



Rev. H. O. McGeorge received ten candidates into the membership of the R. B. Church of Presque Isle, Maine, recently.

Rev. B. C. Cochrane received eight into church membership at Fredericton, N. B.

Rev. E. W. Tokley received eight into church membership at Moncton, N. B.

Rev. Leonard Ravenhill, of Leeds, England, will be with Rev. H. O. McGeorge and our church at Presque Isle, Maine, for evangelistic meetings May 5-19. Brother Ravenhill is an able preacher and all who can get to hear him would do well to make the effort. Pray for the services.

Our word to all of our ministers—"...see you at the Ministers' Conference!"

A fine Easter Offering for Foreign Missions (see report of treasurer), but it could be much better if the churches not included in the list would or could report an offering. More than twenty churches, about a third of our total, unreported. No Easter offering for missions in your church?

Dr. Oliver Wilson, the guest speaker at the Y.P.A. Rally, will also minister at the Preachers' Conference. He is a man highly qualified for this important service. A seasoned and consecrated servant of God, an able and humble minister of the New Testament, he will surely perform a vital service on this occasion.

Our Superintendent, Rev. F. A. Dunlop, has been working out details (and there are many of them) of the programme which he and his planning committee have set up. Interesting and informative discussions on pertinent topics are in store for those attending the Conference. "The Church and Divorce", "The Future of our Foreign Mission Work", and "Our Day of Worship—the First or the Seventh", are among the topics to be discussed. The latter subject will be dealt with in panel discussion.

The Ministers' Conference is a "must" for every minister who is concerned with regard to his effectiveness in the work of the Lord. There is help to be found in these convocations that cannot be obtained in any other annual assembly of our people, including Beulah Camp Meeting. Every pastor should plan to attend. Every church should take an active interest in its minister being present. An offering or special assistance from the church toward the ministers travelling expenses is a fine thing. Some of our men can ill afford the financial demand involved in travelling. The benefit the local churches receive as a result of their minister attending the Conference will be a hundredfold beyond any financial assistance the church renders.

Two special events for the month of May—may they be special in a deeply significant way, in attendance, blessing, victory, and the impact they make upon those attending and subsequently on the work of our Church as a whole!

WILL THE USHERS . . . From Page 3

need not take a strangle hold on those he seats, and of course will not touch the ladies whom he escorts to a pew.

Good ushers will be careful not to seat worshipers during the reading of the Scriptures, during prayer, or during the rendering of special music. Neither will they seat people near the front after the service has begun. It may take some careful planning, however, to keep those back seats vacant.

The men will anticipate the time for the offering and be properly grouped a bit early, just in case the announce-

DEATHS

Mr. Frank Burden, 89, died at Presque Isle, Maine, after a short illness. Surviving are three daughters and five sons. The funeral service was conducted by Rev. H. O. McGeorge.

Daniel A. Estabrook, 63, died at Mapleton, Maine after a lengthy illness. He is survived by his wife, three daughters, and two sons; also two brothers, and two sisters. The funeral service was conducted by Rev. H. O. McGeorge.

"Blessed are they that mourn, for they shall be comforted".

ments are brief. (Incidentally, brother usher, when receiving the offering, do not jerk the plates back as if you had St. Vitus' dance! There is plenty of time — they are just listening to the organ!) After the offering they (the ushers) should remain seated at the rear of the auditorium, for their work is never done.

Perhaps a word just for the usher is in order here. Remember, you are not a floorwalker and should not roam around more than is necessary. I preached in a church once where people wandered in and out throughout the entire morning service, and the eight deacons who served as ushers walked about from post to post as if the service had not begun! Certainly, the staff should maintain quietness, and not give the impression that they are having their own old home week among themselves.

Good methods, however, will not take the place of good sense. One usher asked a newcomer, "Are you a stranger in the city?" and he was told rather tartly, "My grandfather built this church." What did the usher say to this? "It is beautiful. I wish you could see it more often."

—Alliance Weekly

NOTICE

Sincere thanks to over a dozen folk who sent me copies of the Highway. To date, I have a complete file to the year 1935. Dare I ask for older copies? I need the following to make a complete file to 1925. If you have earlier copies, I should be most happy to receive them. Thanks again. It is my intention to have these Highways bound into book form.

1934	April 15, 30 May 30 July 15 Aug. 30	1933	Jan. 15, 30 Feb. 15 Mar. 15 Sept. 15 Dec. 30 Feb. 15 March 31 April 15, 30 May 30 June 15, 30 July 15 Aug. 30 Sept. 15 Oct. 15, 30 Dec. 15, 30
1932	March 15 April 30 June 15 Sept. 15, 30 Nov. 30	1931	Feb. 15 March 31 April 15, 30 May 30 June 15, 30 July 15 Aug. 30 Sept. 15 Oct. 15, 30 Dec. 15, 30
1930	July 15, 30	1929	Feb. 15, 28 July 31 Feb. 28 April 15 May 30 June 15, 30 Aug. 15 Oct. 30 Nov. 30 Dec. 15
1928	Jan. 15 Feb. 28 March 15, 30 April 15, 30 May 30 June 15 July 31 Dec. 30	1927	Jan. 15, 30 March 15 April 15, 30 June 30 July 30 Aug. 15 Oct. 15, 30 Nov. 15, 30 Dec. 15
1926	Jan. 30 Feb. 15, 28 Mar. 15, 30 April 30 May 30 June 15 Aug. 30 Nov. 15, 30 Dec. 15, 30	1925	Jan. 15, 30 March 15 April 15, 30 June 30 July 30 Aug. 15 Oct. 15, 30 Nov. 15, 30 Dec. 15

Rev. L. K. Mullen
Woodstock
N. B.

The King's Highway