

A CHANGE

Our Good Friday service was at a Native hut out in a big farm. This was a welcome change from the crowded native Townships. How different it is to minister to the few on the farms rather than to the hundreds in the Native Townships! However, whether to the multitudes or to the few, we preach "Christ Jesus and Him crucified."

This particular weekend of services were held at Sibanyane's kraal. He and a group of natives were "knocking at our door" and we were trying to lead them to the One who said "I am the Way".

Mr. Sibanyane had built a very makeship lean-to in his hut and there we had the service. The load we took from Daveyton, ourselves and a goodly number of the above-mentioned people gathered for the service. A good service it was too. Paul brought a good message and the follow-up messages were also good.

We were in the place of honour behind a long table, spread with a nice white tablecloth. But before the service ended we fain would have joined the women sitting on the ground. A regular whirl wind blew up and being under the eaves of the thatched hut we got the full benefit of all the dust, little stones, etc. Finally, leaving the plates of food almost untouched, we made a dash for the van.

1. Our heartfelt thanks to those who were in any way responsible for parcels of second-hand Christmas cards, needle books, and second-hand clothes, etc. Every-

thing was apppreciated both by us and the natives.

2. HOW TO MARK THE PARCELS: Be sure to put "Second-hand" or "used Christmas cards." On needle book parcels put a very small price, as low as ten cents (10c) Put a price on second-hand clothes, but keep it low. Remember, only one-third of the cost price is dutiable. When sending brown sugar, candy, etc. mark it confectionery, and again, keep the price down. Put the whole-sale price. We have had to pay as much as 70c to get a package of needle books, or cards, not marked as stated above.

3. Our sympathy goes to all those who have lost loved ones. And our congratulations to those who have graduated from Bible School, or High School.

Paul and Mary Sanders.

RESPONSIBILITY

I have a clean, soft bed on which to sleep
I have a table set with gracious things,
How can I pray the Lord "my soul to keep",
How can my heart lift up on joyous wings
While there are those about me in the night
Who toss on filthy rags and cannot rest,
Who have no food, no raiment, and no light?
How can I sleep unless I do my best
To ease and comfort them, and how can I
Be deemed a follower of the Christ until
I heed humanity's unbroken cry
And move to feed the hungry, heal the ill?
God help me keep remembering—help me to see
How great is my responsibility.

—Selected

"A church must send or end."

"God's plan depends upon man."

"The mission of the Church is missions."

MISSIONARY PRAYER CALENDAR FOR AUGUST

SUN.	MON.	TUE.	WED.	THUR.	I FRI.	SAT.
information this Confisponacian our depondent	n and Haptration rence will prove a this plan, and su	The granting of government aid for 1 upper primary school at Bethesda for 1962.	Karl and Helene Gorman and the work 2 in the Paulpieter- sburg District, S. Africa	Betty Kierstead 3 Birthday.	Recently started Young People's group	Rev. and Mrs. E.A.M Kierstead as they 5
Eric Haywood as he assumes duties as superintendent of our Rhodesian Schools.	The Swart Dam group, Reef, who wish to join the Reformed 7 Baptist work; that those in the area may be delivered from drink.	struction of new	Bill and Elsie Morgan	primary teacher for 10	For a real out- pouring of the Holy Spirit on every part 11 of our mission work in Africa.	sibility of opening of
Prayer of thanks for funds received to 13 build pastor's house at Natalspruit, Reef.	Suzanne Morgan 14 Birthday.	Riverside Camp	16	Prayer of thanks that there is again a	God's blessing upon the Thursday services held by Dr. Emmet 18 following the clinic at Jambezi, S. Rhodesia.	The Bible students a Altona as they re
20	Prayer of thanks that Elias Nkosi, former worker at Wattville, 21 Reef, is seeking the Lord in repentance.	The Ermelo District; work under the 22 direction of Charles	NO 123 MAS	24	25	witness among the
Harold and Shirley Kierstead and the 27 administration of the Rhodesian work.	For missionaries learning the native 28 language.	Prayer of thanks that the Super-intendent of Building Operations at 29 Natalspruit, Reef, is a Christian and will supervise building of pastor's house.	School work at Bethesda	Our Foreign Mission BoardGod's wisdom 31 in all their de- cisions and work.	STORES TO E	of the fellowshi