



### BETHANY SUNDAY REPORT

February 8th was Bethany Sunday. Today (two weeks after that date) 29.6% of the churches have made payments to Bethany, totaling \$886.67. This is a good amount for the number of churches contributing. However, 70.4% of the churches budgeted have not yet sent in their special Bethany Sunday Offering.

We realize that only two weeks have passed since Bethany Sunday; and, some of the churches are planning to have their Bethany Sunday another date. We are glad for the interest many of our churches have in Bethany. It is our hope that every church will make some special attempt to give Bethany a financial boost which is so much needed at this time.

### FINAL CHRISTMAS OFFERING REPORT

It is with joy that we report the Bethany Christmas Offering has exceeded \$800.00. We want to thank all those who have sent their gifts to Bethany. These tokens of your love remind us of the love and esteem our people have for Bethany Bible College.

### CHAPEL ACTIVITIES

Twice each week Bethany has a special chapel service which occupies the time of a regular class period. This is a time of profitable fellowship when ministers on the district and other visiting ministers are asked to fellowship with us.

Besides the services which were conducted by the staff, there have been times of special interest to us at Bethany. Special speakers have included our ministers on the district, the college Evangelistic Association. Some of the special speakers from outside areas included: Rev. Wm. Morgan, (returned missionary from South Africa), Miss Sheila Graham, Rev. H. C. Mullen, Mr. Edward Smith, Paul Mullen, Rev. J. W. Turple, Rev. R. T. Sellick, Rev. G. R. Symonds. The last three individuals have been holding special meetings in the area. It is always a privilege to expose ourselves to the ministry of men of God like these men are.

Many of the pastors of other churches in the town of Yarmouth have fellowshipped with us in our chapel services. It was a privilege to have two Baptist ministers with us recently. One of them, Rev. W. N. Aitken, from Scotland, and the other, Rev. Sam Baxter, from Belfast, Ireland. It was a special joy for us personally to have these men with us, since, during World War II, we were privileged to worship many times in Charlotte Chapel in Edinburgh, Scotland, which is the home church of Mr. Aitken. It was a real joy to have listened to his pastor Dr. Sidlow Baxter when we were at Edinburgh. It was of equal joy to meet Mr. Baxter, from Ireland. While we had not met him before, we learned that many of his most intimate friends were people we fellowshipped with frequently overseas.

Another interesting feature of the chapel services is the occasions when our students, either as a class group or as individuals, lead the chapel service. Many and varied are the blessings God grants to us. We feel the times spent together are profitable and help us to keep a proper balance in our emphasis on education.

May God continue to make our routine a route of blessing.

W.E.G.

### BLESSING IN FAITHFUL GIVING

R. H. Nicholson,  
President of Home Mission Board

Recently we found ourselves in a financial crisis as a Home Mission Board. Our workers were far behind in their salaries, rents were not paid, and the whole outlook was dark if it were not for the fact that we serve a faithful God and we are supported by a faithful people. A circular letter which outlined our need was sent out and an appeal was made for special help. Would our people respond sufficiently to meet the need? We had faith to believe that you would and we are writing this letter to let all of you know that you did. Money poured in to our treasurer, Rev. W. L. Fernley, in Saint John. Money that spoke, without any accompanying note, of sacrifice, of a keen interest in our Home Mission Work, of a faithfulness to the cause of God that can be relied upon in a crisis. We wish to thank every giver for every gift. You did not let us down but your immediate response has given new vision for the future.

It is a human tendency that when we are faced with the staggering sum involved in some new project, whether it is on the foreign field, buildings for Bethany and a Denominational Centre, or a wider extension on the home field, to say, "We can't do it." But experience has taught us, although one individual alone cannot do it, yet by cooperate giving, we can. It was on this basis of systematic and cooperative giving that we launched the "Gospel Jet" plan: your giving small amounts at certain times has done wonders. A miracle with a \$1.00. As the appeal has continued to go out through the "Jets," interest has increased. One good brother from the Woodstock Church found such a blessing in the "Jet Appeal" that he has increased his giving until in the last appeal he mailed us \$100.00. PRAISE the LORD! If our cup of blessing is not full — let us give! God will not blame us for what we cannot do, but He certainly will bless us if we do what we can. There are great things to be done in the future and by God's grace we can do it.

### THE DIVINE PRAYER

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of a preacher, he is thus separated and set apart from all other professions. And being thus ordained, he shares privileges, pleasures and responsibilities that men in other walks of life do not share. Thus the Saviour has ordained or set apart His disciples to go and bear fruit, and whatsoever they would ask the Father in His name, He would grant it. Note that separation again. One cannot be more fully separated from the world than to be in his relationship to the world as Jesus was related to it — not of the world even as He was not of the world. And then note that he is separated unto a life of fruit-bearing and receiving everything that Jesus offers in His name.

Thus the word, sanctify, in its relationship to the disciples, or the believer, could not mean separate, for they are already separated. But the word, sanctify, in its relationship to the believer does mean to cleanse, to purify, to make holy, to free from every inward defilement and every disposition that cannot be brought into perfect adjustment, accord, and obedience to the will and the nature

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