

GENERAL BOOTH'S SECRET

"The secret of the Lord is with them that fear him."
"When I was in London," said Dr. J. Wilbur Chapman in a sermon, "I received word that if I was at the Salvation Army headquarters at ten o'clock sharp, I might meet General Booth. I hurriedly made my way there, for he was to leave for the Continent in a very few minutes.

"When I looked into his face and saw him brush back his hair from his brow, heard him speak of the trials and conflicts and the victories, I said: 'General Booth, tell me what has been the secret of your success all the way through.'

"He hesitated a second; and I saw the tears come into his eyes and steal down his cheeks, and then he said: I will tell you the secret. God has had all there was of me. There have been men with greater brains than I, men with greater opportunities; but from the day I got the poor of London on my heart, and a vision of what Jesus Christ could do with the poor of London, I made up my mind that God would have all of William Booth there was. And if there is anything of power in the Salvation Army today, it is because God had all the adoration of my heart, all the power of my will, and all the influence of my life."

"Then he looked at me a minute, and I soon learned another secret of his power. He said: 'When do you go?' I said: 'In five minutes.' He said 'Pray'; and I dropped on my knees with General Booth by my side, and prayed a stammering and stuttering prayer. Then he talked with God about the outcast of London, the poor of New York, the lost of China, the great world lying in wickedness; and then he opened his eyes as if he were looking into the very face of Jesus, and with sobs he prayed God's blessing upon every mission worker, every evangelist, every minister, every Christian. With his eyes still overflowing with tears, he bade me good-by and started away, past eighty years of age, to preach on the Continent.

"And I learned from William Booth that the greatness of a man's power is the measure of surrender. It is not a question of who you are or of what you are, but of whether God controls you."—Exchange.

THE REFINER AT WORK

Tis sweet to feel that He who tries to a side good and the silver, takes His seat

Beside the fire that purifies,

Lest too intense a heat—

Raised to consume the base alloy,

The precious metals, too, destroy.

'Tis good to think how well He knows
The silver's power to bear
The ordeal through which it goes;
And that with skill and care
He'll take it from the fire, when fit,
With His own hand to polish it.
—Methodist Protestant Recorder

by example Lord, for thos 2W3N e Jessons "best learned."

"Miss Vonda Hayes, Head of Millstream was recently awarded a \$500 scholarship at Dalhousie University where she is preparing as a medical doctor.

Vonda has been active in the young people's work of the Reformed Baptist Church, Head of Millstream. She was a member of the Bible Quiz team which won the championship in the Denominational Bible Quiz in 1961."

MEET YOUR MISSIONARIES

Paul and Mary Sanders

- 1. When first felt called to the mission field had been self-been to the had been spring 1943.
- 2. Parents names abdomy 2. D. von dound raidist His—Dr. and Mrs. H. C. Sanders bouled any dound Hers—Mr. and Mrs. E. G. Campbell
- 3. Hometown and Home Church
 His—Hartland, N. B. Hartland, N. B.
 Hers—Stewiacke, N. S. Westchester, N. S.
- 4. Education other than High School
 His—Midwifery course—Durban, S.A. Nurses' Training
 —Boxburg, S. A.
 Hers—Provincial Normal School, Truro, N. S. One
 summer Summer School in Halifax, N. S. One summer
- summer Summer School in Halifax, N. S. One summer Summer School at Edmonton, Alberta, 15 yrs. teaching experience—4 of these in Bible School
- 5. When married-Vryheid, S. A., June 4, 1955
- 6. When ordained—June 1955 has solvens and misered month
- 7. First church body vall sees signed to all brody edit privides of His and Hers—Reef work) bas basiqued liabarow sold Hers—Altona
- 8. Outposts opened through their ministry and native workers resident at these outposts. The Reef work Daveyton—Mr. and Mrs. Andrew Khumalo, Wattville—Maria Nkosi, Natalspruit—Rev. P. Malaza
- 9. Points of interest—
 Mary and Paul are the only Reformed Baptist Missionaries on the Reef which has a population of 1,600,000
 natives
- Mary—directs D.V.B.S. work and helps with open-air Sunday Schools
 Paul—directs the work of the mission stations visiting as many as possible each Sunday and also holds services through the week at various places. He helps with church building as in the case of the Daveyton church.

TRACKISINGING IN CHURCH MOAL OF

In the year 1742 John Wesley gave these five rules on singing in church.

- 1. Sing all. See that you join with the congregation as frequently as you can. Let not a slight degree of weakness or weariness hinder you. If it is a cross to you, take it up and you will find a blessing.
- 2. Sing lustily and with a good courage. Beware of singing as if you were half asleep; but lift up your voice with strength.
- 3. Sing modestly. Do not bawl so as to be heard above or distinct from the rest of the congregation; but strive to unite your voices together so as to make one clear, melodious sound.
- 4. Sing in time. Whatever time is sung, be sure to keep with it. Do not run before nor stay behind it.
- 5. Above all, sing spiritually. Have an eye to God in every word you sing. In order to do this, attend strictly to the sense of what you sing and see that your heart is not carried away with the sound but offered to God continually. (Submitted by E. H. Mayes, Galax, Va.)

 —Wesleyan Methodist

"The great thing in this world is not so much where we stand, as in what direction we are moving."