

meetings, I think. All she knew was that that talk made her heart burn, and there was the name M-o-o-d-y. And she was led to pray that God would send that man into their church in London. As simple a prayer as that.

And the months went by, and a year, and over; still she prayed. Nobody knew of it but herself and God. No change seemed to come. Still she prayed. And of course her prayer wrought its purpose. Every Spirit-suggested prayer does. And that is the touchstone of true prayer. And the Spirit of God moved that man of God over to the seaboard, and across the water and into London, and into their church. Then a bit of special siege-prayer, a sort of last charge up the steep hill, and that night the victory came.

Do you not believe—I believe without a doubt—that some day when the night is gone, and the morning light comes up, and we know as we are known, that we shall find that the largest single factor, in that ten days' work, and in the changing of tens of thousands of lives under Moody's leadership is that woman in her praying. Not the only factor, mind you. Moody a man of rare leadership and consecration, and hundreds of faithful ministers and others who rallied to his support. But behind and beneath Moody and the others, and to be reckoned with at first, this woman's praying.

Yet I do not know her name. I know Mr. Moody's name. I could name scores of faithful men associated with him in his campaigns, but the name of this one in whom humanly is the secret of it all, I do not know. Ah! It is a secret service. We do not know who the great ones are. They tell me she is living yet in the north end of London, and still praying. Shall we pray! Shall we not pray! If something else must slip out, something important, shall we not see to it that intercession has first place!

\*From the Book "Quiet Talks on Prayer"

### ARE YOU AMONG THE MISSING?

We were hoping to have a record response during Highway Subscription Month, but . . . we missed your . . . What's that? You just didn't get around to it? Well, there's still time . . . if you hurry! Use the convenient form below.

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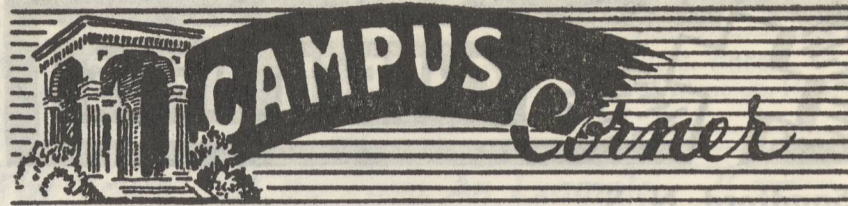
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### NO BETHANY!!

Have you ever considered what would happen to us as a Denomination if it ever came about that Bethany ceased to exist? Let us make those observations if such a thing happened.

I. NO CHRISTIAN TRAINING. Our young people would be denied the untold benefits of a Christian educational institution. The backbone of our entire Denominational Program would be broken. Bethany has proved itself by statistics and actual facts that it is the nerve centre from which all joints of our denominational enterprise receive its life.

II. NO CHALLENGING TERRITORY. Bethany is an area which must always demand a sacrifice. To keep Bethany will keep us challenged. It will always be expensive—but expense can never outway its lasting value. I do not like to think of serving a Denomination without such a challenge as this. We will only exist as we endeavour to do more than we feel we can do.

III. NO CONTINUING TRIUMPH. The Devil would have Bethany closed. Even some Christians have thought about it also. "NO BETHANY" would make the Devil laugh and some Christians glad. To me I GLORY in the fact that Bethany GOES ON continuing to triumph over all its adversaries. In the midst of its foes SHE WILL CONTINUE TO TRIUMPH.

YOUR OFFERING ON BETHANY DAY WILL PROVE TO YOU—TO GOD—TO OUR DENOMINATION—TO THE WORLD that BETHANY will go as a place of CHRISTIAN EDUCATION—a CHALLENGING TERRITORY—and a CONTINUING TRIUMPH.

W. L. Fernley.

### A FULL AND COMPLETE SURRENDER IS THE PRICE OF BLESSING—AND REVIVAL

by Duncan Campbell

Someone has said that at Pentecost God set the Church at Jerusalem on fire. It is fire we want today! The best advertising campaign any church can put up—is fire in the pulpit and a blaze in the pew.

Let us be honest. We pray, "Lord, send revival," but are we prepared for the fire? Think of what took place on Carmel when the fire of God fell and consumed the sacrifice (I Kings, chapter 18).

When did the fire fall upon Elijah's altar? When the altar was built? No! When the bullock lay dead beneath the altar, ready for sacrifice? No! Elijah took his knife and cut the bullock in pieces. Did the fire fall? No! The pieces of the slain bullock are laid upon the altar, one piece, two, three pieces. But the heavens are brass. The fire of God has not fallen to consume the sacrifice.

The process goes on, until the prophet lays the last piece upon the altar. Then God comes down, the fire of God consumes the sacrifice, attended by a great manifestation of the Presence of God, and witnessed to by King and people, with the result that a great spiritual awakening comes to the backslidden nation of Israel!

Will you honestly face this question? You are longing to see your church revived, Brother ministers, has God handled the last piece? Many pieces have been laid on the altar. This piece has gone on the altar and that one