



The "building boom" at Beulah Camp Grounds has continued through the summer. Seven new cottages, complete or in the process of construction, have appeared since the close of this year's Camp Meeting. And as many more are in the planning stage. So our Beulah community continues to grow!

The Highway editor regrets that he was not able to attend Riverside Camp Meeting this year and cannot therefore give a personal report of the meetings. We are highly pleased to hear of the splendid interest and results of this year's Camp however, and will publish a report later.

Among those who sojourned for a short time at our Beulah Camp Grounds this summer, was Rev. Wilbur Mullen, his wife and family. Dr. Mullen is due for a sabbatical leave from Eastern Nazarene College beginning Jan. 1, 1962, and will spend some six months in Africa where he will make a study of missionary work.

Rev. W. E. Green has been appointed principal of Queen Elizabeth School, of Moncton, N. B., the largest elementary school in Canada east of Montreal.

Rev. F. A. Dunlop. Brother Chester Cochrane, and Miss Sheila Graham, supplied the pulpit of our Fredericton church during the month of August. Brother Dunlop also supplied at Barker's Point August 13th. and 20th.

The fine new church at Amherst, N. S., will be dedicated Sept. 12th. The Alliance Superintendent, Rev. H. R. Ingersoll, and Song Evangelist Cedric Landers, will be guest speaker and singer for the occasion, and will remain for evangelistic services that are scheduled to continue over Sept. 24th. The pastor, Rev. M. W. Bagley, is to be commended for the splendid work he has done in the Amherst building project.

Song Evangelist Paul Mullen's appointments for September: Sept. 1, Colby, Maine, Baptist Church; Sept. 6-17 Waltham, Mass, Nazarene Church, Sept. 21-Oct. 1, Bangor, Maine, Nazarene Church.

Back from Camp Meetings, vacationing, travel, we settle down for concerted effort in the local churches. Let us pray unitedly and fervently that this may be a great year in our churches, at Bethany Bible College, and on the mission field, not forgetting our Home Mission work. "...fervent, effectual prayer...availeth much..."

SPECIAL NOTICE

Please send all material for publication in the King's Highway to the editor, Rev. L. K. Mullen, Box 723, Woodstock, N. B.

All subscriptions and renewals should be sent to Rev. E. W. Tokley, Box 277, Moncton, N. B.

PRAYER REQUESTED FOR REV. G. B. BRIDGEO

Special prayer is requested for Rev. G. B. Bridgeo. He is in hospital with Polyneuritis. We understand both legs are paralyzed. His home address is, 53 Vienna St., Halifax, N. S.

BUDGET ALLOTMENTS

Denominational budget allotments for all churches are the same as last church year. The first payments are due the end of August.

Budget Committee

DEATHS

Mr. Dean Adair, age 39, passed away very suddenly at the Fredericton Hospital July 21st.

The remains were brought to the home of his Mother, Mrs. Annie Adair in Hartland. The funeral was held on Sunday, July 23rd, at the Reformed Baptist church at Royalton, conducted by the pastor, Rev. Bernard Brown.

Surviving in the immediate family are his mother, Mrs. Annie Adair of Hartland; five sisters, Mrs. Howard Gibson of Jacksontown, Mrs. James MacQuarrie of Somerville, Mrs. Allen MacIntosh of Hartland Mrs. Burpie Dow of Somerville, Mrs. William Gallavan of Houlton, Maine; and four brothers, William of St. John, Robin of Royalton, Ray of Conn. and Paul of Williamstown.

THE CHRISTIAN HOME

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probably less than one per cent of the population who are Roman Catholic. But if India widely adopts birth control—as has been done the last few years in Japan—the Roman Catholic population will continue to grow as fast as ever while the rest of the population slows down drastically. And within 250 years it would be possible only through the cradle, and apart from outside conversions, for the present Roman Catholic population in India to have grown to a majority of the population of India.

Does that cast some light on the great importance of the Christian home in America? It seems to me that it certainly does. Our homes must continue to send out well-trained young people—and I believe increasing numbers—to live for Jesus Christ. The average Christian parent in America probably nets more souls for the Lord in his home than he does in all of his lifetime in personal work outside the home.

HOW ARE CHRISTIAN HOMES FAILING?

Here a warning must be sounded and a solemn caution given as to the reason why some Christian homes do not produce strong Christian lives in their young people.

I think there are two main reasons.

The first is that some of our Christian homes are not truly Christian. The name of Christ is honored in word but not in deed. Uncomfortable family relations make plain to the children that Christ is not real, and as a result many a child has come to the place of mocking that holy Name. The solution here is of course that the parents themselves should decide to live for Christ rather than for themselves, and learn how to work out this decision in their everyday living before their children.

The second reason concerns homes where the parents truly love Christ, but do not understand that children need negative guidance as well as positive, and need the stick as well as the carrot. A child's dear little heart is a potential cesspool of damning iniquity. It is a garden where weeds spring up easily, and where, when quickly dealt with, they can be quickly destroyed. But a parent who neglects this God-given responsibility, pitying the child and sparing the rod, can build disaster into a child's life before he is five years old.

I feel that a major key to the solution of both of these problems lies in family togetherness—the parents taking time to work with the children, and especially taking time for family devotions when the whole family can be together around the Word of God, listening to the admonitions of the Scriptures, and discussing together what it means and how to put it into effect.

"Next to the belief in God, I would place the acceptance of the Bible as the Word of God."

—William Jennings Bryan

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