



News and Notes for Young People

Editor: Rev. L. K. Mullen, Box 723, Woodstock, N. B.

A REMINDER

To the Young People's Societies to send in their SELF-DENIAL FUND money before June 30th.

This Year's objective: \$1,000.

Send to:-Self-Denial Treas.

G. A. Inman,
Beulah Camp,
Brown's Flat, N. B.

UNINVITED

By Verla U. Nusbaum

I set aside an hour—

The first hour of my day—

To spend alone with Jesus,

Just to meditate and pray.

But the hour was very early

And I was weary, too.

I'd rest just a little longer;

I'd pray ere the day was through.

Soon I woke to light and laughter

And the day was under way,

Rush and bustle all around me;

No time now to stop and pray.

So I hurried through my duties

And my load seemed heavy—quite.

I must find some help and comfort;

I'd take time to pray tonight.

Evening came and blessed quiet

And I knelt in humble prayer,

Weary, worn, and brokenhearted,

Bowed beneath a load of care.

Then God heard and sweetly answered,

Brightened all my weary way;

And I knew, had I but asked Him,

He'd have walked with me all day.

CONQUEST

THE LONGER VIEW

By Doris DeVore

Sometimes amid the little tasks

We lose the longer view;

We only see the here and now.

We miss the brighter hue.

For, in the grind a little things,

Bright colors fade away;

The colors of our finished task

That last completed day.

If we will lift our eyes away

And take a longer view,

We'll find the little matters

Have brighter colors too.

For in that glimpse of finished work

We'll see that little parts

Help make the finished picture

We've wanted in our hearts.

The King's Highway

FAITH OF THEIR FATHERS—WHERE?

New York—A Gilbert Youth Research Company survey found that 68 per cent of seventeen-to twenty-two-year-old children of Protestants do not attend church regularly, and fewer than 28 per cent consider themselves "religious." Less than 30 per cent of those surveyed passed a simple test on the Bible. Not one in ten could name Pilate as the one who turned Christ over to His crucifiers.

DID YOU EVER HEAR?

Did you ever hear of a man who lost his job because he was a total abstainer?

Did you ever hear of an insurance company that offered reduced premiums to booze addicts?

Did you ever hear of a woman saying, "My husband would be the best man in the world if he would only drink"?

Did you ever hear of a chauffeur who could drive his car with more safety if he took a drink of alcohol before starting out?

Did you ever hear of a railway engineer who stood better with his employers if he patronized saloons?

—Reprinted from the Dry Legion

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Approximately four million children of all faiths are released from public schools in the United States once a week to attend weekday religious education classes.

MORE ON THE DANCING ISSUE

The following question was addressed to Myron F. Boyd, of the Free Methodist church: "Don't you think we have been too strict on the matter of dancing? Some of the dances taught in the schools today seem to be all right."

Here is the straightforward answer he gave: "I realize that some claim the dance is not worldly but simply good recreation. Note these facts: 'The round dance was started in a house of prostitution in Paris by a mistress of a king of France and was never danced outside of a house of prostitution, nor by anyone but prostitutes and rakes, for the first one hundred years after it started. The waltz was originated by a French dancing master by the name of Gault. He was guillotined in 1632 for strangling to death his own sister in an attempt to ruin her. The most popular step used in ballrooms today originated with Negro prostitutes on the Barbary Coast, San Francisco. The next most popular step originated with prostitutes on the Bowery in New York.'

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New York City's huge natural harbor is bigger than the world's next six largest harbors combined, states the New York Convention and Visitors Bureau. Its water front can berth four hundred ocean ships at one time at seven hundred deep water piers, wharves, and bulkheads.

The price tag of consecrated living is such that multitudes refuse to pay the price and are therefore doomed to go on down through the years defeated...

—R. A. Kerby