

BETHANY BIBLE COLLEGE FINANCIAL REPORT

(Year Ending May 31, 1962)

Alley's Bay	100%	plus
Amherst	100%	plus
Beals	100%	plus
Doaktown	100%	plus
Fredericton	100%	plus
Glassville	100%	plus
Gordonsville	100%	plus
Head of Millstream	100%	plus
Houlton	100%	plus
Killam's Mills	100%	plus
Maple Ridge	100%	plus
Meductic	100%	plus
Millville	100%	plus
Moncton	100%	plus
Old Town	100%	plus
Perth	100%	plus
Presque Isle	100%	plus
Salem	100%	plus
Sandy Point	100%	plus
Saint John	100%	plus
Woodstock	100%	plus
Yarmouth	100%	plus
Black's Harbour	100%	plus
Blissfield	100%	plus
Brazil Lake	100%	plus
Calais	100%	plus
Crawford	100%	plus
Grey's Mills	100%	plus
Havelock	100%	plus
Jonesport	100%	plus
Londonderry	100%	plus
Lower Brighton	100%	plus
Marysville	100%	plus
Port Maitland	100%	plus
Seal Cove	100%	plus
Staceyville	100%	plus
Sussex	100%	plus
Truro	100%	plus
Victoria Corner	100%	plus
Westchester	100%	plus
Wood Harbour	100%	plus
Grand Harbour	95%	plus
East Ferry	92%	plus
Sandford	84%	plus
North Head	80%	plus
Norton	58%	plus
Hartland	50%	plus
Bloomfield	43%	plus
Halifax	25%	plus
Royalton	24%	plus
Fort Fairfield	8%	plus

Thank you,
J. A. Stevens, Business Manager.

WOODS HARBOUR, N. S.

Greetings in Christ's Wonderful Name!

Time has swiftly sped on since we wrote our last letter to the Highway. We want others in our Denomination to know that the message of full salvation is real and just as genuine as ever.

We are rejoicing over what God has done for us during this past year. New shouts of praise are heard throughout the Camp. We would like to share with you one experience that we had during our last special meetings. We had been having early prayer services every morning at six, prior to the meetings. One morning God gave me a promise, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven" (Matt. 18:19). After prayer, we (four in number) joined hands in agreement for souls to be saved. Two mornings later four more men were clasping our hands in prayer. Praise God, He still hears and answers prayer!

We have launched a Church building campaign, and the basement is ready for the Church to be moved upon a new foundation. New construction work will enable us to have sufficient Sunday School accommodations.

We are grateful to God for the privilege of serving such a wonderful Church. They have been faithful to us in prayer and support. We have accepted a unanimous call for the coming year. Such a vote of confidence has inspired us to work as never before in leading souls to our Saviour.

Yours for Souls,
Fred and Lilyan Whittey

Ed. Note: Brother Whittey baptized four candidates and received nine into Church membership on Sunday, May 27.

DEATH

Archie Flagg of White Head, Grand Manan, passed away June 14th, at the Grand Manan Hospital at the age of 53. He leaves to mourn his wife, one daughter, Mrs. Gerald Crowell; one son, Warren; one sister, Mrs. Warran Morse.

Funeral service was held at the Baptist Church, White Head, June 16th, conducted by Rev. S. W. Steeves, assisted by the Church Choir. We extend Christian sympathy to the sorrowing hearts.

WEDDINGS

Wilson-Cook: At the home of Lawrence Cook, Seal Cove, N. B., May 11th, Mr. Fred Wilson and Mrs. Jennie Cook were united in marriage by Rev. S. W. Steeves.

Briggs-Cook: At the Reformed Baptist Church, Seal Cove, N. B., June 23rd, Wayne Mark Briggs of Plaster Rock, N. B., and Patricia Carol Cook of Seal Cove, were united in marriage by Rev. S. W. Steeves assisted by Rev. J. A. MacKenzie.

Sabine-Churchill: At the Reformed Baptist Church, Sandford, N. S., on June 21st, Gordon Edgar Sabine, son of Mr. and Mrs. Edgar Sabine, Southville, N. S., and Sheila Althea Churchill, daughter of Mr. and Mrs. Douglas Churchill, Sandford, N. S., were united in marriage by Rev. R. G. Morehouse, assisted by Rev. Marvin Durling.

THE MINISTER AND HIS MISSION

A story often repeated and credited to Dr. Gordon tells of our blessed Lord's confidence expressed to an archangel of heaven on His return after His life on earth. He is asked how He proposes to carry on the work and He replies that His disciples will carry it forward; such men as Peter and John and James had it in their care. "And what if they fail?" the angel is supposed to ask, to which the Master replies that He has no other plan for the church period, He trusts them not to fail.

And now this work in some small parts has come done to us, and we must not fail, but we confess to a great alarm when we look about and see how worldly-minded, how given to cunning compromise, how easy with sin and trifling in their piety many who claim to be ministers of Christ have come to be.

A writer in the Southern Presbyterian says:

"The old-fashioned type of minister is fast passing. The olden type was that of a man with a message. He was a preacher, a spokesman, an ambassador. He urged men to repentance for sin, to belief to the mediatorial work of Christ, to holiness of life. He was a witness. His message was the Word of God, his plea the mercy of God in Christ, his warning the wrath of God against sin. A statement from the Word was the end of all controversy. Under such a ministry men both trembled and believed.

"Now, however, the minister is not so much a witness as a worker, not so much a preacher as a plodder, not so much a minister as a manager. His great function has come to be administration rather than ambassadorship. He is an agent more than an authority. His aim is as of yore, but his art along another line. Methods are his study in place of the Word, machinery instead of the means which God has ordained, the Word, the sacraments, and prayer. He has gone into chivalry with other men rather than into a contest with sin."—The Wesleyan Methodist.

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It is said that Jonathan Edwards, before he died, claimed his children for God. Investigation showed that in five generations not one failed to embrace the Christian faith.—Jack Benninger, West Middlesex, Pa.

The King's Highway