

The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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MONCTON, N. B., MAY 15th, 1958

EDITORIALS

CAMP MEETING IN MAY

The Ministers' Conference at Yarmouth, N. S. seemed like a miniature Camp Meeting.

Thirty-five ministers were in attendance, and they were joined in the morning sessions by the Bethany student body, and in the evening by lay people from the churches of the district and the town of Yarmouth.

The evening meetings were held in the beautiful and commodious Zion Baptist Church, made available to us through the kindness of the minister and congregation of the church. It was a splendid setting for these evening meetings. On Wednesday evening the minister and people of Zion attended the service. Day meetings were held in Crosby Memorial Chapel at Bethany.

The speaker engaged for the Conference, Rev. Gordon Wishart, of Du Bois, Pennsylvania, rendered a most helpful ministry. We who had enjoyed his ministry previously, expected something good, but what we received was far better than we had anticipated. We knew Brother Wishart to be an excellent evangelist, but were quite unacquainted with his ability for a special assignment such as a Ministers' Conference. But if there were any doubts concerning his qualifications, they disappeared quickly and completely. His messages were consistently biblical, intensely evangelistic, and always helpful and inspirational. Many of the ministers were heard to say that they could never be the same after hearing the truth delivered. The tide of blessing reach high levels at times, and from the very first service, a spirit of freedom prevailed.

The musical programme of the Conference was capably directed by Rev. and Mrs. Ralph Hobson. Assisting them were Revs. Stillman Cameron, N. E. Trafton, the Bethany Male Quartette, and Song Evangelist Paul Mullen. The music was of a high order.

Helpful discussions in day sessions were conducted on such subjects as Pastoral Calling, The Christian Wedding, Christian Baptism, and The Christian Funeral, and all ministers present felt that they were taking home with them practical help for more effective service.

Our Superintendent, Rev. F. A. Dunlop, presided over

both the day and evening sessions, capably guiding us in our deliberations and activities. Hospitable entertainment was provided visiting ministers by Bethany Bible College, and the good people of Port Maitland and Sanford. To these kind friends we owe a debt of gratitude.

The churches thoughtfully arranging for payment of their pastors expenses made a good investment. Ministers are, or should be, better qualified to "do the work" of the ministry", after attending such a Conference. It was very unfortunate that some of the ministers were unable to attend.

It was a wonderful Conference, Seemed like a prelude to Camp Meeting. And we hope that all who attended the Conference, plus a great company who must read this with a "wish I had been there" feeling, will be present when the Beulah Tabernacle bell calls us to fellowship in our 1958 Alliance and Camp Meeting!

A WORTHY PROJECT

In this Highway our readers will note an appeal from Brother Jack Stevens for support toward provision of a supervised playground at Beulah Camp for small children. We wish to commend this project to our people. It would be a fine thing for all concerned if there were some provision made that would enable parents of small children to attend Camp services without the strain and distraction of trying to keep the little ones quiet in the Tabernacle and without concern for their welfare when they leave them outside. Let us support this undertaking!

THE SECOND BLESSING - - -From Page 2

crucified the flesh," showing that the divine process of that "something" is not pardon, nor suppression, but crucifixion, which signifies that there is something to die and thus to be destroyed.

Other names given in the Bible for that "something" is, "sin that dwelleth in me," "the law of sin," "the body of this death," "the sin which doth so easily beset," "the sin of the world," "the body of sin," "our old man," etc., all of which have reference to that "something within" remaining after we are converted. In common parlance it is called "inbred sin," "depravity," "our evil nature," "original sin," our "Adamic nature," etc. All of these terms are synonymous, and refer to this identical "something within" which is the common heritage of every child of Adam. God's method and purpose is to "crucify" and destroy that "something"—"our old man"—so that we are "dead indeed unto sin."

The sins committed may be pardoned, but this "something" can not be pardoned for the simple reason we did not commit the same; it was born in us, and as the Anglican Confession says, "This infection of nature doth remain, yea, even in them that have been regenerated." But thank God, there is power in Jesus' blood to eliminate and destroy it. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin" (Rom. 6:6).

This deliverance is what Mr. Wesley termed "the second blessing properly so called." This is sanctification, and is the privilege of every believer, as pardon is the privilege of every penitent sinner.

SONG EVANGELIST PAUL MULLEN

O'Leary, P. E. I., June 5-15, Nazarene Church.

New home address: Weymouth, R. R. No. 2, N. S.

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