

Rev. F. A. Watson, completing a two-year period as pastor of our church at Westchester, N. S., announces his intention to retire from pastoral work at the end of this church year. Brother Watson has rendered more than thirty-five years of service to the ministry of our Church, and the announcement of his retirement will be read with regret. He will be available for some supply and evangelistic work after this year's Alliance and Beulah Camp Meeting.

Song Evangelist Cedric Landers has the following dates open: March 14-31, and the last two weeks of April. Brother Landers is rendering very fine service and will be a blessing to any church that engages him. His address is Moncton, N. B., R. R. No. 8.

Special services are scheduled for our church in Saint John, N. B., March 7-19, with Miss Sheila Graham as evangelist. Rev. W. L. Fernley is pastor.

A number of requests have been received for visitation of churches by Rev. E. A. M. Kierstead, and some appointments have already been kept. Interested pastors and missionary societies may write Brother Kierstead at 870 Charlotte St., Fredericton, N. B.

Churches co-operating in the Highway subscription effort in January are asked to send reports in at once if they have not already done so, as the director of this effort, Rev. S. E. Cameron Perth, N. B., wishes to make a statement on the results of the campaign in the March 15th. Highway. Send all monies to Rev. E. W. Tokley, Box 277, Moncton, N. B.

And let us be earnestly prayerful about decisions of churches and pastors regarding pastoral appointments for the 1961-62 church year.

Rev. N. E. Trafton has resigned as pastor of the Barker's Point Church to accept a call to the Yarmouth Church and to the faculty of Bethany Bible College.

Thorscarrier" had an anchor, The day after we

Open for call to pastoral work for the next church year are:

Rev. H. E. Mullen, Havelock, N. B.

Rev. R. T. Benson, Box 324 Old Town, Maine.

Lic. Gary Lyons, 15 Vancouver St., Yarmouth, N. S.

and secure.

Rev. Kenneth L. Gorveatte, Royalton, N. B.

Rev. J. Arthur Owens, Hartland, N. B.

Rev. John McElhinney, Island Falls, Me.

Rev. K. G. Jewett, Sandford, N. S.

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Rev. H. M. Kimball, Mattawamkeag, Me.

Our souls have a harbor. Although you are young and

it seems such BRONG NO THEIR SITI concern you,

The preacher is sometimes accused of being narrowminded because he insists upon the Christians forsaking all to follow Christ.

Yet all of life is narrow, and success is to be found only by passing through the narrow gate down the straight way.

There is no room for broad-mindedness in the chemical laboratory. Water is composed of two parts hydrogen, and one part oxygen. The slightest deviation from that formula is forbidden.

There is no room for broad-mindedness in music. There can be but eight steps in an octave. The skilled director will not permit his first violin to play even so much as one-half step off the written note, chord, and key.

There is no room for broad-mindedness in the mathematical classroom. Neither geometry, calculus, nor trigonometry allows any variation from the exact, even for old-

DEATHS

John Wesley Cosman passed away on Monday, Jan. 30, 1961, at the St. John General Hospital.

Mr. Cosman was 92 years of age and a member of the Grey's Mills Church. His long Christian life bore testimony to the fact that God is able to keep those that put there trust in Him. He was one of the oldest members of our Denomination.

The funeral service was conducted by Rev. W. L. Fernley assisted by Rev. Dennis Andrews.

To the sorrowing we extend Christian sympathy.

The funeral of Mr. Benjamin Wetwore of Beaver River, N. S. took place in the United Baptist church, Beaver River, on Mon. Jan. 9. The deceased had passed away at the Age of 81.

He is survivied by his wife and a family of ten, two sons and eight daughters, all of whom were present at the funeral, excepting one daughter who lives in Ontario.

The funeral sermon was preached by H. C. Mullen from Phil 1:21.

Connie Dewane Webb, infant son of Mr. & Mrs. Leon Webb, passed away very suddenly Jan. 5th. at Westchester, N. S.

Funeral service was held from the Reformed Baptist Church at Westchester on Sunday Jan. 8, and was conducted by Rev. F. A. Watson.

Mrs. Lena Rushton, widow of the late Fred Rushton, passed away at her home in Oxford N. S. on Jan. 23rd. She had been an invalid for some years, and was confined to her bed and wheel-chair for two-and-one-half years. She died in the triumph of faith. She was a member of The Reformed Baptist Church at Westchester, N. S. She is survived by four sons and two daughters.

The funeral service was held from the Westchester Church and was largely attended.

The service was conducted by the Rev. F. A Watson assisted by Rev. Cribbis of the Nazarene Church at Oxford, and Rev. Roy Selick, who preached the funeral sermon.

Mrs. Jennie M. Robinson, age 83, widow of the late Clare E. Robinson, passed away in the Moncton Hospital, Wednesday, February 15, after a brief illness. She was a member of the Moncton Reformed Baptist Church.

Surviving are two daughters, Mrs. Merrill Wilbur, Waltham, Mass., and Mrs. R. L. Geldart, Riverview, N. B., and three sons, Arnold, Salisbury Rd., Clarke, Moncton, and Orland, Lewisville.

The funeral service was held in the Moncton church, Friday, February 17, and was conducted by Rev. E. W. Tokley.

N. B. The rally was a blessing to all and more especially

We extend sympathy to the sorrowing ones. I woll vo

The Wonder-doing God can surpass all our expectation!

—Mrs. Chas. E. Cowman.

time's sake. The solution of the problem is either right or it is wrong—no tolerance there.

There is no room for broad-mindedness on the athletic field. The game is played according to the rules with no favours shown for charity's sake.

There is no room for broad-mindedness in the garage. The mechanic there says that the piston rings must fit the cylinder walls within one-thousandth of an inch if the motor is to rue smoothly. Even between friends there cannot be any variation.

How, then, shall we expect that broad-mindedness shall rule in the realm of religion and morals?

-Sword of the Lord.