, Yarmouth, N. S.

REVIVED TO EVANGELIZE

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passion of Christ. In the assaulted Jew who fell among thieves, we see a bruised and bleeding world stripped of its robes of righteousness, robbed of all that is of value and left to die. The priest passes by in absolute indifference to the need and the curious Levite looks on but neither have enough concern to help the man. Too often, this is the attitude of the church. The Word says, "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him." He was so moved by this man's condition that he "went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him." This is not just a lesson in social service, as some would have us believe but it is a revelation of the heart of Jesus Christ toward the bruised and fallen. Here, He gives a rebuke to the cold formalism of a heartless orthodoxy.

It is time that the church examine herself with regard to her soul passion or concern for the lost. When the church gets more concerned about saving the lost, the lost will get more concern about getting saved. There are as many anxious sinners as there are anxious saints!

We need to feel with the apostle Paul, as he said, "I have great heaviness and continual sorrow in my heart . . . for my brethren according to the flesh" (Rom. 9:2, 3).

David Brainerd once said, "I care not where I go or how I live or what I endure so that I may save souls.

Old Town, Maine

I believe a brief report from this Corner of the Lords Vineyard would be in order at this time.

I want to say a word in appreciation for the kindnesses shown to me by the people of the church here at Old Town. Their thoughtfulness, expressed so often, one way or another, and in a special way on certain occasions, has been greatly appreciated.

The attendance at our services during the past year, for the greater part, has been quite small. This being a University area, our attendance is affected somewhat by the coming and going of students and their families. This year with two families moving away in June, nine people were taken from our Sunday School and Church attendance, a very noticeable loss in a small congregation.

However, God has helped us and we feel that He has honoured us with His presence and blessing upon our services and we believe there have been those who have been noticeably stirred by the Holy Spirit. We are praying that under His divine blessing and guidance we may see the work move forward to the glory of God.

We have a faithful few here, as in many places. Because of their faithfulness, we came to the close of the Church year with our budgets paid in full, and have now made a fair showing, at least, on that which is our responsibility for the year ahead.

We are looking forward to having Rev. Oland Kent with us later this fall for Special Evangelistic Services. We would greatly appreciate your prayers.

Yours for Souls,

R. T. Benson.

When I sleep, I dream of them; when I awake, they are first in my thoughts . . . No amount of scholastic attainment, of able and profound exposition, of brilliant and stirring eloquence can atone for the absence of a deep, impassioned sympathetic love for human souls."

In Ezekiel 9:4 we hear God speaking to the man with the inkhorn in his hand and saying, "Go through the midst of the city . . . and set a mark upon the foreheads of the men that sigh and cry for all the abominations that be done in the midst thereof." Should God take the same course today, how many would receive the mark? One has stated recently that "America stands at the crossroads of destiny, faced with an unavoidable choice—the mark of the man with the inkhorn or the mark of the beast. It must be revival through a people upon their faces before God, or it will be antichrist."

A passion for souls that will rob us of ease and drive us to our knees is the greatest need of the hour.

There must come to the church a REVIVAL OF SINCERE PRAYING. From her very beginning the church has conquered through prayer and she will continue to triumph only as she prays. Christ said "men ought always to pray and not to faint." The place of prayer is the real field of battle, and to win here will mean victory, but to faint will mean defeat. As we read the New Testament record, we conclude the thing that taxed the energy of the Saviour most was the work of prayer; having won here all else seemed to be done with ease. Winning in the place of prayer, He had power to defeat His enemies, power to work wonders and power over doubts and un-

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