- Editorial -

Paul, in writing to the Colossian church, encouraged them to, "Set their affection on things above" (Col. 3:2). In the previous verse he declares that "Christ is above" sitting on the right hand of God. The connection is simple. Seek Christ and the things partaining to His kingdom.

Every person who is a child of God must "love heavenly things. "He will study heavenly things; and let his heart be enraptured by them.

We who live in this world are often taken up with things of this life which are temporal. There is a sense in which we have nearsightedness. Things of this life occupy our minds so that we see things near at hand rather than broadening our horizon to include the spiritual side of our existence.

To be spiritual one must continually keep his mind on heavenly things. The meaning of Paul's words in Col. 3:2 is that we not only set our minds on heavenly things; but that we keep on doing it continually. One writer expresses it like this; "practice occupying your mind with things above". It is this habitual practising of spiritual things which makes us strong spiritually.

Christians may allow the shadows of daily life to take possession of them. God wants us to look beyond the circumstances of life and search for things which will add strength to our Christian lives. This seeking for things above gives Christians a deep sense of security. This security comes because one feels he is doing the will of God. The darkness of this earth is illuminated when we seek for heavenly things, because our lives are "hid with Christ in God".

IS REPRESSION SANCTIFICATION?

Cooking down and repressing indwelling sin is not the process of cleansing the heart. "Wash me and I shall be whiter than snow" (Ps. 51:7). Repression is not washing. The inward impurities repressed in regeneration are removed by entire sanctification.

J. A. Wood,
Holiness Echoes.

OBEDIENCE

An officer who had received his orders from the Duke of Wellington, urged the impossibility of executing them. Wellington replied, "I did not ask your opinion; I gave your my orders, and expect them to be obeyed." Implicit obedience is required by every soldier of Christ.

Ours not to reason why;
Ours not to make reply,
Ours but to do or die.

distress of L.S.S.L.C. and Tobbushed them were revingly

ing. It turned

WESLEY AND THE FARMER

Sermon One: "Get all you can".

Farmer: "Fine".

Sermon Two: "Save all you can."

Farmer: "Great".

Sermon Three: "Give all you can".

Farmer: "Ah, your Sermons are spoiled".

EAST FERRY WINS ATTENDANCE CONTEST

We are very happy to announce that our East Ferry Young People's Society has won the Denominational Young People's Attendance Contest. We know that each Young People's Society joins with us in extending heartiest congratulations to the Young People of our East Ferry church.

East Ferry is one of our new churches. The Young People's Society there is one of the newer Societies in our association. We feel confident that their spirit of enthusiasm should be an encouragement to every society. May God continue to bless them real good.

The following is a list of the top seven societies in the Attendance Contest:

SOCIETY	PERCENTAGE OF INCREASE
East Ferry	100 %
Perth	
	77.8%
Houlton	
	32.9% and the state of the stat
Beals	
Fredericton	
	H DINGROUSE TO TRACT WEEKS OF A COT

"NEWS"

Rev. W. E. Green, editor of our Young People's page, has been appointed principal of the Queen Elizabeth School in Moncton, N. B. The Queen Elizabeth School is the largest elementary school east of Montreal. We are most happy to publish this news items and to wish Mr. Green every success in his new position.

TROOMTUNE TO RADI-Merle Smith.

THE TEN COMMANDMENTS

(in short rhyme)

- 1. Thou shalt have no god but Me.
- 2. Before no idol bow thy knee.
- 3. Take not the name of God in vain.
- 4. Nor dare the Sabbath-day profane.
- 5. Give both thy parents honor due.
- 6. Take heed that thou no murder do.
- 7. Abstain from words and deeds unclean.
- 8. Nor steal, though thou art poor and mean
- 9. Nor make a wilful lie, nor love it.
- 10. What is thy neighbour's do not covet.

—Salvation Army Y.P. Guide.

THE WITNESS

Dr. Caradine, after writing his experience adds: "Can not God witness to purity of heart as he does to pardon of Sin? Are not his blessings self-interpreting? He that impresses a man to preach, that testifies to a man that he is converted, can he not let a man know when he is sanctified? I knew I was sanctified, just as I knew fifteen years before that I was converted. I knew it not only because of the work itself in my soul, but through the worker. He, the Holy Ghost, bore witness clearly, unmistakably and powerfully to his own work; and, although months have passed since that blessed morning, yet the witness of the Holy Spirit to the work has never left me for a moment.

-Holiness Echoes