

# The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTIST ALLIANCE

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Editor - Rev. B. C. Cochrane

Associate Editor and Business Manager

Rev. E. W. Tokley

Contributing Editors: Revs. F. Dunlop, C. E. Stairs,

A. D. Cann

Other members of Committee: Revs. W. L. Fernley,

L. K. Mullen

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SPECIAL NOTICE

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## — Editorials —

### TWO IMPORTANT EVENTS

Two events of major importance to our Church—  
Alliance and Beulah Camp Meeting — are just before us.

The seventy-third Annual Alliance Session is scheduled  
to convene July 5th. A service of prayer and praise at 10.30  
a.m. will be led by the Alliance President, Rev. J. A.  
Moses, and at 2.00 p.m. the Alliance Superintendent, Rev.  
H. R. Ingersoll will call the first business meeting of the  
Session to order. In this and six successive meetings we  
shall hear reports of the work, local and denominational,  
of the past church year; elect Alliance officers and depart-  
mental Boards and committees; and conduct business in  
relation to the various branches of our denomination.

The Alliance of 1961 will be a very important Session.  
High on the agenda of important business will be the  
appointment of denominational Boards, Home and Foreign  
Missions, and Bethany Bible College. The men elected to  
these Boards will be entrusted with the responsibility of  
directing our work in three important areas during the  
next three years. It may well be that the years 1961-64 will  
prove to be a critical period in the history of our Church  
and the Kingdom of God. It is therefore most important  
that the task of conducting the affairs of our denomination  
be committed to men who are chosen with prayer and  
care. And vital to the future of our Church and the cause  
of Christ, will be decisions made on other matters to  
be presented to Alliance.

Every minister of the Alliance should be present at  
every meeting of the 1961 Session, if it is possible to be  
there. And every church affiliated with the Alliance should  
have responsible representation to speak and vote in the  
meetings. The business of our Church is of the utmost  
importance and every pastor and church should manifest  
interest in our Alliance deliberations and decisions by  
having ministerial and lay delegates at the Session to  
participate in discussion and debate and vote on issues  
before the assembly. Only thus can we expect the best  
results from the Alliance Session.

The sixty-seventh annual Beulah Camp Meeting is due  
to open on the evening of July 7th. God willing, at about  
7.30 p.m. the hilltop Tabernacle and the entire Camp-  
ground area will be flooded with the music of organ,  
piano, and hundreds of voices in the Camp Meeting theme  
song "I've reached the land of corn and wine, and all its

riches freely mine; here shines undimmed one blissful  
day, for all my night has passed away. O Beulah Land,  
sweet Beulah Land . . ." And this service will mark the  
opening of a ten-day period of inspiring, enriching Chris-  
tian fellowship. From early morning till late at night the  
voice of prayer will be heard, and praise to God, in word  
and song, will flow from the lips of those who have  
gathered for this great spiritual convocation. Living in  
an atmosphere where blasphemy is a foreign language,  
where drinking and drunkenness are all but forgotten,  
where "No smoking" signs are prominently displayed and  
generally respected, one sings with fervency and thank-  
fulness "this is heaven's border-land".

For the 1961 Beulah Camp Meeting we have a strong  
evangelistic team. Dr. George Failing, of Marion, Indiana,  
is the engaged preacher, and our own Song Evangelist,  
Cedric Landers, will direct the musical programme of the  
Camp. In addition, we shall have Song Evangelist Paul  
Mullen with us for the first week-end, and the Camp  
Choir will be directed by Mr. Ronald Mitchell, choir  
director of our Moncton, N. B. church. Rev. and Mrs.  
Eugene Kierstead will represent our foreign missionary  
work, and this will be the first time in twenty-two years  
that the Kiersteads have attended Beulah Camp Meeting.  
Then there will be the usual attendance of outstanding  
speakers and musicians who visit Beulah Camp annually  
from various sections of Canada and United States. There  
will be no lack of good preaching, good music, and good  
fellowship at Beulah.

Attendance at Alliance and Camp Meeting merits any  
effort and expense that is necessary to get there and stay  
for the ten or twelve day period. Lord willing, we hope  
to meet you there!

### CAMP MEETING HISTORY

(Continued from Page 3)

nati, New York City, Brooklyn and Baltimore—Inskip  
felt constrained to take a super-numerary relation in the  
Conference and devote full time to evangelistic services.  
With the approval of Bishop Ames, Inskip left the pastoral  
ministry in March, 1871, to enter holiness evangelism, and  
accompanied the bishop on the latter's "official visits  
to several conferences in the Southwestern states." At  
the St. Louis Conference Inskip held holiness meetings,  
and nearly the entire conference sought the baptism with  
the Holy Spirit at the altar. Like services were held, and  
similar responses were witnessed at the seats of the  
Kansas, the Missouri and the Nebraska Annual Conferences  
that spring. So universal was the awakening and advance  
in the spiritual life of the ministers in the west that  
Inskip wrote: "Mrs. Inskip and I have greater confidence  
in the church than ever, and are more fully assured of  
success. Praise the Lord forever."—Selected.

A poor blind woman in Paris but twenty-seven francs  
into the offering plate at a missionary meeting.

"You cannot afford to give," said a friend.

"Yes I can," she replied. "I am blind. I asked my fel-  
low workers how much they spend to keep the lamps burn-  
ing when they work at night. They said it took twenty-  
seven francs. I am blind, and I do not need a light, so I  
really can save that much. Now I am happy to give it to  
shed God's light in dark, heathen countries."—The War Cry

"The devil fears nothing from prayerless studies,  
prayerless work, prayerless religion. He laughs at our toil,  
mocks at our wisdom but trembles when we pray."

—Samuel Chadwick

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