



Sussex, N. B.

A year ago, we never thought it would be our privilege of reporting again as pastor of the Sussex church. However we have learned that wherever God leads it is safe to follow. The measure of success which is our opportunity to mention, as far as human efforts are concerned, is due largely to the labors of our predecessors, Rev. and Mrs. Stillman Cameron. May God continue to use this young couple in a like manner on their new pastorate at Perth.

On September 28, it was our privilege to lead four young converts into the waters of baptism. The rain had been falling in torrents but it eased up for the baptismal hour and God was there to honor the ordinance. Five were extended the right hand of fellowship, for church membership, that night: Mr. and Mrs. Harold Elliot, Miss Glenna Long, Vaughn Bell, and Gordon Henry. Also Ruth Anne Madeline, daughter of Mr. and Mrs. George Fair, was dedicated to the Lord. The twenty-eighth being our Semi-annual Pledge Sunday, and with our pledges soaring well above the objective, we closed the last service feeling sure that God had been with us. Two of the boys from Bethany, Gary Lyons and Laurel Buckingham, were with us as special workers over that weekend. The service they rendered was far above our expectations. May Bethany continue to produce such fine young men for the gospel ministry.

Recently, the people of the Sussex church met at the parsonage for a social evening. A very lovely lunch was served after which we were presented with a generous gift of money. We are very grateful for such Christians as compose the Sussex church. Their thoughtfulness is to be commended; their giving is sacrificial; their courage is inspiring. We pray that God will give us wisdom to be capable shepherds of the flock.

Yours in the Master's Service,
R. H. and Mrs. Nicholson

Salmonhurst, N. B.

Greetings to our Highway friends:

More time than should have, has passed since our last letter to the Highway. During that time we have passed through several changes.

In June we closed a four-year pastorate with the Royalton and Bloomfield Circuit. We grew to love our people around that area and found it hard to leave them.

Even though our work there was encouraging, the Lord seemed to be leading elsewhere. Just before our departure, each church had a farewell for us, and presented us with useful gifts and money.

While we were at Royalton, the inside of the church was redecorated—the ceiling painted, walls papered, the pulpit chairs recovered, and a new carpet laid in the aisle and on the platform. Also a new chimney was built. We appreciated the co-operation and work of the community and their generous giving in paying for this work.

Both our churches on this circuit are a credit to our work.

During the first ten days of August we were with the Bethany Youth Camp. We enjoyed the privilege and felt the Camp was well worth the work and expense, when nearly every night some of our campers were at the altar. Only the future will reveal the full value of our various camps.

The day following Riverside Camp we moved into this Danish area to preach the message of full salvation. A letter telling about this work will be printed later.

In His Service,
A. L. and Mrs. Stairs.

SPECIAL NOTICE

Your Superintendent, having received from a friend of the Alliance a sizeable sum of money, the same to be used "as deemed advisable", has thought to turn this gift over to the Home Mission Board to be used for setting up a Revolving Loan Fund. The Board, at a recent meeting, sanctioned the Plan.

The money in this fund will be made available for hire to our Home Mission churches. Loans will operate on a purely business basis. The money will be issued in every case not as a gift but a loan which will be paid back to the Board, with interest thereon, according to the terms agreed upon.

In order to make this fund reasonably effective, we solicit from our friends donations of any amount. We believe, in this way, we can place under the management of the Home Mission Board a perpetual service to our new churches that need reasonable loans at reasonable interest for reasonable periods of time.

Some of our new churches, with small memberships, find it very difficult to obtain loans from Banks, in fact, anywhere. This fund could render a very great service. A report will be given annually at our Alliance by the Treasurer of the Home Mission Board.

Anyone desiring further information regarding this Plan may write F.A. Dunlop.

NEEDED! A VIGOROUS CHURCH

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truth, even Christ did not know about it. Maybe some would object to the life of Christ as an illustration here. I urge you to observe Paul, Martin Luther, or John Wesley.

General Carlos P. Romulo, Philippine ambassador to the United States, was recently quoted by a leading magazine as characterizing neutrality today as the wife who watches the bear chase her husband, while she stands impartially by, shouting to both, "Go it, husband! Go it, bear!" Certainly an impartial neutrality today by the church and her people is no less out of place. "Safety First" and "Peace at Any Cost" are not the slogans of a vigorous church!

The currency of our day is men and women who believe with a passion! The world may call them cranks or fanatics, but they will engrave their names upon the hardest facets of society.

If the church is willing to stand out against the debilitating influences of our day with a boldness of Pentecost and register a positive, strong, clear position, we need not worry about who will mold our day. But if we draw our sophisticated, middle-class robes of reserve esthetically about our shoulders, we may mollify a sin-loving public, and save ourselves opposition, but we will do little more than fill our churches with worldly-minded moral sinners who like to meditate on their own morality.

—Free Methodist.

We are not at liberty to use what he has lodged in our hands as we please, but as he pleases, who alone is the possessor of heaven and earth, and the Lord of every creature.—John Wesley.

The King's Highway