



Lic. Edison Grant is available for evangelistic campaigns. Brother Grant's address is 36 Leighton Ave., Limestone, Maine.

Do you remember to pray for ministers and missionaries who because of age or ill health are not on the mission field or in pastoral service. As a reminder, we publish the names and addresses of some of them:

Rev. M. Ella Sanders, Amherst, N. S.

Rev. C. S. Hilyard, Grafton, N. H.

Rev. P. W. Briggs, Millville, N. B.

Rev. E. R. Watson, St. Stephen, N. B.

Rev. H. C. Mullen, Port Maitland, N. S.

Lics. Helen and Alice Sterritt, Hartland, N. B.

Rev. P. H. Green, Seal Cove, N. B.

We should not forget these who have rendered faithful service in years past. Pray for them, and write a letter letting them know they are not forgotten.

By the time this Highway reaches our readers, Riverside Camp Meeting will be in its last week. May the closing services be blessed and fruitful.

CHANGE OF ADDRESS: Please send orders for Wesleyan Sunday School supplies to Rev. B. M. Hicks, 38 Pleasant St., Truro, N. S.

MATURITY IS A PROCESS

By F. Lincicome
in "Free Methodist"

Sanctification will not make an adult Christian out of you—will not lift you out of your infant period. It will not graduate the believer in perfect love—it only conditions him to advance in that love. To suppose sanctification is graduation is to confuse the foundation of character with its formation; the perfection of character with its development; moral purity with Christian maturity.

Three facts are distinct in Christian experience—spiritual life, moral purity in sanctification, and Christian maturity. Regeneration is a gift, purity an act, maturity a process. The Scriptures teach us that there is little if any growth before the heart is cleansed. There is a growth previous to cleansing, but it is a growing sense of soul need—a growth of want and not of supply. No, sanctification will not lift you out of your infant period, but it will lift you out of your pouting, getting carnally mad, pride, envy, and jealousy. The initial stroke of holiness will put an end to all of these.

When we are sanctified, we enter upon a new era of growth. Note: I did not say *en equal* growth. Heart purity is equal in all who get it, but growth in grace is never equal. Some will grow more in three months than others in eight months, due to differences in capacity. Some have a hundredfold greater capacity to enjoy God than others, which is what will make a bigger heaven for some than for others. Who will be the happiest person in heaven? I believe the one who has the greatest capacity for heaven. We ought to go the limit in developing that capacity, or we will be robbed of happiness in this life and hereafter.

Sanctification is not the Christian's goal—it is only his gate. It is not the stopping place—there is always more beyond. Peter says, "Besides this, add . . ." He says that if we keep adding after we are sanctified, we will never fall. He is telling us that our only safety lies in advancement. Here is your Eternal Security—but you will note that it is conditional: if you keep adding, you "will never fall."

DEATHS

The funeral service for the late Robert Bagley was held at the home of William Bagley, Seal Cove, N. B., June 19th. Mr. Bagley passed away in the St. Stephen Hospital where he had been a patient for some time. He leaves to mourn besides his wife, two sons, Vernon and Craig, both of Seal Cove; one daughter, Mrs. David Benson, of North Head; and three brothers, William, Merrill, and Basil, all of Seal Cove. The funeral service was conducted by Rev. A. D. Cann, assisted by Rev. J. A. MacKenzie. To the sorrowing relatives and friends we extend our sincere Christian sympathy.

Mrs. Lottie Sabine, of New Tusket, N. S., passed away Sunday, June 7th at her home. She is survived by one son, Clifford Green, of Kemptville, N. S.; one daughter, Mrs. Robert Landers, of Sandford, N. S.; one sister and three brothers. The funeral service was held June 10th in the New Tusket United Baptist Church, with burial in the community cemetery. Mrs. Sabine was a woman of excellent Christian character and was loved and respected by all who knew her.

To all who mourn the loss of loved ones, we extend Christian sympathy.

WEDDINGS

Sherman-Upton: At Fredericton, N. B., June 27, 1959, Nellie May Upton of Fredericton, and Clark Alexander Sherman, of Eastport, Maine, were united in marriage by Rev. B. C. Cochrane.

Backwith-Pyne: At Marysville, N. B., August 1, 1959, Chrisaline Ada, daughter of Mr. and Mrs. Archie Pyne, of Marysville, was united in marriage to George Allison, son of Mr. and Mrs. A. Beckwith, of Centreville, N. B., Rev. B. C. Cochrane officiating.

GIFTS FOR FOREIGN MISSIONS

JULY 1—31, 1959

Seal Cove (For Doctor's Residence)	1,353.65
Miss M. Thurston	25.00
Saint John	30.00
Salem Sunday School	6.20
Beulah Camp Offering	390.17
Miss Esther Picket	5.00
Woodstock Missionary Society	75.00
Womens General Auxiliary	32.53
Saint John Missionary Society	62.00
N. B. Telephone Co.	1.80
Barker's Point (Native Worker)	50.00
Plaster Rock Primitive Baptist Ch.	41.48
Sandford R. B. Sunday School (Native Work)	50.00
Lic. Gene Hudson	12.60
TOTAL	2,135.43

With Gratitude,

S. E. Cameron, Treasurer.

ACKNOWLEDGMENT

In the list of churches donating bedding for Beulah Camp, published in a recent Highway, the name of our Perth, N. B. church should have been included among the donors.

THE TRUE MOTIVE

It is said that when Andrew Fuller went into his native town to collect for the cause of missions, one of his old acquaintances said, "Well, Andrew, I'll give you five pounds, seeing it's you." To him replied the preacher, "No, I can't take anything for this cause, seeing it's I," and handed back the money. The man realized the reproof, but quickly said, "Andrew, you're right. Here are ten pounds, seeing it's for the Lord Jesus Christ."

— Biblical Illustrator.

The King's Highway