

# The King's Highway

An Advocate of Scriptural Holiness

## THE ORGAN OF THE REFORMED BAPTIST ALLIANCE

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## SPECIAL NOTICE

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## EDITORIALS

### "THE CONQUEROR FROM CALVARY"

The caption of this editorial is the title of a sermon by the eloquent Presbyterian preacher of America, Dr. Clarence Macartney, who went to be with the Lord about a year ago. The scripture background of the sermon is Isaiah 63: 1: "Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save".

The prophet, under inspiration, beholds "a solitary warrior, striding forward with the look of a conqueror about him, his crimson robes streaming behind him in the morning wind". He inquires as to the identity of the traveller, and asks concerning the stained garments. In answer, the pilgrim described himself as "the mighty to save", and explains that the blood blotches on his robe bear witness of a struggle to the death with a vicious and powerful foe whom he has met and defeated in lonely conflict.

The victory of the ages was won at Calvary. On Golgatha's hill the Lord Jesus earned the title "mighty to save" in a last bitter struggle with Satan. The long conflict between the fallen Lucifer and the anointed Christ of God had been going on since Eden. There the Almighty accepted the challenge which the Devil hurled heavenward by his trespassing on the holy ground of the Garden and his successful plot to lure Adam and Eve into disobedience and sin. The Divine announcement "...I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel", was the prophecy of a struggle-to-the-death between the God of Heaven and the Prince of the World, a struggle that would end in a mortal head wound for Satan, while the Lord Jesus would come from the conflict bruised but triumphant. And from the Cross the world's Redeemer made the announcement of victory Himself in the words "It is finished!"

"Mid rending rocks and dark'ning skies,  
The Saviour bows His head and dies;  
The opening veil reveals the way  
To heaven's joys and endless day!"

Hail to the "Conqueror from Calvary"! Honour and praise to Him who "loved us and washed us from our sins in His own blood"! He "comes to make His blessings known far as the curse is found." In His Calvary triumph there is provision for personal deliverance for all born under the dominion of sin, and the prospect of universal deliverance for a world that will one day bow to His authority and rejoice in His reign of righteousness.

"Crown Him with many crowns, the Lamb upon His throne;

Hark! how the heav'nly anthem drowns all music but its own!

Awake my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King thro' all eternity".

## THE EASTER OFFERING

Under the heading "Gifts To Missions Up By 85%", the Nazarene News Service reports this remarkable increase in missionary giving in the first ten years of the "Ten Per Cent Plan". This plan calls for the giving of a tithe of the tithe for missions.

It seems that all our churches should be willing to set aside 10% of the tithe for missions. To spend 90% on homeland work seems out of proportion, but even a 10% minimum for missions would bring our total missionary giving up to the level that would provide the financial support now needed.

This year's Easter offering is the most important in the history of our Church. It will testify of the measure of interest we have in the progress of our foreign missionary enterprise. If your church ignores this special appeal for missions, or gives it little attention, that will be equivalent to a note against our missionary programme. If your church has a special missionary offering, one that is more generous than any given in the past, it will bespeak support for an expanding missionary work. Shall we continue to send out missionaries? Shall we build the hospital in Rhodesia? Shall we provide accommodations and facilities for our fast-growing Bible School work in Africa? Shall we accept the challenge to progress that is being thrust upon us? The answer is not sought in the ballot box but in the offering plate. Let's make our Easter offering a convincing expression of our desire and determination to maintain an expanding missionary programme!

## STICKING DOORS

W. L. Fernley

With the coming of Winter, we have to face some uncomfortable experiences. Temperatures go down and some times we are forced to feel that Winter is too severe on everything it touches. Slippery roads, snow-filled driveways, cold feet and hands, are but a few inconveniences that come with the change from Fall to Winter.

Do you have any trouble with a sticking door? Ice has an habit of getting between the door and the jam and so causing the door to remain half open letting in the cold air.

Let me ask you a question: "How long would you let this condition remain in your home before you did something about it?" A day, a week, or all Winter? Would you not seek to remedy the situation as soon as possible? The wise man would.

Can I Spiritualize this and say that perhaps Winter has made its appearance around some of our spiritual doors and we are letting in the cold! Is your Church spiritually cold? Perhaps you need to remove some of the ice away from the door. To get into the Church you

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