

The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —

REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.

by a Committee of the Alliance.

Editor - Rev. B. C. Cochrane

Associate Editor and Business Manager

Rev. E. W. Tokley

Contributing Editors: Revs. F. Dunlop, C. E. Stairs.

A. D. Cann

Other members of Committee: Revs. W. L. Fernley,

L. K. Mullen

— SUBSCRIPTION PRICE —

Per year, in advance.....\$3.00

United States Subscribers..... 3.00

SPECIAL NOTICE

All correspondence for the Highway should reach us before the 8th and 23rd of each month.

The King's Highway, Box 277, Moncton, N. B.

Printed by Moncton Publishing Co., Ltd.

Printers and Publishers, Moncton, N. B.

AUTHORIZED AS SECOND CLASS MAIL

POST OFFICE DEPT. OTTAWA

MONCTON, N. B. JUNE 30, 1961

— Editorials —

BEULAH CAMP—FEAST OF PENTECOST

In a number of ways, our Beulah Camp Meeting resembles the Jewish Feast of Pentecost of Old Testament history. Each year God's ancient people assembled from every corner of the country to commemorate the journey of their national forefathers through the wilderness and toward Canaan. During the eight-day festival period, most of the people dwelt in tents and booths. Each day there were special services held with climactic meetings on the last day "the great day of the Feast". One of the features of these services was the pouring out of great quantities of water around the altar, reminding the people of God's promise to pour out His Spirit upon His people. The Feast of Pentecost was characterized by great joy and rejoicing. In fact, it was a common saying among the people of Israel that one had never seen joy and gladness at its highest level who had never attended the Feast of Pentecost.

At Beulah Camp we take up our abode in rooms, cottages, trailers, and tents, that are designed for temporary and seasonal occupation. Many comforts and conveniences enjoyed at home are lacking. But as with the Israelites, so with those who attend this great spiritual convocation, joy and gladness are known in greater measure than they are experienced at any other time of the year. There are the daily services from early morning until late at night; there is the reviewing of God's providential goodness and redeeming love across the years of the past; and there is, not the pouring forth of water around an altar constructed for the offering of animal sacrifices, but the outpouring of the Spirit, of which the water was but a symbol, in the Tabernacle and around the altar built and dedicated as a place where repentant sinners may find pardon and peace, hungry believers may receive the fulness of the Spirit.

The tide of spiritual blessing reaches its highest in the atmosphere of Beulah Camp Meeting. When services in the local churches, at District Meetings, at Bethany, or in relation to some other special gathering or campaign, reach a peak that is higher than we commonly experience, an expression often heard is: "this reminds me of Beulah!" But usually we are unwilling to go further than that. It is a reminder of the wonderful fellowship and blessing of

the Camp Meeting, almost as good, perhaps, but never quite up to that high level.

It was on the closing day of the Feast of Pentecost that Jesus stood and cried: "If any man thirst, let Him come unto me and drink. The man who believes in Me, as the Scripture said, will have rivers of living water flowing from his inmost heart" (last sentence from J. B. Phillips' translation). Oh that we might hear that voice, accept that invitation, and receive that overflowing of spiritual blessing at Beulah Camp of 1961! It is the proper setting for it; surely God wills it; may the Spirit urge us to seek it.

We need a mighty outpouring of the Holy Ghost. It is needed in our local churches; it is needed in our missionary programme, home and foreign; it is needed at Bethany Bible College. Every area of our denominational work would be tremendously effected by a genuine moving of the Spirit.

Beulah Camp is our Feast of Pentecost. Too often we settle for the inspiration enjoyed through contemplating what the Spirit of God is commissioned to accomplish in this post-Pentecost era of the Church. What we need deeply, if not desperately, is to realize in terms of personal experience a rekindling of spiritual fire, a renewing of spiritual blessing.

God grant that something may take place at Beulah Camp this year, the effects of which will be felt in every local community represented in the throngs of people attending. May revival fires burn within the encampment and may that fire be carried in our hearts from the Camp and into the future to produce a state of revival in every land and sphere in which we are called to serve!

★ ★ ★

"AN HIGHWAY SHALL BE THERE"

by E. W. Lawrence, London, England

There is but one way to the Celestial City. Let there never be any doubt about it! Jesus himself called it a straight and narrow way. It leads upward, and comparatively few walk in it. But it leads home to God and heaven. Entrance to this way is conditioned by repentance and faith on our part, for they in turn introduce the penitent seeker into the blessing of regeneration. The way to heaven is straight and plain—repent, believe, be born again; for "except a man be born again," said the Master, "he cannot see," let alone "enter the kingdom of heaven."

While there is but one way to heaven, there are two ways of traveling this one road. That statement may appear paradoxical, but the Bible declares it to be so, and the experience of thousands of Christians testifies to it.

"There is a point of grace," said C. H. Spurgeon, "as much above the ordinary Christian as the ordinary Christian is above the world." "Their place is with the eagle in his eyrie high aloft," he says again. "They are rejoicing Christians, holy and devout men doing service for the Master all over the world, and everywhere conquerors through him that loved them." These Christians sacrifice even that which is legitimate and good, if by their sacrifice Christ may be glorified. They rejoice evermore, pray without ceasing, and give thanks in every realm and department of life. As each new day dawns, they pray that God would glorify himself through them that very day. Doing their Master's will is indeed their meat and drink.

A careful reading of the literature of sanctity will reveal that even those who have walked closest with the Lord, those whose names are now "household" ones in the holiness churches, once, in the earlier days of their Christian experiences, also walked a lower pathway. Then in the mercy of God they were introduced to God's provision

(Continued on Page 6)

The King's Highway