



The Young Highway

EDITED BY W. E. GREEN,
14 Hollywood Drive, Moncton, N. B.

"Let No Man Despise Thy Youth, But Be Thou An Example..."

"Holiness Echoes"

REGENERATION IS NOT COMPLETE PURITY

by Bishop Foster

It is a fact and common experience, that the remaining corruptions of the heart after regeneration, becomes sooner or later, matter of consciousness with every child of God—that all regenerate souls learn by sad experience, they were not entirely sanctified when converted; and they become amazed and humbled by the consciousness of their remaining corruption—their natural tendency to sin.

In regeneration, as we have seen, are implanted the elements of all holy affections, and so long as justification is retained they are dominant, and not under the control of imbred sin. And yet, though, its power is broken, so it does not reign, and the soul is not in bondage to it—has victory over it through grace; its "root or seed," its inbeing and existence remains, and often strives for the mastery.

LET US GO ON

by Jeck

Nothing can be clearer than this statement of the case, and, I might add, nothing more consonant with the experience of all who have been brought into the divine Saviour through Faith in Christ. The Soul is regenerated, but is not wholly sanctified—sin is subdued, but is not wholly taken away—the body of sin is nailed to the cross, but still occasionally struggles. The work of Sanctification begun is yet to be completed. In this state the exhortation, "Let us go onto perfection," is urged upon us, and should come home with all the weight of divine authority.

1960-62 OFFICERS AND DISTRICT PRESIDENTS

A recommendation from the Young People's Association, requesting the reduction of the officers and executive to six members, and the appointment of district presidents, was approved by the Alliance this year. This will enable us to work much more effectively during the next two years. A meeting of the executive and district presidents is being planned for early in the fall in preparation for this year's work.

The new officers and district presidents are:

Youth Councillor—Rev. B. C. Cochrane

President—Merle Smith

Vice-president—Douglas MacCallum

Secretary—Patricia McCrea

Treasurer—Charles Owens

Y. P. Page Editor—Rev. W. E. Green

Yarmouth Area President—Eugene Hudson

Truro Area President—Auralie Inman

Sussex Area President—Ross MacCallum

Fredericton Area President—Dale Hull

Perth Area President—Glendon McCrea

Calais Area President—Harleigh Alley

TESTIMONY

by Daniel Steele

I was led to seek the conscious and joyful presence of the Comforter. in my heart. Having settled the question that this was not merely an apostolic blessing, but for all ages, ("he shall abide with you forever"). I took the promise, "Verily, verily, I say unto you, whatsoever ye shall ask the Father in My name, He will give it you." The "verily" had to me all the strength of an oath. Out of the "whatsoever" I took all temporal blessings, not because I did not believe them to be included, but because I was not then seeking them. I then wrote my own name in the promise, not to exclude others, but to be sure that I included myself. Then writing underneath these words, "Today is the day of salvation," I found that my faith had three points to master: the Comforter — for me — now. Upon the promise I ventured with an act of appropriating faith, claiming the Comforter as my right, and the name of Jesus. For several hours I clung by naked faith, praying and repeating Charles Wesley's,

"Jesus, Thine all — victorious love
Shed in my heart abroad."

I then ran over in my mind the great facts in Christ's life, especially dwelling upon Gethsemane and Calvary, His ascension, priesthood, and all—atonement sacrifice. Suddenly I became conscious of a mysterious power exerting itself upon my sensibilities. My physical sensations, though not of a nervous temperament, in good health, alone and calm, were like those of electric sparks passing through my bosom with slight painless shocks, melting my hard heart into a fiery stream of love. Christ became so unspeakably precious that I instantly dropped all earthly goods — reputation, property, friends, family, everything — in the twinkling of an eye. My soul crying out:

"None but Christ to me be given,
None but Christ in earth or heaven."

QUESTION BOX

QUESTION: Would you give me some scriptures to help me answer the question:

"Why should I confess my sins to God instead of a priest?"

ANSWER:

(1) There is one God and one mediator between God and man, the man Christ Jesus" (1 Tim. 2:5).

(2) "Who can forgive sins but God alone" (Matt. 2:12).

(3) The apostle John, in speaking of Christ and His work for us, said, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from unrighteousness" (1 John 1:9).

(4) "The law could make nothing perfect but the bringing in of a better hope did" (Heb. 10:1-3). That hope was Christ.

(5) "And every priest standeth daily ministering and offering oftimes the same sacrifice, which can never take away sin: But this man (Christ) after he had offered one sacrifice for sin forever, sat down at the right hand of God; henceforth expecting till His enemies be made His footstool" (Heb. 10:11-13).