

# The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTIST ALLIANCE

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## SPECIAL NOTICE

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## EDITORIALS

### WORKING AND WAITING

By this time, vacationing pastors and people are back with their home churches. We are now ready for earnest and united labour in the vineyard of the Lord. The inspiration and spiritual renewing enjoyed during Camp Meeting periods may now be put to practical use in the local church programme.

In the service of the Lord there is no substitute for hard work. If there is little effort, there will be little by way of results. If we do not "go forth" with weeping, we shall not "come again" with rejoicing. The pastor and people who realize results in Kingdom-building in the months ahead will know how it was done. There is no magic formula for success in the church of Christ. Plain hard work is essential to growth and achievement. We may talk of progress and dream of accomplishment, but until words are followed by work and dreams by drudgery, little will be done. In Christian service, as with any other worthwhile endeavour, "the heights by great men reached and kept, were not attained by sudden flight; but they, while their companions slept, were toiling upward in the night". We may attribute the success of others to advantages which we ourselves do not enjoy; or we may explain and excuse our lack of success to disadvantages and adversities which hinder and frustrate us. But by the law of averages, earnest and diligent toil will prove to be the rugged road to accomplishment for us as it has been for others, when all the facts are known.

But before we work we should wait. "Wait for the promise of the Father", said Jesus to His disciples. "The work that I do shall ye do", but wait. "Go ye into all the world and preach the Gospel", but wait. "Lift up your eyes and look on the fields, for they are white, already to harvest", but wait. Before you take up the instruments of service, be sure that your hands are strong. Before you launch your campaign, be sure that your heart is freshly and fully endued with power from on high. Only those who tarry before they go will stay with the job until it is done. Only those who receive the fulness of grace will have the resources needed for the long, demanding days of toil. "So, before you work, wait", says the Master. "Do

not fail at this vital point".

Waiting on God and working for God are essential the one to the other. The waiting will not substitute for the working, nor the working for the waiting. If we work without waiting the results will be meager, the effort disappointing. If we wait without working the plan and the vision will never become a reality.

Doubtless our great need at this time is to wait on the Lord for a fresh endowment of spiritual power. Some are trying to carry on their work with energy long since received and expended. They need a new inflow and supply of divine grace. The ministers of the Lord might well lead their people in a concerned and concerted effort toward a mighty ministry of the Holy Spirit in our hearts and our churches. And then we would be ready for work. If waiting precedes working, and working follows waiting, results are assured.

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### CHRIST ALL IN ALL

(Continued from Page 3)

confidence, all your strength. Yes, all must go if you would be his disciple, loving him with all your heart. Do you say, "That is where the trouble lies. Though I have seen the reasonableness of this command, recognizing that I am not my own but his, yet, alas, I find something within that holds me captive, and will not let me forsake all that I have"?

"If we walk in the light . . . the blood of Jesus Christ . . . cleanseth us from all sin" (1 John 1:7).

What is that evil thing within, that not only deceives us, but binds us captive, making nerveless and weak the hands that would place all in his hands? It is sin. Please note that our scripture does not say "sins" or "sinning" but "sin." In Romans 6 we have a picture of our identification with Christ in death and resurrection that we may "walk in newness of life," but beginning with the seventh chapter, the apostle speaks of a deeper experience— marriage with Christ that we may "serve in newness of spirit," and so "bring forth fruit unto God." The parable he employs is in verses 1-4. "The woman," "the husband," "the law," "another man," i.e., Christ. How shall the woman—a type of the retion in your power the temptations to unbelief and the thought that, after all, God is indifferent as to whether sin is destroyed or not! Be determined to believe, for "all things are possible to him that believeth."

When God commands, he reveals to us his will; when he speaks in his word, he reveals to us himself; but when he promises, he gives himself to us; he binds himself to us. Wonderful, indeed!

"Christ is all, and in all" (Col. 3:11).

So shall we know all that this means. Blessed as his salvation, his grace, and his power may be, the consummation of all this is Christ himself. May our hearts be so purified of all that is evil; may faith so appropriate all grace, that in the coming days we may prove as never before that Christ is all.

— Pilgrim Holiness Advocate

### DIVINE GUIDANCE

The quiet erstfulness of God's unhurried presence acts as a solace to fretful and anxious hearts; moreover, in such an atmosphere the human spirit is made sensitive to the movements of the Divine Spirit, and confidence that He will not fail is engendered, who find strength to continue waiting for His moment, which assuredly will come.

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Every Christian is a missionary; every Christian is an apostle. You are to speak what you know, and to spread the good news.

Dr. W. Y. Fullerton,

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