The King's Highway

An Advocate of Scriptural Holiness

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EDITORIALS

THE BETHANY GRADUATION

It was my privilege to attend the graduation exercises of our Bethany Bible College, June 14-16.

The Bethany Campus provided a beautiful setting for the event. The hawthorn hedge skirting the Beacon Street side of the campus was neatly trimmed, and the sprinkling of white blooms gave it the appearance of being especially decorated for the occasion. The lilacs were still in bloom, and beautiful rhododendron shrubs put on a colorful display. The lawns were mowed, the bordering stones freshly painted, and the entire campus area tidy and attractive.

From the graduation banquet Saturday evening, attended by some 150 people, to the fellowship tea following the Monday evening Commencement service, all events moved smoothly, with every appearance of interest and ability on the part of those responsible for planning and conducting the exercises. The many, many details related to such occasions were attended to carefully, and all who had special responsibility served efficiently and graciously.

It was a thrilling sight to watch twenty-five fine young people receive diplomas and prizes, precious rewards of months and years of labour. It was most gratifying to observe the members of the faculty as they performed their duties in a manner becoming to people occupying such responsible positions. I was much impressed with the quality of the young people who made up the student body, and with the personnel of the faculty.

My associations with the special events marking the close of another year at Bethany were delightful and enriching. I journeyed homeward in possession of many happy memories and a conviction that Bethany merits the best support we can give it. Vision, faith, and self-sacrifice will make it a great institution of learning and preparation for service.

ather warm and enlarge it, making every avenue brights and luminous, chang NAJAUM . S. H. VAR beatitudes; out

Early in the morning of June 10th., Rev. Hallett S. Mullen, quietly slipped away to be with the Lord. Exactly two weeks before the anniversary of the tragic accident

which claimed the life of his beloved wife, he went to join her in the land of eternal day.

Brother Mullen was a devoted and faithful servant of God. His ministry was unusually fruitful. He was especially effective in evangelism. A host of people were seekers of the grace of God in the services and campaigns he conducted. The present Highway editor, who writes this tribute, found the Lord in a campaign in which Brother Mullen was evangelist.

Two outstanding characteristics of this warrior of the Cross who now "rests from his loved employ", were his love for souls and his loyalty to the doctrine of holiness. Across the years and until the end of his life hoth were a passion to him. He was never content to preach his sermons and conduct his campaigns as a professional evangelist, satisfied with well-attended services and the expressed appreciation of the people. His desire was for the salvation of the lost, and he laboured earnestly in the pulpit, in the homes, and in his contacts with people in the community, that he might realize the coveted joy of bringing men to Christ. And in this great work he enjoyed a large measure of success.

Brother Mullen loved the truth of holiness and preached it fervently and faithfully. He strongly urged all believers to go on unto perfection, and was as deeply concerned for definite results in this phase of his work as he was in seeking to bring sinners to repentance. And a very large number of people bear witness to being led into the experience of entire sanctification under the preaching of this herald of full salvation.

Brother and Sister Mullen had a wonderful ministry in song. How many hearts have been thrilled by their beautiful and Spirit-owned singing! They had rich, musical voices, and in their earlier years were among the best of evangelistic singers. And with divine providence bestowing the same rich gift upon their two sons, the Mullen Quartette was organized, a musical combination that was of high quality, and certainly one of the finest family groups giving musical service in the Kingdom.

Our Church has suffered a heavy loss in the passing of Brother and Sister Mullen. They were beloved by a host of friends and deeply respected for their devotion to the Lord and His Cause. We shall miss them greatly. We are deeply grateful for the splendid contribution that they have made to the Reformed Baptist Chhurch and the Church Universal, and we are thankful that they have left to carry on the good work, two fine, talented, and consecrated sons.

New voices have joined with the "spirits of just men made perfect" in the song of Moses and the Lamb. One day the Mullen Quartette will be heard again, and with their voices, tuned to new sweetness, we too shall sing redemption's glorious anthem.

"Some day we'll hear the angels singing,
Beyond the shadow of the tomb;
And all the bells of heaven ringing,
While saints are singing 'Home, sweet home'".

What, then, shall waSOANCE what, then, of all

(The writer of this article, Dr. E. S. Sonners, M.D., is a nerve specialist in Chicago and Los Angeles.)

I attack the modern dance as a reversion toward savagery. As a medical man, I flatly charge that modern dancing is fundamentally sinful and evil. I charge that dancing's charm is based entirely upon sex appeal.

I charge that dancing is the most advanced and most insidious maneuver preliminary to sex betrayal. It is nothing more or less than damnable diabolical animal-physical dissipation.

A young girl enjoys the dance because she is drugged by suggestive music and emotional over-stimulation into (Next Page, Col. 2)