

# The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTIST ALLIANCE

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## EDITORIALS

### THE EMPTY TOMB AND THE UPPER ROOM

The annual commemoration of the passion, death, and resurrection of our Lord Jesus Christ has been observed once more. Sacred scenes have been reviewed, the holy habitat of the Saviour has been revisited. Again we have mingled with the disciples in the intimacy of fellowship enjoyed just previous to the betrayal; we have walked to Gethsemane and witnessed the agony of the Master as He wrestled in prayer; we have stood beneath the cross of Jesus, humbled and thankful; and then we have hastened to the place of resurrection to hear with joy the angelic announcement "He is not here; He is risen, as He said", and lingering, have heard the Saviour call us by name. With the wondrous truth of the atoning death and triumphant resurrection of our Lord fresh and new in our hearts, we feel like proclaiming the message of the Gospel with greater fervour.

The scriptural order of events is "from the empty tomb, to the upper room". Pentecost follows Easter. The Lord arisen and ascended is eager to fulfil to obedient, expectant believers the pre-Calvary promise, "I will not leave you comfortless, I will come to you . . ." and the post-Calvary pledge, " . . . ye shall be baptized with the Holy Ghost not many days hence".

If the Church gave as much attention to Pentecost and the grace associated with the outpouring of the Spirit, the truth related to the death and resurrection would be more vital and meaningful. Why not special emphasis on Pentecost as on Easter Sunday?

The climactic truth of the Gospel for this age is that the power of Christ's resurrection will be transmitted to us, that in that power we may glorify God in Christain living and spiritual service. The church is not to stay at the cross or in the garden of resurrection, nor yet at the place where the Saviour is lost to sight as He ascends to the Father. "Tarry ye . . . until ye be endued with power from on high", is the word of Christ to His followers. And "they returned unto Jerusalem . . . and went up into an upper room".

Let us leave the empty tomb and seek the upper room! There God waits to bless and empower us for fruitful service.

## ANOTHER MISSIONARY FAREWELL

In August of last year, Glendon and Betty Kierstead sailed for Africa; in October, Reginald Kierstead; in February, Miss Uta Chase; and on April 9th. Karl and Helene Gorman and their two children sailed from Saint John for the South African field.

On Saturday evening an overflow crowd gathered in the church at Millville, N. B., Karl's home church, for a farewell service. A dozen ministers and people from many churches filled all available space in the building and the entry. The service was informal and inspirational. Karl spoke very effectively and Helene rendered two beautiful solos. The Gospelaires Male Quartette sang two fine selections. The president of the Foreign Mission Board spoke briefly and our Alliance Superintendent, Rev. F. A. Dunlop, led in a prayer of consecration. The last line of the closing hymn seemed to sum up the missionary challenge for us:

"Give of thy sons to bear the message glorious.

Give of thy wealth to speed them on their way;

Pour out thy soul for them in prayer victorious,

And all thou spendest, Jesus will repay . . ."

## UNION WITH JESUS . . . From Page 3

see that it is necessary. Without this union there will be no union in eternity.

Make the sacrifice that is necessary in order to become one with Jesus.

The woman who will be the true wife of a man must be prepared to give up all other lovers, leave her home, and forsake father, mother, brothers and sisters, change her name, and utterly identify herself, her prospects for life, her all, with the man she loves. And so must you be prepared to identify yourself utterly with Christ, to be hated, despised, rejected, crucified of men; but armed, baptized with the Holy Ghost and crowned of God.

(To Page 8, Col. 2)

## A LETTER TO THE CHURCHES

I want this to be received as a very personal letter from me. It is my request to you concerning the possibility of your Pastor attending the Minister's Conference to be held in Yarmouth, May 6, 7, 8.

It's hardly necessary for me to mention the enjoyment and help your pastor will receive from this Conference. I know that he will return to you a better and wiser man. Subjects related to "Ministerial Techniques" will be discussed at this Conference, besides two sessions daily of specialized training by our guest speaker Rev. Gordon Wishart.

Upon the people in the Yarmouth area will rest the burden of entertainment and general expense of the Conference. What I am asking of our churches outside that area is sharing with your pastor the expense of travel to and from the Conference. The fact that we are having the Conference at Bethany Bible College makes travel for many of our pastors costly, and I fear unless they are assisted by you some may not be able to attend. This would be too bad, and I know you would not want it to happen in your case.

Let the treasurer of the church or one of the deacons, or some other responsible person in the church call for an offering to cover this need. This is not equivalent to sending your pastor to the "holy land", as some churches have done, but it will be a kindly gesture, and well deserved.

F. A. Dunlop.

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