

THE FRUIT OF THE SPIRIT

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and rule in our lives; but no one can uniformly and continuously produce the fruit mentioned here without the experience of a clean heart and the indwelling of the Holy Spirit; and, in modesty and humility, such an one should bear witness to those who inquire after the fruit, how and why the fruit is produced; namely, by the cleansing power of the blood of Christ, and the indwelling of the Holy Spirit.

No degree of sanctification destroys free agency. Temptations will come, and the free agent may choose wrongly; he may neglect the means of grace, and leak out an experience of full salvation, yield to temptation, and fall into sin. Such a person may continue to testify to a full redemption, but the experience is gone, and the fruit will disappear.

There can be no question but that the fruit spoken of here by the inspired apostle may be manifested in the life of the children of God, but this can only be so when the Spirit indwells those children; when they are subject to him; when he moves and works in them as the sap flows through the tree. Let us not limit the Holy One, discount the fullness of the atonement, or try to pull down the divine standard, but in meekness and humility let us, Jacob-like, insist upon such complete cleansing, such constant abiding of the Holy Spirit, such a complete giving of ourselves to him to pray in us, to live in us, to work in us, to reveal Jesus Christ to us and through us, that we shall enjoy the fullness of the blessing of the gospel, producing the fruit mentioned by the apostle.

There are those who are very diligent in seeking out ground for excuses for themselves, or arguments to prove that full salvation from sin is impossible. Let none of these things disturb our spiritual composure or interfere with our faith. Let us hold steadfast to Christ. Let us see to it that the Spirit abides, that we keep him in full possession of all the keys to every department of our being, and that we constantly bring forth the fruit of "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance."

I WANT TO—

I have to live with myself, and so
I want to be fit for myself to know,
I want to be able, as the days go by,
Always to look myself straight in the eye;
I don't want to stand with the setting sun,
And hate myself for the things I've done.
I don't want to keep on a closet shelf
A lot of secrets about myself
And fool myself, as I come and go,
Into thinking that nobody else will know
The kind of a man I really am;
I don't want to dress myself in sham.
I want to go out with my head erect;
I want to deserve all men's respect;
And here in the struggle for fame and pelf
I want to be able to like myself.
I don't want to look at myself and know
That I'm bluster and bluff and empty show.
I never can hide myself from me;
I see what others may never know:
I never can fool myself, and so,
Whatever happens, I want to be
Self-respecting and conscience-free.

—Author Unknown

NEWS OF SPECIAL INTEREST TO ALL REFORMED BAPTIST MINISTERS

Re: Group Insurance, Policy No. G.R.L.W. 20323.

Just recently, I have received an answer to the requests that were made following Beulah Camp Meeting, for some changes in our Policy.

I am pleased to announce that our Company, very graciously considered our every request, and the alterations that have been made will undoubtedly benefit us all, and make the policy of much greater value to us.

Please note the following changes:—

1. Lives Assured.

In the section "Lives Assured" of the schedule to this policy the definition of Persons eligible to be assured shall be altered to:—"Ordained active ministers, licentiates and singing evangelists of the Reformed Baptist Church, hereinafter called "the Church", who are engaged on full or part-time duty with the Church except:—

(a) Persons over age 64 at the entry date

(b) Person's absent from duty on account of sickness at the entry date.

The words "absent from duty" in the fourth line of Note 1 to the said section of the Schedule shall be altered to "absent from full or part-time duty".

2. Duration Of Assurance.

The words "in continuous and active duty in the Church" in the second line of section (i) and the first line of section (ii) of Condition 1 shall be replaced by the words "in active duty in the Church".

3. Calculation Of Premiums.

The Company reserves the right to charge an extra premium, in addition to the premiums stated in Table A, in the Appendix to this policy, in respect of a Life Assured who pursues any trade, profession or occupation other than serving the Church. The amount of such an extra premium will be determined by the Company and will be payable simultaneously with and in the same manner as premiums calculated in accordance with the terms of Condition 6 of this policy.

4. The other terms and Conditions of this policy remain unaltered.

A further note of interest, effective August 1, 1961. Any minister eligible to join in this Group Insurance, who fails to do so at the nearest eligibility date after he begins his service with the R. B. Alliance, will be required to produce evidence of health at his own expense, when and if he should join.

This precaution is being taken for the protection of the Company and also to insure the health and successful working of the Plan among us.

Surely, this generous act in granting our requests, ought to endear the Company to our hearts in a greater measure.

We would like to express our grateful appreciation to the Company and also to Mr. H. H. Hawkins, Group Supervisor, St. John, N. B., who acted in our behalf.

Signed, K. G. Jewett,
Sec.-Treasurer, for Minister's Insurance.

TAKE TIME

To work; it is the price of success.
To think; it is the source of power.
To pray; it is your spiritual life.
To read; it is the basis of wisdom.
To read; it is the basis of wisdom.
To worship; it is the path of reverence.
To be friendly; it is the road to happiness.

REMEMBER: BETHANY SUNDAY, FEB. 12

The King's Highway