

WHEN WE WORSHIP

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is time to arrive in the sanctuary well ahead of the worship hour.

2. Seek the guidance of the Holy Spirit in the care and guidance of the children in the hour of worship.

3. "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

4. Think of the many who are denied the hour of worship in the sanctuary of God's house because of illness or injustice of others.

5. Heart preparation the evening before will go a long way toward entering the sanctuary with joy and gladness.

6. Enter heartily into the worship, the singing, the reading, and give yourself to prayer when the pastor prays.

7. God is in His holy temple let all the earth keep silent before Him.

8. Live in His presence throughout the week and He will go with you to the sanctuary on Sunday, and your "meditation of Him shall be sweet."

RECOGNIZES "JESUS MAN"

After an air fight with fourteen Japanese planes, Lieut. Clarence Sanford was forced down for lack of gas. He stripped off his clothes and swam three miles to shore, where he collapsed. When he came to, he found two black aborigines with spears up-raised standing over him. "Jap?" asked one of the natives. "No," the American flyer answered. "Jesus?" asked the other native, pointing to a little cross which Sanford was wearing on his chest. "Sure, Jesus man," he replied. With that the natives lowered their spears and helped the flyer 25 miles to the home of an English missionary. He found he was on Bremer Island, north of Australia, to which country he sailed after the missionary had cared for him. That flyer must now have a new appreciation for foreign missionary work!—The Pentecostal Evangel.

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SEPTEMBER

by Alice Sterritt

"Thou crownest the year with Thy goodness." Psalm 65:11

Summer is gone—we feel it everywhere,
Gone is the cheer that filled the scented air,
Gone are the days with memories so fair.

School days have come, the playful days are past
Back to their books the children turn at last
Saying with sighs. "The weeks have gone so fast"

Yes, gone the summer time so dear,
But there will come from God, our hearts to cheer,
More lovely things for which to praise Him here.

The harvest fields are wonderful to see,
The laden trees, with fruit for you and me,
These blessings come from His hand annually.

Now we await the crowning of the year;
From wooded hills and mountains far and near,
Scenes of delight on every side appear.

Breath-taking views beyond the gift of art,
Nature provides to thrill our every heart,
Truly we say "How gracious Lord, Thou art."

The King's Highway

IT MAY NOT ALWAYS BE WISE TO SAY—

"WE WANT A YOUNG MAN AS OUR PASTOR"

Rev. Ben L. Rose

Bristol, Virginia

This is a protest against the rising cry from the churches, "We want a young man as our pastor." I write this as a young man.

I protest this cry because as a young minister I know their limitations. There is no substitute for experience in any field, and experience is the thing in which the young man is most lacking.

There is no substitute for experience in pastoral visiting. In the event of some great sorrow, I believe a family would prefer the presence of a man whose very age and experience gave weight to his words of comfort. People will confess their problems to an elderly man more readily than to a young man.

There is no substitute for experience in church administration and finance. Elders and deacons are more liable to respect and follow a man who has dealt with these things before than a youth who has had little experience in them. We demand age and experience in our doctors, legal advisers, and bankers, but we rush to trust the care of the church and the care of our immortal souls to the men with the least experience.

The cry for young men is especially bad when it comes from the large churches, for these are often the leading churches in the Presbytery. To thrust a young man who has limited experience into places of influence which he is not capable of carrying is to do detriment to the man as well as to the Presbytery, the Synod, and the Assembly.

Contrary to popular belief, a man's years has nothing at all to do with his appeal to young people. That a man is young is by no means a guarantee that he will appeal to young people, and that a man is old is by no means a guarantee that he will not appeal to them. Often our best leaders of young people have been elderly men.

If the cry was, "We want a man who is 'mentally young,'" no one could protest it. For a minister to cease to grow mentally is inexcusable, and it must be admitted that there are some ministers who have not grown one iota since they left the seminary. But there is a great host of ministers in our Church who are past fifty years of age who could serve our churches in a far greater capacity than they now are. They are hindered because churches, when seeking a pastor, pass over them with a quick, "Too old." Let the church seek "young-minded" men, for the best minister is the man who has continued, by study and reading, to keep his mind young, and yet who has acquired the tact and graciousness that long experience brings.

Therefore, I beseech the churches to allow the man's age to have nothing to do with the choice of a pastor and to say, "We want as our pastor a man who is young in spirit," but not, "We want as our pastor a man who is young."

MISSION TO AMERICA

The family of a slain Korean student has raised what amounts to a fortune in Korea to help the killers. The student, doing graduate work at the University of Pennsylvania, was beaten to death by a Philadelphia gang a year ago. The money was raised by his parents to aid in the rehabilitation of the killers. It amounts to \$500, a fortune in a land where average workers make as little as two cents a day and seldom more than 35c. The fund is meant for the religious, educational, and vocational guidance of the boys.