

Ministers and Churches

Rev. Ottis E. Smith, engaged evangelist for Riverside Camp Meeting, is described in a news release as "an effective and forceful preacher, as well as an excellent singer and musician". Evidently, Brother Smith, a minister of the Church of the Nazarene, is highly qualified for the Camp Meeting assignment.

Rev. and Mrs. Oland Kent, and family, are taking up residence in Liverpool, Nova Scotia, where Brother Kent will undertake the establishment of a new work. Special prayer is requested for this important undertaking.

The following ministers are taking up work in new communities as a result of pastoral changes:

Rev. J. A. Owens at Havelock, N. B., serving our Killams Mills and Salem churches.

Lic. Gary Lyons, at Hartland, N. B., serving also the churches at Lower Brighton and Victoria Corner.

Rev. Bernard Brown at Royalton, N. B., serving also the church at Bloomfield.

Rev. Kenneth Gorveatte at Crystal, Maine, serving also the church at Belvedere.

Rev. John McElhinney at Millville, N. B., serving also the church at Maple Ridge.

Rev. R. G. Morehouse at Sandford, N. S.

Rev. K. G. Jewett at Doaktown, N. B., serving also the church at Blissfield.

Rev. W. C. Burbury at Old Town, Maine.

Rev. R. T. Benson at Staceyville, Maine.

Rev. Gerald Inman at Shelburne, N. S. serving the churches at Ingomar and Sandy Point, N. S.

We pray that the abundant blessing of our God may attend the labours of these men as they take up work on new fields. And may it please the Lord to give all our pastors and people a wonderful year of blessing and fruitfulness.

THE SHEPHERD'S LEADING

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its claims, than to ask where Christ wants us to be, and whither he is leading.

A WALK OF FAITH

We cannot see that gracious Form treading earth's dreary pathways and casting its shadow upon the sands of time. We love him whom we have not seen. We will follow him whom we cannot behold. We detect his leadings in many ways: in the drift of his example, and in the direction of his advice contained in the Gospels; in the counsel of a friend; in the message of a sermon; in the monition of a text flashed into our memory; in those inner promptings of his Spirit which . . . bear us we know not whither. Sometimes the way opens up before us marvelously where it had seemed closed.

This only would we insist upon: if you do not know which way to go, wait until you are sensible of the leadings of the Good Shepherd. Your life is wonderfully interesting to him. Every step of your way is the subject of his thought. If you are not sure of what he wishes you to do, it is evident that the time has not yet come for you to move. Stay just where you are. If you dare to wait, you will be clearly shown your path, and the revelation will not come one moment too late.

DEPEND ON HIS LEADINGS

Christ's leadings are always along "paths of righteousness"—and what are these but right paths? You hesitate at this. You say that you cannot feel that God's ways with you have always been right. You are puzzled by their mystery. You are almost driven to despair by their maze of difficulties and their stern demands. Such feelings are

WEDDINGS

Braun-Keetch: At Fredericton, N. B. June 24th., Joyce Marilyn, daughter of Mr. and Mrs. Fred Keetch, of Lower Southampton, N. B., and Alden Clair, son of Mr. and Mrs. Horace Brawn, of Nashwaaksis, N. B., were united in marriage. The ceremony was performed by Rev. B. C. Cochrane.

Elkins-Morgan: At Fredericton, N. B., June 30th., Ruth Marie, daughter of Mr. and Mrs. William Morgan, of Millville, N. B., and Hugh John, son of Mr. and Mrs. S. R. Elkins, of Gordonsville, N. B., were united in marriage. The ceremony was performed by Rev. B. C. Cochrane.

Wallace-Flemming: At Fredericton, N. B., June 30th., Rowena Irena, daughter of Mr. and Mrs. Willard Flemming, of Millville, N. B., and Clinton Arnold, son of Mr. and Mrs. Alvah Wallace, of Hainesville, N. B., were united in marriage. The ceremony was performed by Rev. B. C. Cochrane.

Brewer-Irish: At the Reformed Baptist Church Houlton, Maine, May 12th at 7 P.M. Barbara Irish and Malcolm Brewer were united in marriage in a double ring ceremony by Rev. D. C. Webb.

BETHANY FINANCIAL REPORT

Amherst	100%*
Barker's Point	100%*
Calais	100%*
Gordonsville	100%*
Houlton	100%*
North Head	100%*
Sandy Point	100%*
Moncton	100%*
Victoria Corner	100%*
Perth	100%*
Killam's Mills	100%*
Salem	100%*
Woodstock	100%*
Beals	100%*
Sandford	100%*
Marysville	100%*
Bloomfield	100%*
Brazil Lake	100%*
Doaktown	100%*
Westchester	100%*
Glassville	100%*
Yarmouth	100%*
Old Town	100%*
Wood's Harbour	100%*
Maple Ridge	100%*
Lower Brighton	100%*
Fredericton	100%*
Grey's Mills	100%*
Saint John	100%*
Londonderry	100%*
Jonesport	100%*
Black's Harbour	100%*
Meductic	100%*
Seal Cove	100%*
Presque Isle	100%*
Sussex	100%*
Hartland	100%*
Grand Harbour	95%*
Havelock	82%*
Truro	76%*
Head of Millstream	74%*
Port Maitland	72%*
Fort Fairfield	67%*
Millville	57%*
Norton	52%*
Crystal	50%*
East Ferry	50%*
Halifax	50%*
Royalton	40%*
Blissfield	30%*
Staceyville	20%*
Belvedere	17%*

Allotment for Year Ending May 31, 1961 \$9,000.00
Budgets received for Year Ending May 31, 1961 7,937.40

Many thanks from Bethany for your support during the past year.

In Him,
Jack Stevens,
Treasurer.

not to be marveled at, as you sob them out into the ear of God. And he is very pitiful, for "he knowest our frame; he rememberest that we are dust." Only do not judge God's ways while they are in progress; wait until the plan is complete. Wait until the tapestry is finished and you can see the other side where the pattern will be worked out.

—Pilgrim Holiness Advocate.