

# The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTIST ALLIANCE

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## EDITORIALS

### Guest Editorial

#### THAT HIS HOUSE MAY BE FILLED

Editor "Pilgrim Holiness Advocate"

**PERSONAL SOUL-WINNING** to one of the most fruitful forms of Christian service. It was a major phase of the ministry of our Lord. His dealings with individuals not only reveal what can be done in personal contact with the unsaved but these portions of the Gospels are rich in instruction for those who would be fishers of men. Personal soul-winning is the timely and proper complement to the public preaching of the Word, both in bringing the spiritually needy under the sound of the gospel and in encouraging them to take the step of surrender to God. Many of us might never have gone to seek the Lord had not someone spoken to us at the appropriate time.

This type of Christian work is difficult. But it is a most fruitful form of gospel endeavor. Perhaps this is why the enemy raises so many barriers against it. Such work calls for much prayer and faith and wisdom. But it is a mistake to try to substitute other things for it. Yet people often excuse themselves from it on the grounds that they are faithful in church attendance. They feel that it is enough that they just try to live their religion. Not a few Christian workers seem to think they have no obligation at this point because they sing, or preach, or otherwise share in the public service.

Nothing tests our sincerity quite like personal work. Few things mark the Christian worker as being professional more quickly than an unwillingness to take part in this phase of the battle and get down into the trenches for God.

As holy fires burn low, we see less and less of this kind of effort. Revivals are often frustrated by an unwillingness on the part of the professed followers of Jesus to take an active personal interest in bringing men to Christ. Some churches are so dead on this line that a resurrection of personal soul-winning seems most unlikely. Formalism of this kind often gives rise to uninspired salesmanlike work on the part of denominational promoters who tie people into the church on a club-joining basis, but this is a shoddy substitute for Christian compassion and holy boldness.

On the other hand, we have every reason to expect scriptural awakening and revival to be accompanied by the activity of anointed souls who brave both indifference and ridicule to invite others to share the joys of salvation. It was not only Peter's message that God used to bring conviction to the hearts of men, but it was the witnessing of all those on whom the Spirit fell.

Some of the brightest chapters of the work of God have been written by personal soul-winners. The name of E. D. Kimball is known to the few who read and remember contemporary church history; but the whole of evangelical Christendom knows the name of D. L. Moody, the evangelist, when Mr. Kimball led to Christ through personal effort.

There are few instances in the contemporary scene where there is anything like a mass movement towards God. We cannot wait for such a movement to develop, as much as we would like to see it. But in the streets and lanes of the city, and in the highways and hedges, are to be found guests for the Great Supper our Lord has prepared. May God help us to compel them to come in, that His house may be filled (Luke 14: 16-23)!

#### ANOTHER WORD FROM THE REEF

(Continued from Page 2)

surely heard our prayers and rewarded us for all of our struggles.

Our work is growing. It is now so wide-spread that we're finding it difficult to give the different places proper attention. Natal Spruit, 20 miles from here presents a great challenge. Last Sunday, first we had Sunday School and church at Wattville where the response was good, and then we went on to Natal Spruit. There we held three different Sunday Schools with a different crowd in each School. Men, women and children gathered and all listened attentively as we strove with the Lord's help to point out to them the Way of Salvation. Many responded to the Altar call. Sister Chase was with us. How we do thank God for sending her back with such a burden for souls. As she saw over one hundred children gather at Elias Nkosi's home in Wattville, she said "Isn't it a shame that we haven't a church here!" Another Sunday we went to Daveyton and to Kalfontein. The latter is a new native township, which they say, is to be the biggest one on the Reef. We've been going there since there were only about sixteen tiny iron shacks with about as many families. Now there are hundreds of such-both shacks and families and more are moving in all the time. Recently the first store was opened for business. The challenge here is great as we go from the Zulu area to the Basuto area and on the men's hostel. In the latter a very large number of men stay. The ONLY church building in this new Location is the Dutch Reformed. How my heart yearns and burns for the natives in these new areas!

Many things came to mind which would interest, including the first Baptism in the new baptistry of our Daveyton Church which was built by my husband and the revival services with Rev. Charles Sanders as Evangelist. However, my letter or article is already much too long so I'd better bring it to a close.

Daily, we pray for you in the homeland. Do you remember us? From these different paragraphs, won't you select subjects for definite prayer? God bless you!

Yours for souls

Mary

HAS YOUR SUBSCRIPTION EXPIRED?

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