

## Ministers and Churches

"Salvation Songs", the book used at Beulah Camp Meeting for the past two years, will be the song book for this year.

A feature of the opening of the 1961 Camp Meeting will be the dedication of a new public address system that is being installed in the Tabernacle. The system will operate both within and outside the Tabernacle, and by relay line to the hotel. This will be a splendid addition to our Camp facilities and services.

On June 25th or July 2nd a number of pastors and people will be in "farewell" services. We trust that as changes are made, all will prove to be in divine order, and pastors and churches may enjoy continued and increased usefulness under the arrangements planned for the future.

Changes and improvements at Beulah Camp should make for better accommodations this year. A supplementary water supply to the hotel and dormitory should enable the deep well to provide an adequate supply of drinking water; enlargement of the hotel dining room will relieve the congestion at that point; and work on a new trailer park will provide water and sewage services, at nominal cost, for those who plan to bring trailers for the Camp period.

Heavy rains interfered with "Beulah clean-up day" plans, on June 10th., but in spite of this disadvantage, a good work crew was on hand and much was done in preparing the dormitories for those who will occupy them during Alliance and Camp Meeting.

And wouldn't it be well if we would observe Sunday, July 2nd., as a day of prayer for the Alliance and Camp Meeting, with special prayers offered in the services and request for special prayer through the day?

After five years on the Hartland Circuit, Rev. J. A. Owens has accepted a call to the Salem and Killam's Mills Churches.

### THE BEULAH RAILWAY

God a great railway to Heaven has planned,  
 He staked out the line with His dear, loving hand;  
 Away back in Eden the grant was first given,  
 On Calvary's cross the last spike was driven.  
 The road was surveyed with a special design,  
 To make it a practical HOLINESS line:  
 The grade was thrown up with the greatest of care,  
 Directly through Canaan, a country most fair.  
 Of fasting and praying the ballast was made,  
 The ties are so solid as when they were laid;  
 The crossings are guarded, not a curve on the track,  
 Trains never take siding, nor ever turn back.  
 The streams are all spanned by bridges of faith,  
 The last one we cross is the river of death.  
 Vestibule coaches, God's chariots they are;  
 HOLINESS TO THE LORD is inscribed on each car;  
 Trains stop at all stations where signals are given,  
 And run to the grand central depot in Heaven.  
 Conviction's the station where sinners get in,  
 Soon reaching repentance, confessing their sin;  
 And faith is the office where tickets are sold,  
 And baggage checked through to the City of Gold.  
 Regeneration comes next into view,  
 The heart is changed, and all things made new;  
 God's spirit bears witness with that of our own,  
 That we are His children, joint heirs to His throne.  
 The gage is quite narrow with rails from above;  
 Salvation's the engine, 'tis driven by love.  
 Following the Spirit along in the light,  
 The old carnal nature now comes into sight.  
 'Inbred sin' the porter calls out through the train,  
 'Put off the old man, he cannot remain.'  
 But trusting in Jesus, and reading His word,  
 The all-cleansing fountain is seen in the blood;  
 By faith we step in, and its waves o'er us flow,  
 We rise from the pool and are whiter than snow.  
 What visions of rapture now sweep o'er the plain,  
 The music of Paradise now filling the train.  
 Then be not deceived in making your choice,  
 But follow the Word and the Spirit's small voice,  
 Take the train they advise and then stay on board  
 And you will ride on home to Heaven and God.  
 I've a ticket for home, Hallelujah.....Praise God!  
 My baggage is checked, I am now on the road;  
 I've said to the world, its honors good-bye;  
 My soul's on the wing, I'm enroute to the sky.

—Selected

### DEATHS

Bernard Smith, age 47, passed away at the Yarmouth, N. S. Hospital on Friday June 2nd. Brother Smith was a member of our Port Maitland church and had lived a godly life. He was a man who was held in high esteem by all who knew him and will be greatly missed from our midst.

He is survived by his wife and three children; four brothers, Raymond, Edward, John, and Frank; also one sister, Eva, wife of Rev. G. R. Symonds.

Funeral services were conducted at the Port Maitland Church by Rev. H. B. Ricker assisted by Rev. H. C. Mullen.

### WEDDING

**Banks-Bradley:** At the Reformed Baptist Church, Moncton, N. B., May 13, 1961, Ruth Amelia Bradley and Robert Frederick Banks were united in marriage by Rev. E. W. Tokley.

### IN CANAAN

(Continued from Page 2)

that it is needful sometimes to rebuke, but that is done in love.

They believe in witnessing for Jesus, and you cannot make them believe that public service is the only place to do it. They mention the story of their wonderful salvation at home, and repeat it daily with a thousand variations, teaching it and all that the Lord commands to their children. They illustrate gospel truths upon the walls of their houses by fitting pictures and mottos, and also give proper instruction by papers, books, and songs. The parents gather their children about them at the family altar, and each joins in that sacred and joyous service. At the table, with heartfelt gratitude, the gracious Father is remembered.

5. **Heaven religion.** A home is known by its fruits. "That your days may be multiplied, and the days of your children . . . as the days of heaven upon the earth." In the Canaan experience God's will is "done in earth, as it is in heaven." Heaven is cheerful submission to God's will. Hence spiritual Canaan is heaven on earth. With its possessors, heaven already is gained, and whether they do service in heaven below or heaven above is one to them. They wisely leave that to heaven's King. They do not talk about their trials and tribulations, because these are all sanctified to their good, and they find heavenly bliss in bearing them. Instead of feeling slighted by any neglect that they may chance to experience, they are so conscious of the presence and favor of the Almighty Maker and Ruler of all the universe that a thousand little worlds like this might turn them the cold shoulder, and it would not destroy their enjoyment.

Thus head, heart, hand, home, and heaven religion become a blessed reality to all in spiritual Canaan. How gracious in our Father to grant such privileges. Had he given us a "bread and water" experience, and held us at arm's length for a few thousand years, and then permitted this blessedness to dawn on us little by little, we would have felt even then highly favored; but instead of that, he redeems us from Egypt's dungeons, breaks every chain, and bears our souls to some glory summit. Then, when we gasp with unutterable astonishment and joy, and say, "This indeed is heaven and good enough for me forever," he points beyond and above to limitless vistas of increasingly glorious unfoldings, and whispers, "My child, if faithful, your future is ever to be from glory unto glory." Blessed Beulah Land of light, of purity, of power, of liberty, of love, and joyful service, thou art indeed a heaven on earth and the antechamber to the Father's hand.

—Pilgrim Holiness Advocate