Sisters All!

Dear Martha,

It started snowing early this afternoon, and by suppertime it was really settling down to be a good storm. It is such a warm, comfortable feeling to have all my family cozily indoors on a freezing, windy night, with the snow blustering against the windows, plenty of food and fuel within, a crackling fire, a few games, some good books and records—what more could one want?

I was much amused by your account of attempts to clear up after the girl's valentine party. How many times I've tried surreptitiously to dispose of an array of dilapidated valentines, only to have them rescued by their anguished owner. Grace used to hang them on strings around her room, and Mark pinned his much-prized collection to the curtains. They were dust-catchers, but I hadn't the heart to remove them.

There was a time when I felt pretty impatient with Valentine's Day and Mother's Day and all those occasions when people are encouraged to give sentimental greetings to their loved ones. Now I'm not so sure. I don't like to see it overdone, but I rather suspect that, in letting folk know we care about them, we are inclined rather to be close-mouthed than too talkative.

The other day I was looking up a quotation for John, when my eye was caught by a line from Shakespeare, "They do not love that do not show their love." Somehow it stuck in my mind all day and really made me think. Don't I show my love for my family in getting the meals and keeping the house neat? Yet, I admit, I wouldn't be satisfied if John's total expression of love to his family were the monthly check that he brings so regularly.

The routine demands of life, I decided, have to be met, whether or not love is present. But love itself can only be expressed in the "extras" — the small, unexpected gift, the blankets tucked just the way someone likes them, the special dessert when company isn't coming.

Even in speaking, it is the extra word that communicates our true feeling. Our reticence about "getting emotional" allows us to fall back on perfunctory clichés. It's easy to say, "Good night, Son. You've been a good boy." But the glow comes in his eyes when you add, "Mother was pleased with the way you played so well with little brother, even when he was cross."

We think these things, but so often we neglect to say them, assuming others know we love and appreciate them. How should they know? Our silence communicates only one thing: indifference.

When our Mark switched from a music teacher who merely "heard" his lesson and assigned another to a teacher who liked and encouraged him, his progress improved remarkably. It all makes me wonder how much we are responsible for others' mediocrity or even failure. Perhaps all they need is for us to let them know that we care, we understand, we appreciate.

I think maybe I'd better close now and write another letter or so. There are several deserving folk who are about to get a long overdue pat on the back from me!

Your loving sister, Mary.

DEACE

Peace does not dwell in outward things, but within the soul. We may preserve it in the midst of the bitterest pain, if our will remains firm and submissive. Peace in this life springs from acquiescence even in disagreeable things, not in an exemption from bearing them.—Fenelon.

RECEIPTS FOR FOREIGN MISSIONS JANUARY, 1962

Amberst	200.00
Amherst Yarmouth Mr. and Mrs. Charles Dunn	32.50
Saint John Lower Hainesville	61.00
Lower Hainesville Blacks Harbour	12.00
Blacks Harbour A Friend Head of Millstream	37.00
Woods Harbour Mr. T. W. Corey	20.00
Seal Cove Sunday School Mrs. Dow's S. S. Class (Barkers Pt.)	25.00
Mrs. Dow's S. S. Class (Barkers Pt.) Mrs. LeBaron Smith	12.50
Maple Ridge	58.00
General Y. P. Association	100 00
Millyille Sussex 101 ania XO, Ka Wall, Yall Jarah ao 10210 w 11ad	271.00
Grand Harbour	250.00
Crystal w	25.00
Woodwards Cove Presque Isle	40.00
Rev. George Sanders Beals Jonesport G. Maria W. M. Maria B. M.	20.00 235.00
A Reformed Baptist Minister's Daughter	38.00
Fort Foirfield	27.65
Moncton Saint John	200.00
Barkers Point	25.00
Hartland trace and service to the se	90.00
Mrs. Rachael K. Mullen Brazil Lake (per M. V. Cann)	25.00
Sandford	50.00
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This report is for all receipts to February 24th, 1962. We would appreciate hearing of any errors or omissions you may note in this report.

* Indicates churches that have met the request for 20% above budget.

Thank you,

ued on Page 8)

Jack Stevens