

loss. Yet we are glad for her, for our loss is her gain. We trust that the future will continue to show fruits of the labours of this faithful handmaiden of the Lord Jesus Christ. I feel sure that we shall unite in prayer for the bereaved husband and family.

At a time such as this we should feel the call to press forward and seek to continue the battle for souls on the African Fields. Our united prayers, vision and faith can be used by God to win Great, New, Victories for His glory, as we give ourselves to His service.

Yours for His glory.

Charles, Myra, and 3 girls.

## MEN FOR MISSIONS

by Rev. A. D. Cann\*

Love is the motivating factor for Missions — "For God so loved the world, that he gave his only begotten Son." Grace is the saving factor — "For by grace are ye saved through faith; and that not of yourselves." Man is the promotional factor — "How shall they preach, except they be sent?"

God has provided the motivating and saving factors. It is our responsibility to provide promotion.

In MacLean's Magazine, April 22, 1961, we quote from The Lady with a Mission — "The clinic, a white workman-like room, is aboard the Chung Kwong or Faithful Light, the newer of the mission's two houseboats, built in a Kowloon (Hong Kong) boat yard in 1957. 'The ten thousand dollars to build it came from all over North America', Miss Groce explains. 'We didn't solicit directly, we just prayed hard and somehow the money came in.'"

Reformed Baptists have been praying hard and the growth in missions in recent years is nothing short of phenomenal. It was only in 1953 that Rev. E. A. M. Kierstead and other missionaries from our South African work first went to Rhodesia to examine the prospects of opening up a new mission field.

In 1955 H. P. Sanders and Mary went to Rhodesia on their honeymoon and discovered the area near Victoria Falls where the Rhodesian work was started. In 1956 Harold and Shirley Kierstead moved to Rhodesia and started working around Livingstone.

In 1957 the Haywoods moved to Rhodesia and started to build up the Bethesda Mission Station. In 1958 Uta Chase moved to Bethesda and helped start the school there. In 1960 Dr. Emmett and family moved to Bethesda and took over the hospital and medical work. Thus in a few short years hundred of souls in Rhodesia have heard the gospel message and scores have responded to its saving and sanctifying power.

Our objective in reviewing these recent activities in Rhodesia is that we might acquaint our laymen with some of our most recent missionary achievements. At a later date we hope to review recent achievements in our South African work. We want to enlist our men in a greater prayer effort for missions.

Some of our churches have a Men's Missionary Prayer Group or Men for Missions. There are various ways for such a group to function. The main thing is to acquaint each man with the missionary program so that he can pray with interest and enthusiasm. In some cases an assignment is given to a man three or four months in advance so that he can study up on that particular area. He can also have correspondence with the field and get up to date information. This information, together with the prayer calendar is shared with all present. Intercessory prayer follows.

The first Friday evening of each month is an ideal time for this meeting. This is the Denominational Day for Prayer and Fasting, and the two go hand in hand. If we can get men for missions, we will have money for missions.

The King's Highway

If we can get men and money for missions, then we will have money for other areas of our work.

It is not too important as to when or how the men or women's missionary group is conducted. What is important, is that we get the vision for missions and then make plans for prayer groups as may be best suited for the local church. May all our churches have men for missions.

\*President of Foreign Mission Board

## MONEY FOR MISSIONS

by Rev. S. E. Cameron

"Men For Missions" was the title of the excellent article by our Foreign Missions President. Mine is closely related: "Money For Missions". I believe they are in proper sequence; that is, men first, then money. But the importance of the first makes obvious the necessity of the second. Both are indispensable to the maintenance of our foreign programme, and sometimes both are equally hard to obtain.

How can we raise money for missions? There is only one satisfactory and successful way to raise money, and that is by giving it! There may be easier ways, but certainly none more effective.

On an average, we raise \$30,000 annually for the propagation of the Gospel in foreign lands. \$11,000 of this amount comes from budgets. The remainder comes from three sources primarily: (1) Churches who go far in excess of their budgets, and (2) friends who give personal contributions to our missionary work, and (3) those who remember missions in their wills. Many churches, local missionary societies, and various individuals are supporting native students and native workers, buying hospital equipment, and promoting special building projects. This is, of course, of inestimable value in promoting and carrying on our missionary programme. There is evident cause to thank God for our churches and friends who have so loyally and freely given to the missionary cause.

The bequeathing of money for missions through wills is a matter that ought to engage the attention of every Christian. What could bring greater satisfaction than to know our money is being left to help the helpless for whom Christ died? Every Christian will should make at least some provision for the work of Christ. Should any of our readers desire further information re this matter, they are encouraged to write to Rev. B. C. Cochrane, Promotional Director of Missions, 233 Aberdeen St., Fredericton, N. B.

The basic principle of missions is giving. God gave His Son. Christ gave His life. Missionaries give themselves. God's people must give of their wealth that this great work so nobly begun may be carried on in the future.

"Give of thy sons to bear the message glorious,  
Give of thy wealth to speed them on their way,  
Pour out thy soul for them in prayer victorious,  
And all thou spendest, Jesus will repay."

## URGENT

Word has just reached us from the Rhodesian field that the well on Bethesda Mission Station has gone dry. This is most serious, for it leaves the hospital, with its nearly 70 patients, without water. Further, there are 200 school children on the compound, and needless to say, our missionaries in charge are working under great difficulty. At present Eric Haywood is hauling water from another "bore hole" by car, but this is by no means adequate. We, therefore, appeal to our churches to send their Easter offerings as soon as possible to the treasurer,

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