

## MISSIONARY CALENDAR FOR JULY

SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
						Closing weekend of Youth Camp at Hartland Mission <b>1</b> Station. For definite decisions for Christ among our youth.
Big Sunday and communion service at <b>2</b> Borehole 83, Rhodesia	Helene Gorman <b>3</b> Birthday	Spiritual blessing in native day schools, <b>4</b> Louwsburg area.	The Altona Clinic and Nurse Pauline Nkosi; recent large atten- <b>5</b> dance increase; salvation of patients	Guidance in planning Revival meetings in Paulpietersburg Dis- <b>6</b> trict; both in securing worker and choosing place	That many of our Young People will dedicate their lives to Christ at Beulah <b>7</b> Camp and at Youth Camps. That God will call some to mis- sionary service.	That Meshack Mavuso and wife, Louwsburg area, Louwsburg area, <b>8</b> may be able to attend Bible School in the coming year
For the development and ministry of our work in the native <b>9</b> townships on the Reef	Beginning of General African Conference at Hartland station—for <b>10</b> an outpouring of the Holy Spirit in the meetings	Need for ambulance and native driver, <b>11</b> Bethesda Hospital, Rhodesia.	Evangelical Holiness Bible School—Stu- <b>12</b> dents on vacation during June—July	Missionary Day at Beulah Camp—for an <b>13</b> increasing missionary vision and zeal	Rev. and Mrs. E. A. M. Kierstead return- ing to the field—for <b>14</b> a safe journey and blessing in returning to their mission work	For a full time native evangelist at <b>15</b> Bethesda Hospital, Rhodesia
Rev. A. Sibiya, Bible School teacher at <b>16</b> E. H. B. S., Altona	New Clinic opened at Matetsie Road Camp, S. Rhodesia,—that it <b>17</b> might be means of reaching more for Christ	Ministry of the Cor- respondence Depart- <b>18</b> ment of Evangelical Holiness Bible School	Rhodesian Native Conference—July 19-23. For rich spiritual <b>19</b> blessing in the meet- ings	The weekend ministry of the students at <b>20</b> Evangelical Holiness Bible School	Prayer of thanks for funds received from new Matetsie Clinic, Rhodesia, to help with <b>21</b> heavy financial bur- den of Rhodesian medical work	Beverly Kierstead <b>22</b> Birthday
Opening of farm school at Belgrade in <b>23</b> Altona area	Ministry of the Ikhwezi (Morning Star), our African church paper <b>24</b>	Converts at Senkobo, N. Rhodesia,—that they may stand true <b>25</b> and become establish- ed in their Christian experience	Work at Kwabanakile outpost, Louwsburg <b>26</b> District	Rev. William Morgan,—in direction of 4 native schools, <b>27</b> Louwsburg area—over 200 students	Rev. A. Mbokazi, Altona District,—Prayer <b>28</b> for his health	Ministry among their people of our African <b>29</b> pastors, evangelists, and Bible women
Ministry of Rev. Charles Sanders at the Tuberculosis <b>30</b> Hospital, Ermelo; sal- vation of these patients	Opening of farm school at Nkokweni in <b>31</b> Altona District					

### IN CANAAN

by M. W. Knapp

In Canaan the people enjoyed head, heart, hand, home, and heaven religion. "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: that your days may be multiplied, and the days of your children, in the land which the Lord sware unto your fathers to give them, as the days of heaven upon earth" (Deut. 11: 18-21).

The above is a scriptural photograph of the individual and home life of the faithful, as God planned it to be in the earthly Canaan. In spiritual Canaan it becomes a blissful realization.

1. Head religion. God's words can reach the heart only through the head, and one reason why some people have so few of God's words in their hearts is because they have been too busy, or lazy, or negligent to store them in their heads.

2. Heart religion. In spiritual Canaan the heart is right and it is kept with all diligence. The word of Christ dwells in it richly, and the King himself is crowned therein. It is pure and full of love. Forgiveness and all the graces of the spirit make it their headquarters. The law of God

is indelibly graven on its walls, and the gospel atmosphere, fresh from heaven, fills every apartment.

3. Hand religion. The dwellers of spiritual Canaan should do as David when he said, "I will wash mine hands in innocency." They should follow the admonition of Paul who said, "Lifting up holy hands, without wrath and doubting." And they should do with all their might "whatsoever they (their) hand findeth to do." They gladly extend their hands in forgiveness, friendship, and benevolence, and expect to employ them in high and holy service forevermore.

4. Home religion. In spiritual Canaan the home is a miniature church. There is no fretting, complaining, or faultfinding. The home is warmed by the heat of holy love, lighted with more than electric radiance by divine truth, supplied abundantly with bread from above and water from the great fountain of living waters, and each member is clad with a wedding suit of righteousness presented by the King. There is no friction; for all of the spiritual machinery of the household is lubricated by the "oil of gladness," which is freely given to all the faithful. Their spiritual diseases have all been healed, and remedies provided to prevent a relapse.

Loving God with all the heart, it is their highest joy to live in such a way as to please him. Loving each other as themselves, they feel as the little girl did when asked to define happiness. She said, "It is to feel as if you wanted to give up all your things to your little sister." It is true

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