

In the early hours of the morning we were called by the night nurse because the pulse had become unobtainable. We gathered the mother and the grandmother around the bed and, while the patients in the wards bowed their heads and Sister Chase offered prayer, we committed his life into the hands of the Lord. During the next two days the fever raged and he had frequent convulsions. On the third day the fever lapsed and he began to follow our movements with his eyes. He had developed a complete paralysis on one side and had become aphasic (unable to speak because of brain damage).

The ensuing weeks have seen a steady improvement in his condition. He is now able to walk with assistance, to sit alone in his chair; he had grown fat and healthy; he seems happy and very attentive. He now calls his mother by name and can speak several other words.

The natives are still shaking their heads. They are extremely pleased with the progress he is making as we all are. Not all of our cases have been as successful, but the case of Smarty Tshuma has done much to establish the faith of the natives in the area in our hospital and in scientific medicine. Beyond this, their faith has grown in the God we represent and in the Gospel we proclaim.

\*Rhodesia.

## NO SALARIES AGAIN

May I share with you a burden that is on my heart?

March 15th is the date the missionaries' salaries are to be sent to the field. That is less than two weeks away. At present, there is \$740.00 in the Foreign Mission account. \$5,200.00 is needed on the field.

Perhaps you feel this is a large amount. Not when you consider it pays our missionaries' salaries, helps to operate our Bible School, Day Schools, Hospital; pays our native pastors and workers, plus the general maintenance of the entire field—for a full quarter of a year! One could not call this extravagant.

What if \$4,500.00 is not received within the next two weeks? What then? The alternative is very simple. Our missionaries will be asked to accept a fraction of their salaries and wait for the remainder. They will be asked to make the already inadequate funds for field operation spread a little further. That is the simple alternative. I have already asked them to do this, not once, but twice during the last year or so. I am praying I will not have to do it again. O no, our missionaries have never written me in complaint. They are too big for that. But I tell you very frankly, it is difficult to ask them to wait for what I know they so urgently need.

Pastors, Missionary Presidents, Friends, we appreciate your faithfulness in the past—can you help us now?

S. E. Cameron, Treas.

## THE MONEY QUESTION

It is strange how reluctant people are to speak about money in connection with Christian work, as though something evil were attached to it. We read the other day about missionaries who were in Peking, China, years ago. They found that a house was needed for starving, friendless old women. One of the missionaries was describing the need to a friend. "There is only one perplexing question," she said, "Where can we get the money?"

"Money?" answered the friend warmly. "There is plenty of it in this world, and none will be needed for the next—so we'll not stop at that!" They didn't. The home was built, and still stands today, unless destroyed in recent years during the Chinese wars.

I have been thinking how true the words were. "Plenty of money in this world, and none needed in the

next." This ought to be engraved in stone over the doorway of every stock exchange and banking institution in the world. There never was so much money in the world as there is today. Thousands and thousands of millions of dollars are spent each year for the purposes of destruction. More billions go for useless luxuries which, if directed into the right channels for the spread of the Gospel, the sending out of the Word of God, the feeding of the hungry and ministering to the poor, would solve most of the problems of this world and bring down such a blessing as this earth could hardly contain.

"O purblind race of miserable men," one sometimes feels like exclaiming as he sees the waste of what might be the treasure of eternity squandered on the transitory pleasures of time. "There are no pockets in shrouds," and we are rewarded on the other side for the deeds "done in the body." Money can lay up for us treasure in heaven, but only as it used down here for Christ and His cause. **PLENTY OF MONEY IN THIS WORLD AND NONE NEEDED IN THE NEXT!** Let us think soberly on these things as we remember again the brevity of life, and that "we all do fade as the leaf." Then let us act NOW.

—James H. Hunter, D.D.,  
"The Evangelical Christian"

## THE HOPE OF HIS COMING

General Superintendent Lewis  
in "Herald of Holiness"

As one of its strongest motivations to service, the Early Church was constantly looking for Christ to return. His return was certain, for He had so promised (John 14:3). His return was freighted with meaning for them since He would demand an account of their stewardship. His return would conclude their opportunity of winning men, so they must hasten into the harvest field. The echo of His words, "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not" (Luke 12:40), still rang in their ears. It caused them to consider themselves as pilgrims and wayfarers on earth. Materialism did not dim their spiritual vision nor dull their interest in the heavenly Kingdom. The great sense of urgency which such a belief gave them was a constant motivation for evangelistic efforts.

A new consciousness of the impending return of Christ is needed today. He is coming back. He will demand an accounting of our stewardship. The night will soon come when no man can work. A clear look at the world in which we live with its unstable situation, its changing map, and its gathering gloom should convince us that His return is imminent. Once again the world, as it reels toward destruction, is proving the Bible to be right. It reminds us that "other foundation can no man lay than that is laid, which is Jesus Christ" (I Corinthians 3:11). We know from terrible events in our own lifetime that "the wicked shall be turned into hell, and all the nations that forget God" (Psalms 9:17). The day is at hand when the Church must be ready. The church that is ready is busy in total evangelism calling unto men.

"I need a body for My use,—  
Wilt thou not lend Me thine?  
Surrender it to Me and I  
Will every part refine!  
I'll touch the heart of it with love:  
Love for the heathen lost;  
Love that will give, and give, and—give  
And never count the cost!"